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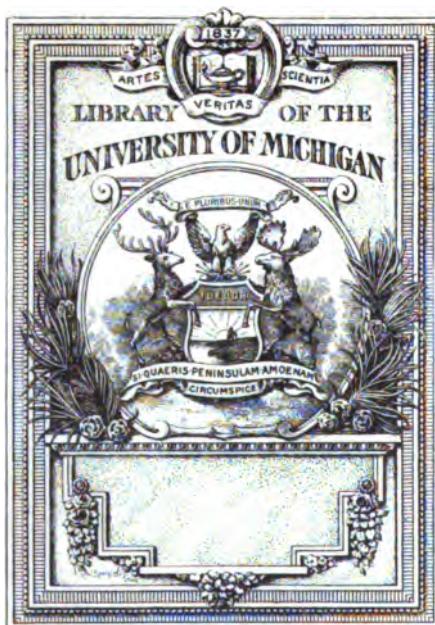
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QUINTI HORATII FLACCI

QUÆ EXSTANT

OMNIA OPERA

EXCUDEBAT E. DUVERGER

VIA DE VERNEUIL, N° 4.

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QUINTUS
HORATIUS
FLACCUS

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NOTIS VETERIBUS AC NOVIS

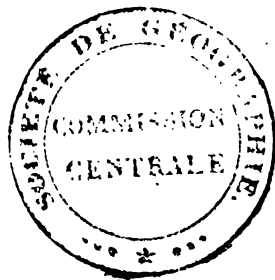
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INDEX RECENS OMNIUMQUE LOCUPLETISSIMUS

CURANTE ET EMENDANTE

N. E. LEMAIRE

TOMUS TERTIUS



PARISIIS

COLLIGEBAT NICOLAUS ELIGIUS LEMAIRE

POETES LATINÆ PROFESSOR

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PRÆMONITIO NOVI EDITORIS

DE ULTIMO HORATII VOLUMINE.

In primi voluminis præfatione (p. viii) promiseram me in tertio hoc et ultimo volumine daturum laborum meorum ad elucidanda Horatii carmina susceptorum enarrationem, et nomina præcipuorum interpretum ac sociorum quos adjuutores operis adhibueram. Fidem jam exsolvit secundi voluminis præmonitio. De aliis autem pollicitis superest, ut me non vanum promissorem, vel, ut ait Cicero, *lentum infutiatorem* ostendam.

Itaque hoc volumen complectitur,

1° Vitam Q. Horatii Flacci e Suetonio et aliis scriptoribus desumptam, ac per consulum annos accurate digestam, indicantemque quibus annis carmina singula componi probabiliter debuerint; pag. 1 sqq.

2° Notam de amicis Q. Horatii, pag. 25; et duas odas recenter (1760) editas, quamvis perperam nostro poetæ adscriptas, p. 27.

3° Varia veterum et recentiorum de Q. Horatio testimonia et iudicia, pag. 29 sqq.

4° Notitiam literariam, e Fabricio et Ernestio desumptam, pag. 44 sqq.

5° Elenchum codicum MSS. ad quos Horatius adhuc exactus est, pag. 59 sqq.

6° De Horatii editionibus, pag. 101 sqq.

7° De Horatii versionibus Italicis, Gallicis, Anglicis, Hispanicis et Lusitanis, Græcis, Polonicis, Germanicis, Belgicis, Danicis et Russicis, pag. 244, sqq.

Jam diu est ex quo catalogus hic editionum typis mandatus exiit; tribus enim vel quatuor abhinc annis huic conficiendo volumini indesinenter incubuimus. Interim plures jam Horatii edi-

tiones versionesve in lucem prodierunt, quas non uno doctrinæ et ingenii genere præstantes hic memorare juvat.

1° Horatius, cum scholiis et adnotationibus. Braunhard, Lips. 1831, in-8° maj.

2° *Versiones gallicæ*, Horace traduit en prose par Gombaux et Barbet, Paris, 1828. — par J. F. Stiévenart, Paris, 1828. — Traduction en vers par Ragon, Paris, 1831. — par le général Delort, Arbois, 1831.

3° *Versiones germanicæ*, Horatii Satiræ, übers. von Dr. C. Kirchner, Stralsund, 1829, in-4°. — Epistolæ, von Rector Dr. Fr. v. P. Hocheder, Regensburg, 1830, in-12, maj. — Prima Satira, von J. H. Voss, F. A. Wolff und C. Kirchner, Frankfurt, 1830, in-8°. — Odæ cum notis, vom Verfasser des deutschen Verabaus, Berlin, 1831, in-8° maj.

Volumen claudit Index Universus, qui nomina, res et verba uno eodemque tenore complectitur, ut nuntiarimus in primi voluminis præfatione, p. viii.

Ea sunt, lector benevole, quæ de mea ad absolvendam hanc Horatii editionem diligentia te monitum volui. Quæ ut tibi grata sint et accepta vehementer opto atque expeto; neque totum laborem nimio damnes fastidio, si qua occurrant peccata quibus obnoxia est humana fragilitas. Vale.

N. E. L.

Datum Parisiis, decembri mense, 1831.



QUINTUS HORATIUS FLACCUS.

Del. Goussier. Sculp. J. B. Huet.

Sculp. J. B. Huet.

BIBLIOTHÈQUE CLASSIQUE LATINE par N. E. LEMAIRE.

Q. HORATII FLACCI VITA

AUCTORE

C. SUETONIO TRANQUILLO¹.

Q. Horatius Flaccus, Venusinus, patre, ut ipse quidem tradit, libertino² et exauctionum coactore, (ut vero creditum est, salsamentario, quum illi quidam exprobrasset in

1. Suetonium Tranquillum constat libellum scripsisse de poetis, quo eorum vitas complecteretur; v. Isid. Orig. VIII, 7. Ex eo servarunt viri docti vitas Lucani, Terentii, ceter. Jam in codicibus antiquis reperta est vita Horatii, quæ diserto tribueretur Suetonio. Eam primus P. Nannius e cod. Buslidiano Miscellaneorum suorum libri III, c. 4 inseruerat. Deinde e cod. Bland. antiquis. a Bernardino Lauredano acceptam Muretus editioni suæ a. 1556 præfixerat, sibi quoque primus edere perperam visus erat. Post et Cruqu. ex eodem cod. edidit. Mendosissima initio erat, sed viri docti post e vetustis MSS et conjectura pleraque emendarunt, imprimis Rutgersius, Gronovius, Casaubonus, Vossius. Sed casetne ea vita omnino Suetonii, necne, dubitatum est. Qui istud defendunt, urgent fere similitudinem dictionis cum stilo Suetonii. Quæ licet negari nequeat; tamen admodum infirmum e tali similitudine argumentum est. Illud autem gravius, quod Porphyrio ad Epist. II, 4 pr. scribit: « Apparet, hunc librum hortatu Cæsaris scriptum esse. Cujus rei etiam

Suetonius auctor est. Nam apud eum epistola invenitur Augusti, inerepantis Horatium, quod non ad se quoque plurima scribat. » Hoc inquam plus momenti habet; quanquam et, si durior sis, dicere possis, non ideo necesse esse, ut hæc, quam hodie habemus, Horatii vita a Suetonio sit, nam posse nihilo secius grammaticum seriore ejus auctorem esse, et modo illud de Augusto e Suetonio sumpsisse. Sed vel sic facile inducimur ad rectissimum de hac vita judicium: esse eam omnino a Suetonio, sed grammaticos et librarios monachos, qui illam transcriberent, vel omisissent, in suo quamque exemplo, quædam, vel alia de suis interpolasse; quod ultimum de infami illo loco de speculato cubiculo certissimum est. Ceterum Porphyrio etiam vitam Horatii scripsisse, ipse testatur ad Serm. I, 6, 41.

2. *Libertino*, vid. Serm. I, 6, 45 quidem deest in quibusdam editis; elegantius adest in MSS. Pro *exauctionum*, quod vulgo legitur, præclare emend. Gean. *exauctionum* h. finitarum s. peractarum auctionum. i. venditionum publicarum; in quibus et

altercatione : « Quotiens ego vidi patrem tuum brachio se emungentem? » bello Philippeni, excitus³ a M. Bruto imperatore, tribunus militum meruit; victisque partibus, venia impetrata, scriptum quaestorium comparavit; ac primo Mæcenati, mox Augusto in gratiam insinuatus, non medio-crem in amborum amicitia locum tenuit. Mæcenat quanto-
pere eum dilexerit, satis demonstratur⁴ isto epigrammate :

Ni te visceribus meis, Horati,
Plus jam diligo, tu tuum sodalem
Ninnio videas strigiosorem.

præcones essent, h. qui starent ad hastam, oblataque pretia enuntiarent, et *coactores*, h. qui ab his, quibus attributæ fuissent in auctione singulae res, pretium exigendum s. colligen-
dam pecuniam in se reciperent, pacta centesima parte; ut apparet e Cic. Rabir. Post. 11. Tale munus obierat Horatii pater, et inde reculam sibi compararat. Cf. Serm. I, 6, 91. — Pro ut vero quidam libri ap. Rutg. ut *vere*, unde Casaub. legebat *ferre*. *Salsamentarius*, qui salsamenta facit, vel vendit, *ἐλλαντοπώλης*. Dacer. vertit *un charcutier*. — *Immungentem* pro *emungentem* in libris Rutgersii et sic Bext. *mungentem* Casaub. Laudatur auct. ad Heren. IV, 54. « Ut si salsamentarii filio dicas: quiesce tu, cu-
jus pater cubito se emungere solebat. » Vereor autem, ne hæc: « Ut vero cre-
ditum — emungentem, » a librario
sint. [Recte; id quod vel hialia oratio
arguit. Forte duo panni assuti sunt,
primus de salsamentario, cui alius no-
tum illud scomma ex auct. ad Heren.
adtextuit. Itaque uncis inclusi.]

3. *Emercitus* liber Puteani ap. Rutg.
mendose. *Scriptum quaestorium* in-

telligo munus scribae, a quaestore in
decuriam lecti; qui *scriptum facere* di-
citur. Cf. liv. IX, 46; XL, 29. [Adde
Masson. in vita Nostri p. 74 sq. qui
commode laudat Gell. VI, 9. Ad rem
Noster Serm. II, 6, 38.]

4. *Testatur pro demonstratur*, li-
ber Puteani, et sic Bext. *monstratur*
Valart. Sivr. In altero et tertio epi-
grammatis Mæcenatiani versu magna
varietas est. V. 2 alii ap. Rutg. habent
Titium, cod. Pnt. *tutum*. V. 3 apud
Croquium et Rutg. est *Hirano me vi-
deas*. Muretus edidit *Ninnio v.* Nan-
nius *Mimo me v.* Baxteras emend.
Mirno h. ove glabra. Gronovius conj.
Titii sodalis Ginno, ut ludatur in Ti-
tium quemdam, strigioso ginno h. mulo
vehi solitum. Dacer. *Nirno me*. Vos-
sius, Lindenbrog. et Pithæus *Nirnio
videas*; dicitque Vossius, fuisse eo
tempore Romæ poetam Ninnium Cras-
sum, qui ita esset macilentus et siccus,
ut in quotidianos jocos abisset. Me-
trum non obest; nam etiam apud Ca-
tullum hendecasyllabi multi a trocheo
incipiunt; et decet Mæcenatem talis
negligentia. Modo illud de Ninnio
Crasso certius esset. *Nirnio* haud du-

Sed multo magis, extremis⁵ iudiciis, tali ad Augustum elogio: « Horatii Flacci, ut mei, esto memor. »

Augustus, epistolarum quoque ei officium obtulit, ut hoc ad Mæcenatem scripto significat: « Ante ipse sufficebam scribendis epistolis amicorum; nunc occupatissimus et infirmus, Horatium nostrum te cupio adducere⁶. Veniet igitur ab ista parasitica mensa ad hanc regiam, et nos in epistolis scribendis adjuvabit. »

Ac ne recusanti quidem aut succensuit quidquam, aut amicitiam suam ingerere⁷ desiit. Exstant epistolæ, e quibus argumenti gratia pauca subjeci. « Sume tibi aliquid juris apud me, tanquam si convictor mihi fueris: quoniam id usus mihi tecum esse volui, si per valetudinem tuam fieri potuisset⁸. » Et rursus⁹: « Tui qualem habeam memoriam,

hic recte legitur, quod comparanti varietates allatas facile patebit; tum et gravior existit structura ejecto *me*. *Ninnium* possis explicare parvum mulum, alias hinnum s. ginnum, item ninnum dictum. Sed mihi elegantior videtur jocus, si suspiceris, esse nomen hominis vulgaris, nobis nunc ignoti, tunc a macritudine notissimi. Nam et Ninniam Campanam gentem fuisse apparet e liv. XXIII, 8 et ingeniosus tunc lusus est in epitheto *strigosus*, quod propriè de jumentis dicitur. Volo, ut, qui nunc, instar tui, bene curatus et pinguis sum (is enim fuisse videtur), strigosior fiam Ninnio.

5. *Extremis Esquilis* ap. Cruquium legitur, et sic vulgo, nullo sensu; sed apparet, irreparasse ex fine hujus vitæ. Rectius cod. reg. ap. Rutg. *extremis iudiciis*, h. testamento; quod vel *judicium* dicere, vel *supremum*, *extremum* j. solemne ICTis antiquis. — *Ad Augustam* liber Putean. ut de

Livia dicatur. Male. — *Eclogio* vult Gesn. Sed bene habet *elogium*, testamentis proprium vocabulum (v. Gesn. thes. v. *Elogium* n. 8); h. l. brevem commendationem significat.

6. *A te cupio abducere* Bentl. nescio unde. — *Parasitica mensa*, h. qua ut parasitus fruatur, np. apud te, cui nulla officia præstat. — *Regiam mensam* ferre non potest Rutgers. quia ap. Romanos regis nomen invidiam habuerit. Sed nihil vetabat ad amicum sic scribere, inprimis per jocum.

7. *Suggerere* ap. Cruqu. et vulgo; sed *ingerere* cod. reg. Rutg. et Muret. *destitit* Gesn. Sivr.

8. *Fieri possit vel posset*, vulgo legitur, sed sensus requirit *potuisset*, uti mox pro *habeo* legi jubet latinitas *habeam*.

9. Illa transeundi formula *et rursus* aperte a monacho est, ex noto καὶ πάλιν in sacris litteris. Equidem omnia illa: *Exstant epistolæ* — ἐνόντες

poteris ex Septimio¹⁰ quoque nostro audire; nam incidit, ut illo coram fieret a me tui mentio. Neque enim, si tu superbus amicitiam nostram sprevisi, ideo nos quoque ἀνθυπερ-
φρονούμεν. »

Præterea sæpe eum, inter alios jocos, *putissimum*¹¹ *penem* et *homuncionem lepidissimum* appellavit, unaque et altera liberalitate locupletavit. Scripta quidem ejus usque adeo probavit, mansuraque perpetuo¹² opinatus est, ut non modo sæculare carmen componendum injunxerit, sed et Vindellicam victoriam Tiberii Drusique privignorum suorum; eumque coegerit, propter hoc, tribus carminum libris ex longo intervallo quartum addere: post sermones vero lectos quosdam nullam sui mentionem habitam ita sit questus: « Irasci¹³ me tibi scito, quod non in plerisque ejusmodi scriptis mecum potissimum loquaris. An vereris, ne apud posteros infame tibi sit, quod videaris familiaris nobis esse? » Expressitque eclogam cujus initium est:

Quum tot sustineas et tanta negotia solus,
Res Italas armis tuteris, moribus ornes,
Legibus emendes: in publica commoda peccem,
Si longo sermone morer tua tempora, Cæsar.

φρονούμεν, emblema e margine esse puto, at ex antiquo tamen alio scriptore sumptis ipsis epistolarum fragmentis; quæ profecto non ab inepto grammatico, sed genuina esse, facile est sentire.

10. *Septimius* est ille, ad quem est Carm. II, 6 et de quo loquitur Epist. I, 3 et 9. — Ἀνθυπερφρονούμεν, vicissim superbi sumus: sic Cruqu. Muret. Rutg. Minus bene alii post Nannium ἀνθυπερφρονούμεν.

11. *Putissimum*, antiquæ pro *putissimum*, quod ipsum alii exhibent. *Penem* vulgo, et per jocum familia-

rem, simpliciter pro homine, vel, quod statim sequitur, homuncione, Romæ dictum fuisse puto, ut *cunnius* simpl. pro femina dicebatur; ut *putissimus p.* sit homo integerrimus et carissimus, nil amplius. *Appellavit*, sic legendum; vulgo *appellat*. — *Una atque altera* male Dacer. explicat *duabus*, et in eo se torquet.

12. Post *perpetuo* in Blandin. cod. lacuna erat, quam explent fere *credidit*; sed Rutg. e cod. reg. *opinatus est*. — *Vindellicam* v. Est carm. IV, 4 et 14.

13. *Iratum* quidem editi, item mox

Habitu corporis brevis fuit atque obesus, qualis et a semet ipso in satiris¹⁴ describitur, et ab Augusto hac epistola: « Pertulit ad me Dionysius¹⁵ libellum tuum, quem ego, ne accusem brevitatem, quantuluscumque est, boni consulo. Vereri autem mihi videris, ne majores libelli tui sint, quam ipse es. Sed si tibi statura deest¹⁶, corpusculum

pro *Eclogam* male *elogium*. Est epistola libri II prima. Eclogas enim antiqui omnis generis poemata breviora dicebant, non solum, ut vulgo, idyllia.

14. *In satiris*, np. Serm. II, 3, 308. Huc etiam pertinet Epist. I, 4 extr. E margine suspicor esse hoc *in satiris*, nam recentiorum satirarum appellationem esse videbimus.

15. *Dionysius* haud dubie servus, vel libertus Augusti. Pro *ne accusem brevitatem* liber Put. habebat *accusarem*; regius, *ut accusantem*, unde Bendl. *ut te accusem*. Male omnia. Regius codex videtur cum lacuna habuisse *ne accus.....atem*.

16. Codex regius cum lacuna exhibebat: « Sed si tibi statura deest..... unde est. » Et sic Bendl. Unde Casaub. conj. *venter abunde est*. Facile apparet, perisse *corpusculum* et litteram primam ex *non*. — *In sextariolo* (quæ est mensura antiqua etaridorum, et liquidorum, sexta congiî pars) *scribere* vel prudenter negligunt Intpp. vel putant, juberi Horatium in *sextariolum*, tanquam in museum irrepere; quo joco nihil posset frigidius excogitari. Rectissime unus Gesnerus rem expedit. Constat, Veteres volumina sua super bacillo, vel longiori, vel breviori, convolvisse. Jam sextariolus admodum brevis seu humilis fuerit oportet, vel axim superante

diametro. Itaque humanissimo joco Augustus brevitatem libri Horatii, cujus lectione non satiatum esset, accusat. Si vis, libros tuos te ipso non majores esse, cogites, tibi licet non longum, at crassum corpus esse; et sic licet, bacillo brevissimo, per me vel sextariolo, involvas scripta tua, cum, h. dummodo, quod longitudini deest, ut in te, circuitu compensetur, — *ὀγκώδιστατος*, quam crassissimus. Mire corrupta est hæc vox, in editis quoque; e. g. *οἰκονόστατος*, *ὀγκωδίστατος* cet. Sed non dissimulandum, h. l. in vita Horatii ap. Nannium Crucium, Muretum, et vulgo, sequi locum inhonestissimum, qui turpem maculam tanto viro adperserit: « Ad res venereas intemperantior traditur; nam speculato cubiculo scorta dicitur habuisse (sic) disposita, ut, quocumque respexisset, ibi ei imago coitus referretur. » In quibus etiam forte a latinitate ferri possint *speculatum cubiculum* et *disponere scorta*; at narratio ipsa ita absurda et *ἀσώτατος*, ita aperte e Senecæ (Natur. Quæst. I, 16) de Hostio quodam, dissolutæ nequitie homine, narratione, permutato nomine ducta, ut nullum esse dubium possit, quin ab inepto grammatico ille pannus interpolatus sit. Doctissime inpr. III. Lessing. Opp. t. III, p. 11-30 eum rescuit. Tacite Dacæ. et Baxterus omiserunt.

non deest. Itaque licebit in sextariolo scribas, quum circuitus voluminis tui sit *ὀγκωδιστάτος*, sicut est ventriculi tui. »

Vixit plurimum in secessu ruris sui Sabini¹⁷ aut Tiburtini, domusque ejus ostenditur circa Tiburni luculum. Venerunt in manus meas et elegi sub ejus titulo, et epistola prosa oratione, quasi commendantis se Mæcenati. Sed utraque falsa¹⁸ puto. Nam elegi vulgares, epistola obscura; quo vitio minime tenebatur. Natus est VI Idus Decembris, L. Cotta et L. Torquato Coss. Decessit V Kal. Decemb. C. Marcio Censorino et C. Asinio Gallo Coss. post nonum¹⁹ et quinquagesimum annum, hærede Augusto palam nuncupato, quum urgente vi valetudinis non sufficeret ad obsignandas testamenti tabulas. Humatus et conditus est extremis Esquiliis juxta Mæcenatis tumulum.

17. Ex illis : « Sabini aut Tiburtini » male quidam (Valart. etiam) duo prædia Horatii effinxerunt; quod vel ex carm. II, 18, 14 refellitur. Recte vidit Rutgers. prædium Horatii ita in confiniis agri Sabini et Tiburtini situm putandum, ut dubium esset, utro pertineret. Talis erat et Catulli fundus, c. XLII quem hinc male quidam eundem fuisse cum Horatiano putarunt. Sed ille haud dubie propior Tiburi fuit.—De *Tiburni luculo* vid. carm. I, 7, 13.

18. [Falsas quoque et miselli versificatoris fetum habendas esse duas odas, nuper in Cod. MS. Horatii bibl. Palatinæ in Vaticana repertas et in

calce l. I carminum adsutas, dudum ostenderunt VV. DD. Primus earum mentionem iniecit Villos. Animadvv. ad Long. p. 310. — *Quo vitio*; scil. obscuritatis : multarum tamen rerum cognitione opus est ad carmina ejus intelligenda, quamvis perspicua peritis videantur. Ed.

19. Pro *VI Id dec.* liber Put. habebat *III*. — In *post nonum* erravit vel Suetonius vel librarius, nam consules dicti definiunt numerum annorum LVII. Rutgersius ex Eusebiano Chronico reposuit *septimum*. — *Palam*, viva voce. Cf. Justin. Instit. I. II, t. X, § 13. Vide pag. 453, Tomi II, edit. nost. Suetonii. Ed.

VITA HORATII

IN EODEM COD. ALITER DESCRIPTA¹.

Q. Horatius Flaccus, libertino patre natus in Apulia, cum parente in Sabinos commigravit². Quem quum pater puerum Romam misisset in ludum litterarium, parcissimis eruditus impensis, angustias patris vicit ingenio; coluitque adolescens Brutum, sub quo tribunus militum, civili bello, militavit, captusque a Cæsare, post multum tempus, beneficio Mæcenatis non solum servatus, sed etiam in amicitiam receptus est. Quapropter Mæcenati et Augusto in omnibus scriptis suis venerabiliter assurgit. Scripsit autem Carminum libros IV, Epodon I, Carmen sæculare, Sermonum libros II, Epistolarum II, de Arte poetica I³. Commentati sunt in illum Porphyrio, Modestus, Helenius Acron; omnium autem optime Acron⁴.

VITA HORATII

IN TRIBUS CODD. BLANDD. ALITER DESCRIPTA.

Q. Horatius Flaccus, præcone patre natus, libertinæ conditionis, Venusinus fuit, quæ civitas Apuliæ est. Non tamen aut opibus vilis, aut studio; nam litteris liberaliter eruditus pro ingenii dexteritate in tantum jam a puero eminebat, ut ultra meritum natalium talibus disciplinis faceret se aptum videri. Hic, post studia Romana, philosophiæ causa Athenas profectus, inter Epicureos primum locum tenuit. Familiaritatem etiam M. Bruti adeptus est, ejus, qui cum Augusto dimicavit; nam et tribunus militum

1. Eadem, paucis mutatis, e cod. antiquo I. Sichardi, legitur, in edit. Basil. 1527.

2. *Migravit* in eadem editione Basil.

3. *De A. p.* deest in Basil.

4. *Omnium optime C. Emil.* Basil.

ejus fuit ; post victoriam vero civilis belli, interventu Mæcenatis, Horatio Cæsar indulsit. Fuit autem idem Horatius statura brevis, lippus, obeso corpore, iracundus, obscenis moribus, ita ut cubiculo speculato uteretur, quo se congregantem videret. Natus VI Id. Decemb. Cotta et Torquato Coss. Septuagesimo¹ septimo ætatis anno periit, hærede Augusto, sepultus in Esquilis, juxta tumulum Mæcenatis. In opere suo Alpæum imitatus est et Sapphonem, in satira Lucilium.

Q. HORATII FLACCI VITA

PER ANNOS DIGESTA.

U. C. VARR. 689.

L. Aurelius Cotta. L. Manlius Torquatus Coss.
ante C. 65. Horatii r.

His Coss. natum esse Horatium, non solum Suetonius auctor est, sed ipse etiam Flaccus, Carm. III, 21, 1; V, 13, 7. Decembrem mensem ipse etiam natalibus suis assignat Epist. I, 20. extr. illiusque diem VI Id. memorat Suetonius.

Generis sui obscuritatem numquam dissimulat, semper ultro fassus, se nec ingenuo, nec claro natum patre, sed libertino, vita tamen et pectore puro: Serm. I, 6, 45. *Libertinus* autem eo tempore idem erat ac *libertus*; quum superioribus sæculis libertini dicerentur filii libertorum s. manumissorum. Vide vel Sueton. Claud. 24. Hinc Horatius ex suæ ætatis more *ingenuus* erat, parens ejus non item. v. Serm. I, 6, 8 et 20. Cf. Massonj vit. Hor. p. sqq. et Wieland. ad Serm. I, 6, 8. Oportet tamen Flaccum, patre jam libertate donato, natum esse; alias enim non fuisset ingenuus.

1. Leg. *quinquagesimo*.

Patrem, cujus nomen ignoratur, postquam, ut dicemus, Romam concesserat, *coactorem* fuisse, constat et ex ejus vita, et e Sermon. I, 6, 85. Id ad vectigalia fere referunt, quæ coegerit pro publicanis. Sed vid. not. ad vit. Horat. § 1. Salsamentarium fuisse, ut in vita Hor. dicitur, Torrentius non vult credere, quia ipse id non commemorarit. Sed hoc certe infirmum. Joannis du Hamel commentum de Horatii patre Flavio Flacco, nobili gente Pontica orto, ita, ut meretur, castigat Sanadonus.

Patria erat *Venusia*, vel, ut alii, *Venusium*, Dauniorum colonia (Plin. III, 11; Strab. VI, p. 195), anno U. C. CCCCLXII deducta (Vellei. I, 14), oppidum non ignobile, *εὐρείστορον* dictum Polybio, III, 90, in confinio Apulorum et Lucanorum ita situm, ut anceps esset, utro potius pertineret; v. Sermon. I, 2, 34; Cf. Heins. advv. p. 490. Proximus erat Vultur mons, at in Peucetia, altera Apuliæ parte; v. Carm. III, 4, 9 sqq. In ea regione agellum parvum habuisse patrem Horatii, constat ex Sermon. I, 6, 71. Quum Apuliam attingeret Calabria, Martiali Noster Calaber etiam dictus, VIII, 18.

U. C. 696.

L. Calpurnius Piso. A. Gabinus.
ante C. 58. Horatii 7-8.

Pater Horatii, ingenui et generosi vir animi, quum in filio elegans ingenium animadverteret, omnem curam in illius educatione posuit, et quidquid ex facultatibus exiguis posset, benigne in eam impendit. Agello enim suo, quem Venusii habebat, relicto (nam vendidisse eum, temere poni arbitror, multoque probabilius videtur, Horatium demum, Bruti partes secutum proscriptione post prælium Philippense amisisse. Ipse hoc innuit Epp. II, 2, 49. *Unde*, ex æstu civilis belli, *simul primum me dimisere Philippi* decisis humilem pennis, inopemque paterni et laris et fundi. Recte ibi

Schol. *Significat se proscriptum fuisse*) puerum Romam deduxit, ibique exactoris munere empto, filium non solum liberalibus honestisque artibus iis, quibus nobilium liberi instituebantur, imbuendum curavit, spretis iis, quæ ad solum questum spectarent; habitumque et comitatum ei dedit, qui nec nobilem pueram dedeceret; sed etiam morum filii ipse assiduus custos et rector, virtutumque ei omnium et magister, et exemplum fuit; eumque non divitem et magnum, sed bonum et honestum aliquando virum esse voluit. Vid. Serm. I, 6, 66-92, grati in talem patrem filii immortale monumentum.

Fuit primus Horatii præceptor Orbilius Pupillus, eo tempore Romæ grammaticam professus, qui, ex instituto ejus ætatis scholarum, enarrabat pueris carmina Livii Andronici et Homeri: Epist. I, 2, 70; II, 2, 41; Cf. Quintil. I, 8. Græcarum imprimis litterarum amantissimus, earum exquisitam cognitionem Noster sibi a puero comparabat. Serm. I, 10, 81; A. P. 269.

U. C. 705:

C. Clandius Marcellus. L. Cornelius Lentulus.

ante C. 45. Horatii 16-17.

Togam virilem sumpsisse h. a. Horatium probabile est; v. Masson, p. 25.

U. C. 709.

C. Julius Cæsar IV sine collega.]

ante C. 45. Horatii 20-21.

Ciceronis filius, Horatio æqualis, aliique juvenes nobiles, Bibulus, Acidimus, Varus, Messala, vere ineunte Athenas, studiorum causa, profiscuntur. Cic. Epist. ad Att. XII, 23, 26; XIII, 24; XV, 13, 15. Probabile fit, Horatium eodem tempore Athenas petisse, ut philosophiæ operam

Q. HORATII.

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daret. Nam ante bellum civile, post Cæsaris cædem ortum, eo se venisse ait Epist. II, 2, 43.

U. C. 710.

C. Julius Cæsar V. M. Antonius.

ante C. 44. Horatii 21-22.

Idibus Martiis Cæsar in curia Romana occiditur. Sequuntur ejus mortem varia prodigia, et historicis, et poetis celebrata. Itaque Carmen I, 2, ad hunc a. refert interpretum multitudo. Sed quis sibi persuadeat, Horatium, eo tempore partes Bruti amplexum, in Octavianum fecisse carmen tam splendidum? quod præterea tantum tamque exercitatum poetam prodat qualis profecto tunc nondum Flaccus fuit? Tum omnino, ut alia taceam, obstat appellatio *Principis* v. 50.

Brutus et Cassius, Italia cedentes, Athenas veniunt. Ibi Brutus clam bellum parat, juvenesque Romanos, Athenis studiorum caussa versantes, sibi conjungit, in his Ciceronis filium. (Plut. Brut. 37; Dio XLVII, 21; Vellei. II, 62), et Horatium, ipso teste Epist. II, 2, 47, Carm. II, 7, pr.

U. C. 711.

C. Vibius Pansa. A. Hirtius.

C. Jul. Cæsar Octavianus. Q. Pedius suffecti.

ante C. 43. Horatii 22-23.

Ineunte anno M. Brutus cum copiis in Macedoniam abit, et in ejus cohorte est Horatius. Ad hoc tempus referenda videtur rixa inter Rupilium Regem, qui et ipse in Bruti comitatu erat, et Persium coram Bruto agitata, quam Horatius describit Serm. I, 7, quamquam non ideo ecloga ista ad h. a. referenda videtur. M. Lepidus, M. Antonius, C. Cæsar Octavianus Triumviros reip. constituendæ in V annos se renuntiant, et provincias inter se distribuunt.

Horatius in exercitu Bruti *tribunus militum* fit. Serm. I, 6, 45.

Ovidius nascitur. Non multo ante Propertius. Tibullus jam a. 705. Alii tamen aliter.

U. C. 712.

M. Æmilius Lepidus II. L. Munatius Plancus.

ante C. 42. Horatii 23-24.

Cf. Carm. III, 14, fin. Triumviri Cæsari divinos honores decernunt, et ab eo tempore Octavianus *Divi* filius appellatur. Dio XLVII, 18, 19. L. Ælius Lamia prætor creatur.

Anno fere exeunte bis pugnatur apud Philippos, in ea Macedoniæ parte, quæ olim ad Thraciam pertinuerat. Brutus et Cassius victi ad mortem compelluntur. Horatius post alterum proelium fuga salutem petit; v. Carm. II, 7. Non aliud bellum cruentius cæde clarissimorum hominum fuit. Vellei. II, 71. Sed eodem tempore classis Octaviani, duce Domitio Calvino, in mari Ionio, a Statio Murco et Cn. Domitio Ahenobarbo profligatur.

Claudius Tiberius Nero nascitur, III kal. decemb.

U. C. 713.

L. Antonius. P. Servilius Isauricus.

ante C. 41. Horatii 24-25.

Redeundi impunitate victis oblata, dum multi, in his Pompeius Grosphus, Horatii amicus (v. Carm. II, 7), in Brutianis partibus manent, atque a Statio Murco vel Cn. Ahenobarbo recepti, ad Sex. Pompeium in Siciliam profugiunt (Dio XLVII extr. Vellei. II, 72 et 76); Horatius hujus anni initio in Italiam redit. Magnam in hoc reditu tempestatem passus creditur ad Palinurum promontorium, et huc jam Scholiastes traxit Carm. III, 4, 28. Quod tamen non opus est, eum in isto reditu potius, quam alio tempore,

ibi periclitatum esse. Ad navim, qua redisset, Tanaquillus Faber et Dacerius Carm. I, 14 traxere; parum acute; vid. argum. illius Carminis et a. 722.

Offendebat Horatius redux patrem se absente mortuum, neque relictum sibi habebat Larem, nec fundum paternum, quo triumvirali proscriptione exciderat; quæ illi eo tristior sors fuerit oportet, quum commoda et splendida adeo fuisset vita superior. Itaque paupertas et obscuritas, in generoso animo ingenii artiumque nutrices, eum primum impulerunt, ut versus faceret (Epist. II, 11, 49 sqq.); non, quo inde panem quæreret, sed quo elucesceret ac sibi compararet patronos. Neque video, quomodo hoc illi opprobrio sit, quum constet, omni memoria in aliis etiam generibus sensu paupertatis magnos viros evasisse; magnaque ingenia, dum adversis rebus obnitantur, hoc ipso nisu in altum extolli. Fuerat in Horatio magnum ingenium poeticum, subactum Græcorum familiaritate; hoc suscitari primum tali impulsu oportebat. Quamquam eum, dum Athenis commoraretur, vel antea adeo, versuum scribendorum periculum jam fecisse e Serm. I, 10, 31, haud absurde colligas. Post autem, quum in otio honeste beateque viveret, solius vel animi et gloriæ, vel publici usus gratia carmina fecit. Vitæ sustentandæ caussa scriptum illum (s. quasi scribatum) quæstorium, quem Suetonius dicit, sibi comparasse videtur; ut esset in decuria scribarum, qui quæstori apparerent; vid. Wieland ad Serm. II, 6, 36. Sed sequenti tempore illud munus neglexisse eum, facile intelligitur. Cf. autem Serm. II, 6, 36. Illud verò hinc apparet, nulli superiorum annorum assignandum esse ullum carmen Horatii. Huic autem anno Massonus eleganti suspitione tribuit Serm. I, 7, quæ omnino ecloga juvenile prodit ingenium, neque inepte pro primo fœtu Horatiani ingenii haberi possit, quem quidem dignum lectu ipse habuerit.

Neque in Virgilio et Varii amicitiam ante hunc a. venire

potuit; neque forte hoc ipso venit. Item male huc refert Carmin. I, 2 Rodellius; quum arbitrari vix possimus, Horatium tunc jam tantum poetam fuisse, quantum hoc carmen arguit.

U. C. 714.

Cn. Domitius Calvinus. C. Asinius Pollio.

Suffecti sub anni finem

L. Cornelius Balbus. P. Canidius.

ante C. 40. Horatii 25-26.

Bellum Perusinum. In eo Asinius Pollio Cos. a partibus Antonianis est. Octavianus L. Antonium Perusiamque urbem deditione accipit. Pax Brundisina inter Octavianum et Antonium, opera L. Cocceii, communis amici, adhibitis etiam Mæcenate a Cæsaris, Polliōne ab Antonii parte. Dio XLVII, 28. Referri solet ab Intpp. ad hanc pacem Brundisinam Serm. I, 5. Sed recte id rejicit Massonus p. 82 sqq. inprimis quod v. 27 dicuntur Mæcenas et Cocceius sæpius jam conciliasse Octavianum et Antoniam, idque a. 714 haud dubie primum factum est; tum et Fontei Capitonis in hac pace nulla est apud historicos mentio.

U. C. 715.

L. Marcius Censorinus. C. Calvisius Sabinus.

ante C. 39. Horatii 26-27.

Antonius Polliōnem cum exercitus parte adversus Parthinos, populum Illyricum, circa Epidamnum incolentem, et Bruti canasæ eximie faventem, mittit; qui rem egregie gessit, et sq. anno triumpham de Parthinis egit. V. Dio XLVIII, 41; Appian. V, p. 1135.

Pace cum Sex. Pompeio ad Misenum composita omnibus proscriptis impunitas redeundi data est. Dio XLVIII, 36; Vellei. II, 67. In iis est Pompeius Grosphus, Horatii amicus, quem venientem excipit Carmin. II, 7, cujus v. argum.

Ad d. VIII kal. nov. Pollio ex Parthinis triumphat. Gruter. thes. inser. p. 297. Hic est *Dalmaticus triumphus*, Carm. II, 1; 16 ubi v. not. Sed oportet tamen hoc carmen aliquanto post hunc a. scriptum esse, ob Pollionis doctum otium in eo commemoratum.

Hoc anno Horatium Mæcenati a Virgilio et Variq. commendatum esse, Sanadonus ex Serm. I, 6, 55 ponit. Et recte, v. ad a. DCCXVI, et cf. Ill. Heyn. Vit. Virg. ad hunc annum.

U. C. 716.

App. Claudius Pulcher. C. Norbanus Flaccus.
ante C. 38. Horatii 27-28.

Pax cum Sex. Pompeio facta dirimitur, et recrudescit cum eo bellum, *siculum s. piraticum* dictum; v. Plin. XVI, 4; Vellei. II, 73. Igitur huic anno assignandum Epod. carm. IV nec differendum ad sequentem; nam eo quum Cæsar ipse quoque XX servorum millia manumiserit et ad remum dederit (Sueton. Aug. 16), non poterat tunc poeta sine invidia *servilem manum* tangere.

Hoc demum anno Horatium in Mæcenatis amicitiam et familiaritatem adscriptum esse, nono mense post, quam ei commendatus esset (v. Serm. I, 6, 52 sqq.), apparebit ex iis, quæ ad a. U. C. MDCCXXIII dicuntur. A Mæcenate obtinet prædium in Sabinis, et per eundem in Octaviani amicitiam insinuatur.

U. C. 717.

M. Vipsanius Agrippa. L. Caninius Gallus.
ante C. 37. Horatii 28-29.

Ab Agrippa, ut recens ædificatis classibus tutus recessus esset, lacu Averno et Lucrino cum mari commisso, portus Julius factus est; v. Dio XLVIII, 50 et 51. Hujus operis mentio in A. P. 63.

Antonius Athenis Tarentum classe venit. Octavia adducit Octavianum, ut eum conveniat. Nova inter eos amicitiae pactio. Dio XLVIII extr. Eodem Mæcenas properat cum Horatio, Virgilio, Vario, Plotio. Id est iter Brundisinum, descriptum Serm. I, 5.

U. C. 718.

L. Gellius Poplicola. M. Cocceius Nerva.
ante C. 36. Horatii 29-30.

Victo Sex. Pompeio, Octavianus Romam reversus magnis honoribus afficitur. Oppidatim inter Deos tutelares consecratur. Appian. V, p. 1178. Phraates, Parthorum rex, in suos cives sævire occipit.

U. C. 719.

L. Cornificius. Sex. Pompeius fil.
ante C. 35. Horatii 30-31.

Sextus Pompeius Miletī trucidatur. Phraatem regno pellunt cives sui, et Teridati illud conferunt.

U. C. 722.

Cn. Domitius Ahenobarbus. C. Sosius.
ante C. 32. Horatii 33-34.

Ad bellum atrocissimum spectant inimicitiae Cæsaris et Antonii. Magni utrimque apparatus. Huc spectare videtur Carm. I, 14; Epod. VII et XVI. Plancus ad Cæsarem ab Antonio transfugit, ad quem est C. I, 7.

U. C. 723.

C. Cæsar Octavianus III. M. Valer. Messala.
ante C. 31. Horatii 34-35.

Mæcenati ad Actiacum bellum cum Augusto ituro comes esse vult Horatius. Hinc Carmin. V, 1 enatum, sub initium

anni. Sed non adnuit Mæcenas. Præcessit etiam pugnam Actiacam Carm. V, 9. Facta est ea pugna ad d. IV. Non. Sept. M. Antonius in Ægyptum fugit. Post illam exarata Serm. II, ecl. 6; nam dimiserat Octavianus veteranos in Italiam, nec dum illis quidquam dederat (v. 55); v. Dio LI, p. 444. At statim sequenti anno illis rebellantibus pecunias et agros dedit; Dio LI, p. 445. Igitur ex ejusdem satiræ v. 40 sqq. principium amicitiae inter Mæcenatem et Horatium in a. 416 figitur.

U. C. 724.

Cæsar Octavianus IV. M. Licinius Crassus.
ante C. 30. Horatii 35-36.

Cæsar, post breve in Italiam iter, Ægyptum in provinciam redigit. M. Antonius et Cleopatra se ipsi interficiunt. Horatius scribit Carm. I, 37.

Phraates in regnum Parthorum restituitur, et pellitur Teridates, qui in Syriam fugit. Dio LI, 18.

U. C. 725.

Cæsar Octavianus V. Sex. Apuleius.
ante C. 29. Horatii 36-37.

Janus clauditur; Dio LI, 20; Cæsar d. VIII, VII, VI Id. Sext. triumphos agit; Dio LI, 21. Post de imperio depōnendo consultat cum Agrippa et Mæcenate; Dio LII, pr.

T. Faber et Dacer. ad h. a. referunt Carm. I, 2, quo prodigia Cæsaris mortem secuta, et bella civilia, tanquam vaticinio includantur, a. 710 edito. Sed puerilis fuisset in h. c. talis progressus, ut bene vidit Sanadonus. Et obest inundatio Tiberis, quæ post Cæsaris necem nulla memoratur. Virgilius talem diluviem non tacuisset.

DE VITA

U. C. 726.

Cæsar Octavianus VI. M. Agrippa II.
ante C. 28. Horatii 37-38.

Quum hoc a. Cæsar Apollinis in palatio templum et bibliothecam dedicaret, scripsit Horatius C. I, 31. Cæsar ad templa reficienda et urbem ornandam animum appellit; Dio LIII init. Vellei. II, 89. Hoc tempore componit Horat. C. III, 6. Ad idem tempus referendus Sermo 10, L. 1, iudice Sanad.

U. C. 727.

Cæsar Octavianus VII. M. Agrippa III.
ante C. 27. Horatii 38-39.

Cæsar *princeps* dicitur; Dio LIII, 11 et *Augustus* appellatur; Dio LIII, 16, postquam iterum de imperio deponendo consultavit. Nocte seq. Tiberis exundatio loca plana Romæ sic replet, ut navigari possit. Hinc Sanadon. huic a. assignat Carm. I, 2. Sed quum cetera hic memorata prodigia nulla illo a. exstiterunt, tum hæc exundatio Tiberis non pro iræ Deorum omine accepta est ab hariolis, sed sic, ut Augustum ad magnam potentiam evasurum dicerent. Dio LIII, 17.

Augustus cum exercitu in Britanniam ire parat, alium exercitum ad Orientem contra Arabas mittere. Facit Horatius Carm. I, 35 cujus v. argum. item I, 29 ad Iccium.

Cantabri seditionem movent. Dacer. itaque huc refert Carm. II, 6. At vid. illius argum.

U. C. 728.

Cæsar Augustus VIII. T. Statilius Taurus II.
ante C. 26. Horatii 39-40.

Sex. Apuleius ex Hispania triumphat. Sed Cantabri et Astures mox renovant bellum.

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U. C. 729.

Cæsar Augustus IX. M. Junius Silanus.
ante C. 25. Horatii 40-41.

Expediit Augusti in Cantabros. Initium belli contra Arabiam et Æthiopiam faciunt Ælius Gallus et Petronius. Marcellus Juliam ducit. Horatius scribit Carm. II, 4.

U. C. 730.

Cæsar Augustus X. C. Norbanus Flaccus.
ante C. 24. Horatii 41-42.

Phraates iterum pellit Teridaten, qui in Hispaniam ad Cæsarem Augustum fugit; v. argum. C. I, 26. Augustus Cantabris victis, Romam post triennium redit, quum ob morbum diutius abfuisset; et Janum iterum claudit; Dio LIII, p. 515. Canit Horatius C. III, 14, item I, 36.

Quinctilius, communis Horatii et Virgilii amicus, moritur. Hieron. Chron. Euseb. ad Ol. 189, 1. Consolatur Horatius Virgilium Carmin. I, 24.

U. C. 731.

Cæsar Augustus XI. A. Terentius Varro Murræna.
suff. Cn. Calpurnius Piso.
ante C. 23. Horatii 42-43.

Phraates legatos mittit Romam, repetitum Teridaten et filium suum. Quæ res dum in senatu agitur, facit Horatius C. I, 26 cujus v. argum. Augustus Phraati filium reddit, hac lege, ut captivos et signa Romana restituat. Teridati permittit Romæ manere. Dio LIII, 33.

Augustus gravi morbo decumbit; sed convalescit. Brevi post Marcellus juvenis moritur. Inter hæc duo facta scriptum est C. I, 12.

U. C. 732.

M. Cl. Marcellus Æserninus. L. Aruntius.

ante C. 22. Horatii 43-44.

Non solum in fine anni superioris, sed hoc ineunte etiam, magnæ Tiberis inundationes memorantur. Fulmine ictæ in Pantheo statuæ. Dio LIII extr. LIV pr. Hæc prodigia occasionem dedisse videntur Carmin. I, 2, licet manifestum sit, commemorari non illa sola, sed plura simul alia, quæ præcessissent. Augustum rerum potitum quum commendare vellet poeta, tanquam eum, qui rempublicam, bellis civilibus jactatam, restitutus esset; bella autem civilia declarari solerent per ἄγος, quod expiatione indigeret, denique prodigia a longo inde tempore civitatem ἐναιγῆ et expiatione egentem indicassent: Augustum eum esse auguratur, qui καθαρμοῖς, expiationibus publicis, rempublicam piaculo eximeret. In quibus redeundum est ad notiones veterum de calamitatum publicarum causa ab ira Deorum repetita, ex concepto piaculo, et de necessitate expiationum. Plura, quæ carmen ad h. a. referre suadeant, in Obs. monuimus.

Conjurant in Augustum Licinius Varro Muræna et Fannius Cæpio. Augustus in Siciliam abit (Dio LIV, 6); unde in Parthos profecturus putatur. Paulo ante hanc profectionem scripta videtur Epist. I, 9.

U. C. 733.

M. Lollius. Q. Æmilius Lepidus.

ante C. 21. Horatii 44-45.

Scripta hoc anno Epist. I, 20. Augustus in Græciam, hinc in Samum navigat, ibique hiemat. Medio anno scriptum C. III, 29 ad Mæcenatem, absente Augusto Urbi præfectum. Item referas huc C. II, 13 quod anno ante III, 8 scriptum esse, constat ex hujus v. 9.

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U. C. 734.

M. Apuleius. P. Silius Nerva.
ante C. 20. Horatii 45-46.

Asiam, Bithyniam, Syriam Augustus invisit. Phraates signa Augusto et captivos remittit; Dio LIV, 8. Ea res magnificis verbis a poetis ornari solet. Loquuntur de Parthis profligatis, subactis, domitis, de everso eorum imperio, de Oriente debellato, de Phraate Augusti ad pedes procumbente, ab eoque jus regnandi accipiente, etc. Tum et Daci ac Sarmatæ, aliique Istri accolæ, continuo excurrentes in fines Romanos per Lentulum coercentur; Flor. IV, 12. Denique hoc etiam anno, occiso Artaxia, datur ab Augusto Armeniis Tigranes, et a Tiberio Nerone in regnum deducitur; Dio LIV, 9. Id ipsum etiam a poetis sic augetur, tanquam subacta sit Armenia. Referuntur ad hæc tempora C. II, 11; III, 8. Epist. I, 3 et 8, item 12. Neque diu post hunc a. scriptum esse potest C. II, 17 cujus v. argum.

U. C. 735.

C. Sentius Saturninus. Q. Lucretius Vespillo.
ante C. 19. Horatii 46-47.

Virgilius in Græciam proficiscitur; v. vit. Virg. Est ad eum C. I, 3. Moritur Brundusii.

Augustus ab Oriente redit Romam a. d. IV Id. Oct. Videntur huc assignanda C. I, 19; III, 5.

U. C. 737.

C. Furnius. C. Junius Silanus.
ante C. 17. Horatii 48-49.

Augustus ludos sæculares instituit; Dio XIV, p. 533; Plin. VII, 48; Censorin. c. 17. Horatius ejus jussu conscribit Carmen sæculare. Ad idem tempus spectat C. IV, 6.

DE VITA

U. C. 738.

L. Domitius Ahenobarbus. P. Cornel. Scipio.
ante C. 16. Horatii 49-50.

Pertinent ad h. a. C. IV, 1, et sic circa idem tempus scriptum oportet C. IV, 10.

U. C. 739.

M. Drusus Libo. L. Calpurnius Piso.
ante C. 15. Horatii 50-51.

Rhæti et Vindelici per Tiberium et Drusum subiguntur. Primum solus Drusus missus erat, et Rhætos apud Alpes Tridentinas prælio vicerat; Dio LIV, p. 536. Eo spectat C. IV, 4. Deinde quum Rhæti nihilominus Galliam urgerent, Tiberius quoque adversus eos missus; Dio ibid. Proinde Drusus et Tiberius simul multis locis in Rhætiâ irruerunt, et aliquot præliis copias hostium deleverunt. Hæc gesta celebrantur Carmin. IV, 14, serius scripto, ut videmus. — Augustus per totum annum in Gallia absens est.

U. C. 740.

ante C. 14. Horatii 51-52.

Augustus adhuc dum Roma abest, in Hispania, Gallia, Germania, rebus constituendis intentus. Scriptum tunc videtur C. IV, 5 np. post legem de adulteriis et de maritandis ordinibus a. 736 latam, item post subactos Parthos, Cantabros et Germanos. Ad idem tempus spectat C. II, 4.

U. C. 741.

Tib. Claudius Nero. P. Quinctilius Varus.
ante C. 13. Horatii 52-53.

Augustus Romam revertitur. Si Suetonio credimus, Augustum Tiberii Drusique, privignorum suorum, victoriam

Vindelicam canere jussisse Horatium, ejusque rei causa quartum librum carminum addere: huic sane anno is jussus Augusti erit assignandus, quo post triennii in Gallia absentiam, urbem repetiit. Certe C. IV, 14, non prius, quam post eum reditum, scriptum esse probabile est.

U. C. 742.

M. Valerius Messala. P. Sulpitius Quirinus.

ante C. 12. Horatii 53-54.

Agrippa moritur, ad quem unum est C. I, 6, incertae ætatis.

U. C. 744:

Julus Antonius. Q. Fabius Maximus Afric.

ante C. 10. Horatii 55-56.

Dacis, Getis et Germanis a Druso ac Tiberio victis, Janus tertium clauditur. Carmin. IV, 15 et Epist. II, 1. Horatii opera novissima, hoc anno scripta videntur.

U. C. 746.

C. Marcus Censorinus. C. Asinius Gallus.

ante C. 9. Horatii 57.

Horatium hoc anno V Kal. Dec. mortuum esse, et quidem subito, ut ne signare quidem testamentum posset, docet Sueton. in ejus vita; errore tamen in annorum Horatii numero admisso, dum LIX pro LVII ponit. Hieronym. Chron. Euseb. ad Olymp. 192, 5. *Horatius quinquagesimo septimo ætatis suæ anno Romæ moritur.*

Eodem anno inclinante, moritur Mæcenas, teste Dione LV, p. 552, et quidem ante Horatium; quod cur ex ejus vita, a Suetonio conscripta, intelligere pertinaciter noluerint Turnebus, Torrentius, Dousa, A. Schottus (Obs. II, 60), et Sanadonus, equidem non capio.

Villa Horatii ab ipso elegantissime pingitur Epist. I, 6, 5 sqq. Sita erat in Sabinis; non procul Tibure versus Aquilonem. Vicina erat Varia (Epist. I, 14, 3); item Mandela (Ep. I, 18, 105); proximum fanum Vacunæ (Ep. I, 10 extr.). Ager dicebatur Bandusia, fonte Bandusio (C. III, 13) insignis, unde ortus rivus Digentia (Epist. I, 18, 104), fundum Horatii suaviter irrigabat. Silvis et nemoribus amœnissima erat regio, inprimis versus antiquum templum Vacunæ (v. Plin. III, 12), et amplius versus Anienem fl. et Tibur sequebatur lucus Tiburni. Nec deerant saxa, rupes, dumeta (Ep. I, 14, 19); ut maxime poetica regio dici posset. In convalle inter Lucretilem montem et Usticam, saxosum collem, a quo ipsa etiam vallis Ustica dicta, non procul fonte Bandusio (v. Serm. II, 6, 2), villam ipsam positam fuisse probabile est. Eleganter erat ædificata de albo lapide Tiburtino. Habebat in ea Horatius villicum cum octo servis, et vivebant in agello quinque familiæ (Ep. I, 14, 3), unde satis lautum fundum fuisse intelligatur. Scripserunt plura de villa Horatii Cluver. ant. Ital. II, 9 sqq. et magno, forte nimio studio, *M. L. Capmartin de Chaupy* in *Découverte de la maison de campagne d'Horace*, tomes III. Rome, 1767, 8. Elegantior multo est *Dominici de Sanctis Dissertazione sopra la villa di Orazio Flacco*. In Roma 1761, 4. Denique *Hackertus*, nobilissimus delineandi artifex, dexterrime nonnulla agri istius Bandusii loca repræsentavit, et ingeniose Horatii descriptiones iis accommodavit.

DE AMICIS Q. HORATII.

Tantum, tam bonum, tam elegantem virum quin amaret optimus et elegantissimus quisque, fieri non poterat. Apud *Cæsarem Augustum* ad familiaritatem usque gratia valuit; nam et delectabatur ille ingenio hominis; et videbat, sibi illum et gloriæ suæ, et prudentiæ civilis causâ, esse necessarium. Canebat enim, plerumque jussus, illius victorias, populoque Romano commendabat ejus leges atque imperium; quæ omnes pulcherrimæ odæ esse solent. Omnium vero potentissimum amicum habuit *C. Cilnium Mæcenatem*, elegantissimi virum ingenii, doctorum hominum insignem patronum; cujus vitam accuratius descripsit I. H. Meibomius (L. B. 1653, 4°). Sed præter hunc etiam *M. Agrippa*, *Asinius Pollio*, summi ac principes viri, singulari eum benevolentia complexi sunt. Ex poetis amicissimi fuerunt *Virgilius*, *Varius*, *Plotius* ac *Tibullus*. Sed habuit alios etiam, ad quos carmina scripsit, vel quorum in his mentionem fecit. Nos jam dicamus quædam de iis Horatii amicis, quos libri I et II gratia nosse interest; omissis tamen iis, qui vel satis illustres ac noti, vel contra obscuri, vel denique in argumentis carminum jam commemorati sunt.

L. Sextius, ad quem est C. I, 4, videtur esse is, quem Bruti studiosissimum, Augustus a. U. 731, consulem in locum suum suffecit; v. Dio XLIII extr. Sed ante id tempus ode scripta videtur; unde male in titulo additur *consularem*: neque recte *Publius* dicitur, aut ostendi potest, utrum, quod in quibusdam MSS. est, cognomen *Quirini* verum sit. Male et ipse a multis scribitur *Sestius*, quod aperte est e corruptela græca Σέστιος.

L. Varius memoratur C. I, 6. Poeta epicus et tragicus nobilissimus, quem Virgilius Ecl. IX, 35; Mart. VIII, 18;

et h. l. ac Serm. I, 10, 44, Horatius impense laudat. Servavit ex eo fragmenta Macrob. VI, 1 et 2, quæ divinum ingenium prodant. Laudatur inprimis Thyestes, tragoedia, quam Quinctil. X, 1, cuilibet Græcarum comparat; et panegyricus in Augustum.

L. Munatius Plancus, ad quem est C. I, 7, cujus ad Ciceronem, ac vicissim hujus ad illum epistolæ exstant, orator non ignobilis, civili bello, Antonio ad Mutinam fugato, cum Asinio Pollione se adjunxit. Pace facta, a. 711, cos. fuit, collega M. Lepido. Secutis bellis Antonio adhæsit, a quo ad Octavianum transfuga, magnis quidem honoribus functus, etiam censor, et (quod e numo docet Torrent.) urbi præfectus fuit; sed numquam Augusto fidem suam probari intellexit.

Varum (I, 18) Torrentius putat esse L. Quinctilium Varum, in Germania cæsum, contra temporum rationem. Vid. T. Fab. Epist. II, 46. Rectius intelligunt *L. Varum*, Epicureum, Cæsaris amicum, de quo Quinctil. X, 3. Vid. Masson. p. 222.

Aristius Fuscus (I, 22), grammaticus, poeta et orator non contemnendus, vir probus et jocosus, amicissimus Horatii. Vid. Serm. I, 9, 61. Est quoque ad eum Epist. I, 10.

Ælius Lamia (I, 26), vir splendidissimus ac doctissimus, rebus Cantabrico bello gestis clarus, et triumvir monetalis fuit. Antiquo et nobili genere ortus erat. Vid. ad III, 17.

Iccius (I, 29), cujus prænomen ignoratur, haud dubie filius M. Iccii, cujus meminit Cic. Phil. III, 10, qui, a. U. C. 710, Siciliam sorte obtinuit. Fuisse Noster creditur postea M. Agrippæ in Sicilia procurator; et est ad eum Epist. I, 12.

Q. Dellius (II, 3). Vix est turpis ille exoletus Antonii, de quo Dio passim, item Vellei. II, 84. Sed alius, historicus, quem a. U. 723, ad Augustum ab Antonio transfugisse narrat Plut. Anton. p. 937. Scribitur varie nomen, *Deil- lius*, *Duellius*, *Duillius*. Ex *Duellius* factum adeo *Bellius*, ut e duello bellum.

Septimius (II, 6) a Porphyrione dicitur fuisse eques Romanus, Horatii commilito, et priscus a pueritia amicus; quem Epist. I, 9, Tiberio commendat, qui eum a. 731 secum in Orientem duxit. Augusto eum carum et familiarem fuisse, vidimus in vita Horatii, auctore Suetonio.

Pompeius Grosphus (II, 7), quem primum suorum sodalium, veterem amicum vocat Horatius, fuit libertus, ut videtur, Pompeii magni, genere Græcus, qui, pace ad Misenum facta a. 715, Sex. Pompeium reliquit, et Octaviano adhæsit, a quo, sive a M. Agrippa, terras amplas in Sicilia vel accepit, vel recepit olim possessas. Vid. Sanad. ad II, 16. (Apud ipsum, V. 4.)

T. Valgius Rufus, nobilis poeta epicus, quem Tibull. IV, 1, 180, *æterno proximum Homero* dicit. Cf. ibi Broukhus.

Postumum illum, ad quem est C. II, 14, Dacierius putat esse eundem cum Julio Floro, ad quem duæ sunt Horatii epist. et elegia Propertii, III, 12; sed docte ostendit Sana-donus, quam parum id recte statuatur. Non oportet, nisi comparare inter se characteres, ut agnoscas, neque Julium Florum, neque Propertianum Postumum cum Horatiano eundem esse.

Duæ odæ, quæ in Cod. MS. Horatii bibliothecæ Palatinæ, in Vaticana, repertæ feruntur, et nuper editæ sunt, non opus est, nisi eas legere, ut Horatio agnoscantur esse indignissimæ:

LIBRI I, ODE XXXIX.

AD JULIUM FLORUM.

Discolor grandem gravat uva ramum;
 Instat Autumnus : glacialis anno
 Mox hiems volvente aderit capillis
 Horrida canis.

DE AMICIS Q. HORATII.

Jam licet Nymphas trepide fugaces
 Insequi, lento pede detinendas ;
 Et labris captæ, simulantis iram,
 Oscula figi.

Jam licet vino madidos vetusto
 De die lætum recitare carmen ;
 Flore, si te des hilarem, licebit
 Sumere noctem.

Jam vide curas Aquilone sparsas !
 Mens viri fortis sibi constat, utrum
 Serius leti citiusve tristis
 Advolat hora.

ODE XL.

AD LIBRUM SUUM.

Dulci libello nemo sodalium
 Forsan meorum carior exstitit :
 De te merenti quid fidelis
 Officium domino rependes?

Te Roma cautum territat ardua?
 Depone vanos invidiæ metus,
 Urbisque ; dignitate fidens,
 Per Plateas animosus audi.

En quo furentes Eumenidum choros
 Disjecit almo fulmine Juppiter !
 Huic ara stabit : fama cantu
 Perpetuo celebranda crescet.

TESTIMONIA ANTIQUA

DE Q. HORATIO.

OVIDIUS, Trist. IV, 10, 49.

Et tenuit nostras numerosus Horatius aures
Dum ferit Ausonia carmina culta lyra.

PETRONIUS, C. 118.

Cæterum neque generosior spiritus vanitatem amat,
neque concipere aut edere partum mens potest, nisi ingenti
flumine litterarum inundata. Effugiendum est ab omni ver-
borum, ut ita dicam, vilitate, et sumendæ voces a plebe
submotæ, ut fiat

Odi profanum volgus et arceo.

Præterea curandum est, ne sententiæ emineant extra cor-
pus orationis expressæ; sed intecto vestibus colore niteant.
Homerus testis, et Lyrici, Romanusque Virgilius, et Horatii
curiosa felicitas.

JUVENALIS, Sat. VII, 53 sqq.

Sed vatem egregium, cui non sit publica vena,
Anxietate carens animus facit, omnis acerbi
Impatiens, cupidus silvarum, aptusque bibendis
Fontibus Aonidum: neque enim cantare sub antro
Pierio, thyrsumve potest contingere mœsta
Paupertas atque æris inops, quo nocte dieque
Corpus eget: satur est, quum dicit Horatius *Evoc!*

PERSIUS, I, 116.

Omne vafer vitium ridenti Flaccus amico
Tangit et admissus circum præcordia ludit,
Callidus excusso populum suspendere naso.

SALEI. BASSUS, ad Pis. 227.

(Wernsd. Poet. min. IV, 276.)

Mæcenâs alta Thoantis

Erui, et populis ostendit nomina Graiis.

Carmina Romanis etiam resonantia chordis

Ausoniamque chelyn gracilis patefecit Horati.

QUINCTILIANUS, Inst. Or. I, 8.

Utiles Tragœdi: alunt et Lyrici; si tamen in his non auctores modo, sed etiam partes operis elegeris. Nam et Græci licenter multa, et Horatium in quibusdam nolim interpretari.

IDEM, L. X, c. I.

Multo est tersior (Lucilio) ac purius magis Horatius, et ad notandos hominum mores præcipuus. *Et paullo post*: Iambus non sane a Romanis celebratus est, ut proprium opus; a quibusdam interpositus: cujus acerbitas in Catullo, Bibaculo, Horatio; quamquam illi epodos intervenire non reperiatur. At Lyricorum idem Horatius fere solus legi dignus. Nam et insurgit aliquando et plenus est jucunditatis, et gratiæ, et variis figuris, et verbis felicissime audax.

AUCTOR de Caussis corr. Eloqu. c. 20.

Exigitur enim jam ab oratore etiam poeticus decor, non Attii, aut Pacuvii veterino inquinatus, sed ex Horatii, et Virgilii et Lucani sacrario prolatus. Horum igitur auribus et iudiciis obtemperans nostrorum oratorum ætas, pulchrior et ornatio existit.

AUSONIUS, Eid. IV, 56.

Te præeunte, nepos, modulata poemata Flacci
Altisonumque iterum fas est didicisse Maronem.

SIDONIUS APOLLIN. Epp. VIII, 11.

stilus aut Maronianus
Aut quo tu Latium beas, Horati,
Alcæo potior Lyristes ipso.

IDEM ibidem (p. 226. Sirmond.)

In Lyricis Flaccum sequutus nunc ferebatur in Iambico
citus, nunc in Choriambico gravis, nunc in Alcaico flexuo-
sus, nunc in Sapphico inflatus.

IDEM in Præf. Panegyr. Jul. Val. Majorano dicti.

Et tibi, Flacce, acies Bruti Cassique sequuto
Carminis est auctor, qui fuit et veniæ.

IDEM L. IX. Epp. 13 ad Tonantium.

Sed tu per Calabri tramitis aggerem
Vis ut nostra dehinc cursitet orbita
Qua Flaccus lyricos Pindaricum ad melos
Frenis flexit equos plectri potentibus,
Dum metro quatitur chorda Glyconio,
Nec non Alcaico, vel Pherecratio
Juncto Lesbiaco, sive Anapæstico.

IDEM, Carm. IX, v. 223 sqq.

Non quod per Satiras, Epistolarum
Sermonumque sales, novumque Epodon
Libros carminis, ac Poeticam Artem
Phœbi laudibus et vagæ Dianæ
Conscriptis voluit sonare Flaccus.

IDEM, Carm. XXIII, 450 sqq.

At si dicat Epos metrumque rhythmis
Flectat commaticis tonante plectro,

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Mordacem faciat silere Flaccum.

Quamvis post Satiras Lyræmque tendat

Ille ad Pindaricum volare cygnum.

C. CILNII MÆCENATIS hendecasyllaborum fragmentum,
ap. Isidor. Orig. xix, 32.

Lucentes, mea vita, nec smaragdos,

Beryllos mihi, Flacce, nec nitentes,

Nec præcandida margarita quæro ;

Nec quos Thynica lima perpolivit

Annellos, nec Iaspios lapillos.

TESTIMONIA ET JUDICIA RECENTIORUM.

DACIER.

Préface de la traduction d'Horace.

Je suis persuadé que de tous les dons des muses, à tout prendre, j'excepte toujours Homère, les plus utiles ce sont les poésies d'Horace. C'est un grand poète, un grand philosophe, et un grand critique. Et dans toutes ces parties, on ne trouve jamais un auteur, on trouve un homme du monde qui en nous instruisant toujours, joue, badine, s'amuse toujours avec nous. Rien ne marque ni travail, ni peine, rien ne sent l'école ; tout coule de source, tout est noble, tout est fleuri. Il est poète, même dans sa philosophie, malgré son style de conversation ; il est philosophe dans sa poésie et dans sa critique, et partout règne toujours

une imagination heureuse et féconde, un jugement exquis et une solidité merveilleuse. On peut dire de sa poésie : *Corpus solidum et succi plenum*. De tous les poètes c'est l'unique qui seul puisse former un honnête homme et un galant homme : car c'est le seul qui enseigne tous les devoirs de la vie civile et qui apprenne à bien vivre avec soi-même, avec ses égaux, avec ses supérieurs. L'homme public, l'homme privé, le magistrat, le guerrier, les sujets, les rois, en un mot toutes les conditions, tous les âges y trouvent les préceptes les plus importans et les plus nécessaires pour leur état.

D'AGUESSEAU.

Quatrième instruction sur l'étude et les exercices qui peuvent préparer aux fonctions d'avocat du roi.

Je conseillerais à notre futur orateur de s'attacher presque continuellement à trois des poètes latins, et de les avoir continuellement entre les mains. Il devinera aisément que c'est de Térence, de Virgile et d'Horace. On peut dire qu'ils sont *pares magis quam similes*. Mais s'il fallait faire un choix dans ce qui est également parfait.... je donnerais la préférence à la lecture d'Horace, et surtout de ses Satires, de ses Épîtres, et de son Art poétique, qui donne des leçons aux orateurs mêmes, quoiqu'il ne paraisse fait que pour les poètes.

Je dirais volontiers d'Horace ce que Quintilien a dit de Cicéron : *Ille se profecisse sciat, cui Horatius valde placebit*. On y apprend non-seulement à bien parler, mais à bien penser; à juger sainement de ce qui doit plaire, ou déplaire dans ceux avec qui nous vivons; à avoir le sentiment vif et délicat sur les caractères, sur les bienséances et les devoirs de la vie civile, et à connaître ce qui peut former

l'honnête homme, l'homme aimable, dans le commerce de la société.

Toutes les vertus du style s'y réunissent en même temps : une justesse d'expression qui égale celle des pensées, un art à présenter des images toujours gracieuses et toujours traitées avec cette sobriété qui sait s'arrêter où il faut, et faire succéder de nouvelles beautés qui semblent suivre naturellement les premières et charmer l'esprit par leur variété, sans le fatiguer par leur multitude ou par leur confusion ; un choix dans les épithètes, qui ne sont jamais oisives, et qui ajoutent toujours ou plus de force, ou plus de grace aux termes qu'elles accompagnent ; une perfection dans les narrations, dont l'élégance et l'ornement ne diminuent point la simplicité et la rapidité. Enfin, on trouve en lui un maître toujours aimable, qui, comme il le dit lui-même, enseigne le vrai en riant, et dont le savant badinage semble jouer autour du cœur (c'est l'expression de Perse) pour y faire entrer plus agréablement ses préceptes. Mais en voilà trop sur le caractère de cet auteur : il faudrait être Horace lui-même pour en faire dignement le portrait ; et l'on profitera plus à le lire qu'à l'entendre louer.

ROLLIN.

Histoire ancienne, tome XI, pag. 90, éd. de M. Letronne.

Les Satires et les Épîtres me paraissent d'un prix infini. Elles n'ont rien au dehors qui avertisse, rien qui frappe. C'est pour l'ordinaire une pure prose mise en vers et même dénuée de tout l'éclat et de toute la douceur de l'harmonie poétique. Ce n'est pas qu'Horace ne pût faire de très-beaux vers. L'endroit où il s'excuse sur son incapacité d'écrire les grandes actions d'Auguste ne montre-t-il pas combien il en était capable ? Voy. Satir. 1, liv. II.

Y a-t-il dans aucun poète une description plus élégante, plus expressive, plus énergique, et qui peigne un fait avec des couleurs plus vives, que celle du repas que donne le rat de campagne au rat de ville? Voy. Sat. 6, liv. II.

Cette élégance, cet agrément, cette vivacité d'expressions et d'images ne se trouvent point (je dis pour l'ordinaire) ni dans les Satires, ni dans les Épîtres. Qu'est-ce donc qui en rend la lecture si intéressante? C'est la délicatesse, l'urbanité, la raillerie fine, la manière aisée qui y règnent : c'est un certain tour de naïveté, de simplicité, de vérité : c'est cette négligence même affectée dans la mesure des vers, laquelle contribue à donner un air plus naturel au discours, effet que produit dans notre langue le style marotique : c'est un fonds de raison, de bon sens, de jugement qui se fait sentir partout : c'est un art merveilleux de peindre le caractère des hommes et de mettre leurs défauts et leurs ridicules dans tout leur jour. Il faut qu'il y ait dans tout cela une grande beauté foncière et essentielle pour faire une si vive impression sur les esprits, sans le secours des graces, du nombre et de l'harmonie poétiques.

L'Art poétique, joint à quelques Satires et à quelques Épîtres qui roulent sur la même matière, renferment tout ce qu'il y a de plus essentiel pour les règles de la poésie. On peut regarder ce petit traité comme un excellent abrégé de rhétorique très propre à former le goût.

H. BLAIR.

Cours de Rhétorique et de Belles-Lettres.

LEÇON XXXIX.

De tous les poètes anciens ou modernes qui ont fait des odes, il n'y en a point qui, pour la correction, l'harmonie, l'expression heureuse, puisse lutter avec Horace : il est des

cendu des hauteurs où s'élève Pindare, dans des régions qui sont plus à notre portée, et a su unir à des pensées suivies et pleines de sens, les beautés les plus éclatantes de la poésie. Il quitte rarement cette région moyenne où j'ai dit que l'ode peut aussi se plaire : on peut même remarquer encore que celles de ses odes où il aspire au sublime ne sont pas au nombre des meilleures. Les qualités qui distinguent éminemment ce poète lyrique sont l'élégance et la grace : dans le genre de composition où ces qualités font le principal mérite, aucun poète n'approche plus de la perfection : aucun ne présente un sentiment moral avec plus de dignité, une idée gaie avec plus de légèreté, une plaisanterie d'une manière plus piquante; son expression est si heureuse, que souvent d'un mot ou d'une épithète il fait un tableau : aussi Horace a-t-il toujours été et sera-t-il toujours l'auteur favori des gens de goût.

LEÇON XL.

De tous les poètes didactiques, Horace est celui qui, dans son *Art poétique*, a le plus négligé l'ordre et la méthode, comme on l'en a souvent accusé. C'est dans cet écrit, plus qu'en aucun autre, que ce poète se montre peu attentif à établir entre les parties de l'ouvrage une liaison régulière et suivie : il écrit toujours avec aisance et avec grace; mais ses pensées sont trop détachées et semblent marcher au hasard. Toutefois cet *Art poétique* est plein de sens et de saine critique; et si on l'envisage comme destiné à tracer les règles du drame romain, ce qui semble avoir été l'objet principal de l'auteur, on y découvrira un traité plus complet et plus régulier, que si l'on veut, suivant l'opinion commune, y trouver tout l'art de la poésie réduit en système.

VOLTAIRE.

Épître à Horace.

Je t'écris aujourd'hui, voluptueux Horace,
 A toi qui respiras la mollesse et la grace.
 Qui, facile en tes vers, et gai dans tes discours,
 Chantas les doux loisirs, les vins et les amours,
 Et qui connus si bien cette sagesse aimable
 Que n'eut point de Quinault le rival intraitable.

.
 Ce monde, tu le sais, est un mouvant tableau,
 Tantôt gai, tantôt triste, éternel et nouveau.
 L'empire des Romains finit par Augustule ;
 Aux horreurs de la Fronde a succédé la Bulle ;
 Tout passe, tout périt, hors ta gloire et ton nom :
 C'est là le sort heureux des enfans d'Apollon.
 Tes vers en tout pays sont cités d'âge en âge.
 Hélas ! je n'aurai point un pareil avantage.
 Notre langue un peu sèche et sans inversions.
 Peut-elle subjuguier les autres nations ?
 Nous avons la clarté, l'agrément, la justesse ;
 Mais égalérons-nous l'Italie et la Grèce ?
 Est-ce assez en effet d'une heureuse clarté,
 Et ne péchons-nous pas par l'uniformité ?
 Sur vingt tons différens tu sus monter ta lyre ;
 J'entends ta Lalagé, je vois son doux sourire ;
 Je n'ose te parler de ton Ligurinus,
 Mais j'aime ton Mécène et ris de Catius.
 Je vois de tes rivaux l'importune phalange
 Sous tes traits redoublés enterrés dans la fange ;
 Que pouvaient contre toi ces serpens ténébreux ?
 Mécène et Pollion te défendaient contre eux.

38 TESTIMONIA RECENTIORUM

Chassons loin de chez moi tous ces rats du Parnasse ;
Jouissons, écrivons, vivons, mon cher Horace.
J'ai déjà passé l'âge où ton grand protecteur,
Ayant joué son rôle en excellent acteur,
Et sentant que la mort assiégeait sa vieillesse,
Voulut qu'on l'applaudît lorsqu'il finit sa pièce.
J'ai vécu plus que toi ; mes vers dureront moins ;
Mais au bord du tombeau je mettrai tous mes soins
A suivre les leçons de ta philosophie,
A mépriser la mort en savourant la vie,
A lire tes écrits pleins de grace et de sens,
Comme on boit d'un vin vieux qui rajeunit les sens.
Avec toi l'on apprend à souffrir l'indigence,
A jouir sagement d'une honnête opulence,
A vivre avec soi-même, à servir ses amis,
A se moquer un peu de ses sots ennemis,
A sortir d'une vie ou triste ou fortunée
En rendant grace aux dieux de nous l'avoir donnée.

.

LA HARPE.

Réponse d'Horace à Voltaire.

J'ai moins écrit que toi, j'ai voulu moins de gloire ;
J'arrivai moins brillant au temple de mémoire ;
J'aimai les voluptés, les jeux et le loisir ;
J'eus des momens d'étude et des jours de plaisir.
Né sous un ciel heureux, j'en sentis l'influence ;
J'abandonnai ma vie à la molle indolence,
Et mon goût pour les arts, mes faciles talens,
Variaient mon bonheur et servaient mes penchans.
Je reçus Apollon comme on reçoit à table
Un ami qui nous plaît, un convive agréable,

Non comme un maître dur qui se fait obéir ;
Il vint charmer ma vie et non pas l'asservir.
Souvent à Tivoli, dans mon champêtre asile,
Où, sous le frais abri des bois de Lucretile,
Quand j'attendais Glycère au déclin d'un beau jour,
Couché sur des carreaux disposés pour l'amour ;
Tandis que la vapeur des parfums d'Arabie
Pénétrait et mes sens et mon ame amollie ;
Qu'au loin, des instrumens l'accord mélodieux
Portait à mon oreille un bruit voluptueux ;
Alors, dans les transports d'un aimable délire,
Inspiré tout à coup, je demandais ma lyre,
Je chantaï l'espérance et les doux souvenirs,
Le doux refus qui trompe et nourrit les désirs,
La piquante galté, la naïve tendresse.
Je vis dans l'art des vers, que nous apprit la Grèce,
Un langage enchanteur dans l'Olympe inventé,
Fait pour parler aux dieux ou bien à la beauté.
Quelquefois élevant ma voix et ma pensée,
Emule audacieux de Pindare et d'Alcée,
Je montai dans l'Olympe ouvert à mes accens ;
Ou, choqué des travers et des vices du temps,
J'exerçai sur les sots ma galté satirique :
J'esquissai même un jour un code poétique.
Mais la gloire et les arts ne bornaient point mes vœux ;
Le plaisir fut toujours le premier de mes dieux.
Octave, qui goûta mon heureux caractère,
M'offrit auprès de lui le rang de secrétaire.
Je refusai son offre ; il n'en fut point blessé.
Recueilli dans sa cour, à sa table placé,
Je ne lui voulus point assujétir ma vie :
Il aurait dérobé mes momens à Lydie,

A Philis, à Chloé, qui valaient mieux que lui :

L'esclavage bientôt eût amené l'ennui.

J'aimais beaucoup Octave, et plus l'indépendance.

.

LA HARPE.

Cours de Littérature, I^{re} partie, liv. I^{er}, ch. VII, sect. 2.

Horace est le seul des lyriques latins qui soit parvenu jusqu'à nous; mais ce qui peut nous consoler de la perte des autres, c'est le jugement de Quintilien, qui nous assure qu'ils ne méritaient pas d'être lus. Il fait au contraire le plus grand éloge d'Horace, et cet éloge a été confirmé dans tous les temps et chez tous les peuples. Horace semble réunir en lui Anacréon et Pindare; mais il ajoute à tous les deux. Il a l'enthousiasme et l'élévation du poète thébain; il n'est pas moins riche que lui en figures et en images: mais ses écarts sont un peu moins brusques; sa marche est un peu moins vague; sa diction a bien plus de nuances et de douceur. Pindare, qui chante toujours les mêmes sujets, n'a qu'un ton toujours le même. Horace les a tous; tous lui semblent naturels, et il a la perfection de tous. Qu'il prenne sa lyre; que, saisi de l'esprit poétique, il soit transporté dans le conseil des Dieux ou sur les ruines de Troie, sur la cime des Alpes ou près de Glycère, sa voix se monte toujours au sujet qui l'inspire. Il est majestueux dans l'Olympe, et charmant près de sa maîtresse. Il ne lui en coûte pas plus pour peindre avec des traits sublimes l'ame de Caton et de Régulus, que pour peindre avec des traits enchanteurs les caresses de Lycimnie et les coquetteries de Pyrrha. Aussi franchement voluptueux qu'Anacréon, aussi fidèle apôtre du plaisir, il a les graces de ce lyrique grec avec beaucoup

plus d'esprit et de philosophie, comme il a l'imagination de Pindare avec plus de morale et de pensées. Si l'on fait attention à la sagesse de ses idées, à la précision de son style, à l'harmonie de ses vers, à la variété de ses sujets; si l'on se souvient que ce même homme a fait des satires pleines de finesse, de raison et de galté; des épîtres qui contiennent les meilleures leçons de la société civile, en vers qui se gravent d'eux-mêmes dans la mémoire; un *Art poétique*, qui est le code éternel du bon goût, on conviendra qu'Horace est un des meilleurs esprits que la nature ait pris plaisir à former.

Vide etiam quæ idem ille scriptor de Horatiõ diversis locis dixerit præsertimque lib. I, cap. ix, in quo Juvenalis cum Horatio confertur.

Videre quoque operæ pretium erit DUSAULX, *Annales littéraires*, tom. III, p. 432. *Parallèle d'Horace et de Juvénal*.

SCHOELL.

Histoire abrégée de la Littérature romaine, tome I, période III,
78 av. J.-C. — 14 après J.-C.

Pour estimer le caractère d'Horace, il suffit de lire sans prévention ses ouvrages, mais surtout ses Satires et ses Epîtres, où son ame s'est peinte tout entière. Elle était noble et généreuse. Sa philosophie était celle d'un homme aimable qui tolère les faiblesses des autres, et ne se refuse aucune jouissance que la vertu ne réprouve pas...

Ce qui fait le principal charme des épîtres d'Horace, c'est la variété qui règne dans les caractères des personnes auxquelles elles sont adressées, et d'après lesquelles le poète change et varie son ton et ses couleurs. En général les satires de ce poète sont plus piquantes que ses épîtres; mais celles-ci sont plus douces et plus agréables; la lecture

des premières égaie et amuse, celle des autres rend meilleur.

Horace doit être regardé comme le second des poètes romains. Il est, pour la poésie lyrique, ce que Virgile est pour l'épopée et pour le genre didactique; l'un et l'autre n'ont pas été égalés par les poètes des temps suivans. Mais si Virgile s'élève au-dessus de cette troupe de poètes épiques qui l'imitèrent, qui se parèrent de ses lambeaux, Horace paraît seul comme poète lyrique. La littérature latine ne lui en avait offert aucun à surpasser, et, parmi ses imitateurs, aucun ne fut seulement digne de lui être comparé.

Horace fit connaître aux Romains la poésie lyrique dans son dernier degré de perfection. Sans doute il montre, comme poète lyrique, moins d'originalité que dans ses satires; mais on est allé beaucoup trop loin lorsqu'on a voulu ne reconnaître dans ce beau génie que le caractère d'imitateur. Ce n'était certainement pas un petit mérite aux yeux de ses contemporains, que de reproduire dans une langue peu flexible les plus belles productions de la poésie grecque, et de les reproduire dans des rythmes dont la langue latine paraissait moins susceptible. Mais ce n'est pas le seul éloge que mérite Horace. Un grand nombre de ses odes, celles qui célèbrent Auguste et sa famille, celles qui tonnent contre les vices de son siècle, lui appartiennent en propre, et, à l'exception de quelques légers rapports, les critiques ont vainement tenté d'en découvrir les originaux ou les modèles, dans ce qui nous reste de la littérature grecque. Elles ont un caractère d'originalité et quelque chose de si particulier, qu'il est impossible de méconnaître qu'elles sont une création de l'imagination d'Horace, et qu'elles lui ont été inspirées par les objets qui l'entouraient et par les circonstances où il vivait. Ces odes sont regardées par tous les connaisseurs comme les plus

belles qu'il ait composées. Et lors même qu'Horace imite des modèles grecs, il sait se mettre à la place des poètes qu'il a devant les yeux; il donne à leurs idées et à leurs images quelque chose de romain qui en efface souvent le caractère primitif, et qui ne pouvait sortir que d'un génie assez heureux pour produire de lui-même. Dans toutes ses imitations, son jugement, son esprit, sa grace, le goût qu'il montre, font disparaître tout ce qui pouvait donner à ses compositions un air de copie.

Horace possède au suprême degré l'art d'intéresser et d'entraîner son lecteur; il sait ennoblir les objets les plus insignifiants; ses descriptions et ses comparaisons sont toujours courtes, mais en peu de traits elles achèvent le tableau qu'il veut mettre devant nos yeux. Son langage est pur, élégant, et le modèle de l'urbanité; sa versification est aussi harmonieuse dans le rythme lyrique que celle de Virgile est parfaite dans le mètre héroïque. La lecture d'Horace fera toujours le charme des hommes instruits et sensibles; elle plaira surtout à ceux que l'expérience du monde aura guéris des vaines passions qui tourmentent le commun des hommes.

NOTITIA LITERARIA

DE Q. HORATIO FLACCO

Ex Jo. Alb. Fabricii Bibliotheca Latina a Jo. Aug. Ernesti auctius edita
tom. I, cap. XIII.

HORATII ÆTAS.

Q. Horatius Flaccus¹, Venusii Apuliæ natus est VI Id. Decembr.² L. Aurelio Cotta et L. Manlio Torquato Coss. anno U. C. 689, ante Christum 65. *Lyricorum fere solus legi dignus*, iudice jam olim Quintiliano, quum plures hujus generis poetæ³ exstarent, Titius, Cæsius, Bassus et alii, quorum scripta quod abolita sint, huic Quintiliani censuræ tribuendum putant Barthius LVI, 11, Advers. ejusque familiaris Christ. Daumius libro erudito de amissione Latinarum radicum p. 61. Vita decessit Horatius Epicuri⁴ favens dogmatis, at non ineptus morum scriptorumve censor, Mæcenati atque inde Augusto mire probatus, eodem quo Mæcenas⁵ anno U. C. 746, C. Marcio Censorino et C. Asinio Gallo Coss. anno ætatis 57, ante Christum 8, viginti

1. Φλάκκος ὁ ποιητής Plutarcho in Lucullo, pag. 818; ubi respicit hæc Horat. L. I, Ep. VI:

. . . Chlamydes Lucullus, ut aiunt,
Si posset centum scenæ præbere.

2. Vide antiquum vitæ Horatii scriptorem, quæ ad Suetonium auctorem vulgo refertur. Venusia εὐταχιστοῦς dicitur Polybio III, 90. *Venusium* vocat Scholiastes Horatii vetus ad lib. II, Sat. I; alii *Venusiam*.

3. De his aliisque Lyricis Latinis Vossius III, 18, Institut. Poetic.

4. Addictus nolui dicere, quia lib. I, Ep. I, se ipse dicit Nullius addictum jurare in verba magistri. Confer D. Rappoltum in Horat. p. 27, 36, etc.

5. Mæcenas decedens prior Horatium Augusto commendavit his verbis: « Horatii Flacci, ut mei, esto memor. » Vide Horatii vitam a Suetonio scriptam.

ante mortem Augusti Imp. Sed de universis poetæ rebus carminumque plerorumque, quo scripta sunt tempore, accuratorem notitiam lector petet ex Horatii vita chronologica, quam in lucem dedit antiquitatis ac rei chronologicæ, ut insignibus speciminibus demonstravit, haud vulgari-ter peritus Jo. *Massonus*, præmissa Horatii effigie, quam exhibet quoque Jac. Gronovius T. III Thesauri Antiq. Gr. Liter. *sss.* Exstat quoque effigies Horatii in duplici numo apud Sigebertum Havercampum diss. de numis contorniat-
tis p. 152. Vitam Horatii, quæ Suetonio auctori tribuitur, ex Codice MS. vulgavit Pet. *Nannius* cum castigationibus suis Miscellaneor. III, c. 2 (Tom. I Lampadis Artium Gru-
terianæ pag. 1261). Vita Horatii a Jo. *Masson*¹ scripta pro-
diit Lugd. Bat. 1708, 8. Videndus etiam de Horatio Tanaq.
Faber lib. 2, Epist. 47. Idem Massonus in Hist. critica Reip.
Literar. quam Gallice edidit Tom. V, p. 51 seq. defendit
carmina in libris Odarum, Satiras et Epistolas singulas ab
Horatio, prout ferret occasio, fuisse scriptas vario tempore
separatim, et deinde ab eodem in libros redactas: neque
adeo videri credibile, quod eruditissimo Bentleio persua-
sum fuerit (v. præf. ejus ad Horatium ab ipso curatum), ni-
hil nisi Satiras primo libro comprehensas scripsisse Hora-
tium anno 26, 27, 28; aut librum secundum Satirarum
anno 31, 32, 33; Epodon librum anno 34, 35; librum pri-
mum Odarum a. ætatis 36, 37, 38; secundum 40 et 41; ter-
tium anno 42, 43; Epistolarum librum primum, anno 46,
47; librum quartum Odarum Carmenque seculare 49, 50
et 51. Librum secundum Epistolarum et Artem poeticam
nulli certo tempori idem Bentleius assignavit.

De Philosophia Horatiana exstant diatribæ Jo. Guil. *Ber-
geri*. Viteb. 1704, 4; et *Henningi Forellii*, Upsal. 1706, 8.

1. History of the works of the learn- M. Le Clerc, tom. XIV, pag. 223.
ed a. 1708, p. 280. Bibl. choisie de Boeksaal van Europe 1707, II, p. 286.

Dan. *Heinsii* de Satira Horatiana liber sæpius editus : nec minus dignæ lectu et amœnæ Jo. Jac. *Mascov* exercitationes binæ ad Satiras Horatii, Lips. 1714, 1716, 4. Ad locum vero Odæ 34 libri I, ubi palinodiam canentis in modum, Epicuro videtur renuntiare, et retrorsum vela dare ab insanientis illius sapientiæ erroribus, conferre licebit dissertationem Georgii R. Icti adversus Massonum, insertam Novæ Bibl. librorum Halensi P. 19, p. 789 seq. Horatius dulci majestate sua Pindari¹ imitator, unde *Pindaricum* appellat Venantius Fortunatus lib. V carminum, c. 6; Idem IX, 7 : *Pindarus Graius meus, inde Flaccus*. Julius vero Cæsar Scaliger VI Poetic. p. 811, 812, Horatium præfert Pindaro, et aliquas illius Odas (ut lib. IV, Od. 3², et libri III, 9) ita miratur, ut malit tales a se compositas, quam Pythionicarum multas Pindari et Nemeonicarum : *quarumque similes*, inquit, *malim composuisse, quam esse totius Tarraconensis rex*. Confer Menagii Anti-Bailletum cap. 27, et Pet. Francii Orationes p. 601, ubi Horatium Juvenali præfert. Is. Casauboni liber de *Persiana Horatii imitatione*, commentario ejus in Persium subjicitur, Paris. 1605, 1615, 8. Franciscus Petrarcha³, vir sui seculi doctissimus, dicere solitus est, se ex nullo poeta Latino evasisse meliorem, quam ex Horatio.

Horace⁴ nous instruit comme un ami commode,
 Sans trop s'assujétir à l'art, à la méthode.
 Son tour vif et naïf enchante ses lecteurs,
 Et leur fait mépriser ses fades traducteurs.

1. Vide infra, ubi de Francisci Blondelli et Hudarti de La Motte scriptis, quibus Pindarum cum Horatio conferunt.

2. In libri IV, Oda III, sonus mutis piscibus dandus, intelligendus est de testudine, ut probe observavit Thom.

Molyneux, Medicus Dublinensis, Novell. Reip. literar. a. 1703, mensæ Sept. p. 256 sq.

3. Georg. Fabricius præfat. ad Horat.

4. M. Pope, Essais sur la Critique, chant III.

Qu'Horace¹ connut bien l'élégance romaine !

Il met le vrai dans tout son jour,

Et l'admiration est toujours incertaine

Entre la pensée et le tour.

Sublime, familier, solide, enjoué, tendre,

Aisé, profond, naïf et fin,

Digne de l'univers, l'univers pour l'entendre

Aime à redevenir latin.

Horatii² carminum lectione delectati sunt duo Imperatores sapientissimi, Augustus et Severus. Est vero, in Odis præsertim, elaboratissimus, sublimis, suavis, emendatissimus, et in epithetis deligendis, ut Petronii verbo dicam, curiosa ejus felicitas : præcipuus in Satira, doctor in poetica arte unice audiendus : eximius philosophus in Epistolis. In carmine elegantiam et peritiâ numerorum ei tribuit Ovidius; in argumentis sapientiam et calliditatem Persius; diligentiam elucubratam Juvenalis; sublimitatem auctor vetus, sed non nominatus; jucunditatem, gratiam, varietatem Quintilianus; sollertiam Apuleius; in sermone puritatem et nitorem idem Quintilianus : in Satiris eum esse emendatissimum Lactantius. Imitatus est in Odis potissimum cum Pindaro Alcæum et Sapphonem : epitheta sumsit ab Homero et Sophocle. In libro Epodon secutus est Archilochum; in Satiris Romanos illos Ennium et Lucilium. Sed Horatio³ nihil hoc in genere præstantius est, qui ut omnes vitæ rationes in Satiris suis complexus fuit, ita flosculos suppeditat, quibus mirum in modum ornare sermonem nostrum possumus. Ego certe Satiras ejus omnes memoriæ mandari velim, tum in vita ipsa, tum in sermone usui futuras. Elegantissima omnia sunt, dictio nitida, et, si numeros tollas,

1. Poésies de M. Houdart de La Schraderiana, n. 1885, in-folio. Motte, tom. II, p. 82.

3. Morhof. Polyhist. l. III, c. VI,

2. Confer. ad hunc locum Biblioth. p. 634, tom. I.

sermoni soluto apta. Urbanitas in eo mira, sales candidi, ex abdito erutæ sententiæ, argutiæ non coactæ, meræ Charities, omni occasione aptæ. Summum in illo viro ingenium fuit, nec immerito Augusto et Mæcenati in deliciis, cujus genium satiricum nemo ex antiquis, nemo e recentioribus, ulla imitatione assecutus est. Jo. Caselius in Νέω suo, Horatium vitæ magistrum commendans, « Affirmare non dubitem, *inquit*, qui in hoc poeta multum operæ posuerit, eumque ita perdidicerit, ut ejus versus non in ore natos aut extemporales, ut putatur, non memoria teneat (nec vero non sunt, qui hoc præstiterint), sed probe intellectos ad usus vitæ transferat: hunc posse rebus suis suorumque recte in omnibus aliquid boni consilii invenire: nec minus idem patriæ recte consulat, præsertim si et ad historiam se conferat, spectans id, quod potissimum ostendimus. » Bentleio in notis p. 64, Horatius dicitur *magnus novator*, quod ex Græcis in Latinam linguam felici audacia alia transtulit, alia, ut *male feriati* vocabulum, ipse primus effinxit. Confer Jac. Frid. Reimanni historiam vocabulorum Latinæ Linguae p. 43 seq. Alius Horatius, de quo Martialis IV, 2. Sed longe plures hoc nomine commemorat Jo. Glandorpheus in Onomastico Romano p. 402 seq. De *Titio* poeta Lyrico Broukhusius ad Tibullum p. 92 seq. De *Cæsio Basso* Scholiastes Persii ad Sat. VI, 1.

POEMATA.

Scripta Horatii ita recenset Sidonius Apollinaris Carmine IX, v. 218:

Non quod per Satiras, Epistolarum
Sermonumque sales, novumque Epodon,
Libros Carminis ac Poeticam artem
Phœbi laudibus et vagæ Dianæ
Conscriptis voluit sonare Flaccus.

Hæc universa Horatii hodie exstant :

Carminum sive Odarum libri IV, ad C. Cilnium Mæcenatem, licet primam Odam libri primi (uti non paucos Virgilii versus) pro spuria habuit Franc. Guyetus, doctus, sed nimis delicati fastidii Aristarchus. Librum quartum ex longo intervallo addere jussit Augustus, ut in vita Horatii Suetonius memoriæ prodidit.

Epodon liber unus, perinde ut libri carminum, vario genere versuum proodico et epodico scriptus, de quibus consulendus Aldi Manutii tractatus de XIX generibus metrorum Horatii.

Epodon libro subjicitur *Carmen seculare*, quod Horatio componendum injunxit Augustus anno U. C. 736, ætatis Horatii 40. Meminit auctor vitæ, et Sidonius innuit per *Phæbi laudes et vagæ Dianæ conscriptas*. Sunt, quibus carmen seculare videtur etiam lib. I Oda 21, et lib. IV Oda 6. Vide Petri Taffini lib. 1 de ludis secularibus cap. 16 et 17, in Tomo VIII thesauri Ant. Romanarum.

Sermonum libri IV ad eundem Mæcenatem, epico carmine conscripti; quorum duo priores complectuntur *Satiras*¹ ab argumento, posteriores duo ad docendum et instruendum facti, *Epistolarum* vulgo veniunt nomine, quorum in altero Ethicum philosophum, in altero Criticum proficitur. Alter constat Epistolis viginti, alter vero tribus, una ad Augustum² de Poetis, præcipue Romanis; secunda ad Julium Florum; tertia ad Pisones patrem et filios, a Charisio diserte

1. Nonnullas Satiras ante Carmina quædam, in Epodon libro scriptas ab Horatio esse disputat Sam. Petitus lib. I, Observatt. cap. IX.

2. Sueton. in Horatii vita: Post Sermones vero lectos quosdam, nullam sui mentionem factam ita est questus Augustus: Iratum me tibi scito, quod

non in plerisque ejusmodi scriptis mecum potissimum loquaris. An vereris, ne apud posteros infame tibi sit, quod videaris familiaris nobis esse? Expressitque eclogam, cujus initium est: Quum tot sustineas et tanta negotia solus, Res italas armis tuteris, etc.

Epistolæ nomine memorata, quæ vulgo, ut Sidonii etiam ætate factum, sejuncta a reliquis, Fabii auctoritate III, 8 Inst. Or. inscribitur *Liber de arte poetica*, in quem Porphyrio observat, Horatium conguessisse præcepta Neoptolemi Pariani de arte poetica, non quidem omnia, sed eminentissima. Hæc Epistola si cum duabus prioribus jungatur, mole et versuum numero fere æquabunt priorem Epistolarum libram, aut certe parum inter se uterque different, ut pridem notavit Dan. Heinsius. Horatii *Satiras* Fulvius Ursinus in Virgilio cum Græcis scriptoribus collato pag. 3, veteris Codicis Vaticani fidem secutus, *Eclogas* appellat. Sic quoque Cruquius, haud improbane Barthio ad Statium T. I, p. 351. Liber Satirarum secundus Trebatio in quibusdam Codd. inscribitur. Compositæ sunt carmine epico, sed sermoni propiore, ut ipse lib. I, Sat. IV, 41 scribit:

. . . . Neque si quis scribat, uti nos,
Sermoni propiora, putes hunc esse poetam.

Ab his Satiris *mordacem* vocat Flaccum Sidonius: Petrus Blesensis subinde *Ethicum*, ut Epist. 150, et alibi. Quid ecloga, quid satira exigat, eleganter tradit Jo. Anton. Campanus lib. V, Epist. 24. Versus quatuor et quinquaginta ex Epistola ad Florum, a versu 87 ad 140, in alteram ad Augustum transferendos, non post v. 219, ut Dan. Heinsius, sed post 117 collocandos esse, singulari diss. in Acad. Inscriptionum Paris. a. 1702, 15 Nov. probatum ivit J. Boivinius. Versus octo in quibusdam Codd. et editionibus præfixi lib. I, Satir. X, et a Gyraldo dialog. IV de poetis, Guil. Cantero aliisque pro Horatianis habiti: *Lucili, quam sis mendosus teste Catone*, etc. tanquam spurii a Criticis rejiciuntur. Vide H. Stephanum, Lævinum Torrentium, alios. In libri secundi Epistola II transpositi versus a 87 ad 140, ut præter Dan. Heinsium in notis, Jo. Boivinius diss. in

memoriis literariis Trevoltinis a. 1703, Sept. p. 268 sqq. Salmasius in Solinum pag. 5, Horatii nomine laudat hunc versum :

Nulla dies abeat, quin linea ducta supersit.

sed non est Horatii, nec alterius veteris poetæ Latini, ut notatum Carolo Dati in vita Apellis pag. 107, bibl. Aprosiana pag. 273. Sèrmonum libros, Horatii exemplo, præter alios scripsit Pet. Scholirius, eques et senator Antuerp. a. 1635 defunctus, quos commentariis etiam illustravit Albertus le Roy¹, Eremita Augustinianus, Herbipoli, 1683, 8.

Ars Poetica scripta ad Pisones, patrem et filios : hos enim alloquitur versu 24,

. . . . Pater, et juvenes, patre digni.

Suetonius in vita testatur, venisse in manus suas et *Elegos* sub Horatii titulo, et *Epistolam* prosa oratione, quasi commendantis se Mæcenati. « Sed utraque, *inquit*, falsa puto. Nam elegi vulgares, epistola autem obscura, quo vitio minime tenebatur. » Auctor libri de Orthographia, qui Bedæ vulgo tribuitur, p. 2800 edit. Putschii : « Nonnulli veterum ipsa carmina soles nominare, sicut Horatius in principio cujusdam voluminis, quod ita exorsus est : » Soles meos omni Ecclesiæ (Barth. LII, 4, legit *Elesia*) vestræ commendo. Et *Maro*: sæpe ego longos Cantando puerum memini me condere soles.

SCHOLIASTÆ VETERES.

Multos Grammaticos veteres interpretes nacta sunt Horatii Carmina, sed quorum ætas definiri non potest. Primo loco ponitur in edd. *Acron*, cui præfert interpretandi solertia *Porphyriionem* Vavassor de vi et usu verborum quorundam. Henr. Stephanus testatur, in MS. *Pomponium*

¹. Acta Erud. 1684, pag. 262.

Porphyrionem appellari. Ceterum sunt magis excerpta ex eorum commentariis, quam commentarii ipsi, iique etiam, ut in aliis quoque factum, interpolati ab iis, qui ista excerpere. Porphyrionis quidem Scholia se longe pleniora habere scripsit Emendationum L. I, c. 14, eaque se editurum promisit. Scholia autem Anonymi edidit primus Cruquius in sua Horatii editione. Ea similia ceteris judicat Barthius *Advers.* XLII, 22; nec magni faciebat T. Faber *Epp.* I, 2; II, 54: habent tamen non pauca, quæ in ceteris Scholiis antiquis non reperiuntur, et tamen ad intelligendum Horatium utilia. Scholia inedita exstant in *Bibl. Franequerana*, teste Gutberletho de Saliis pag. 9. Grævius etiam in *Lect. Hesiod.* c. 17 affert locum e Scholiaste suo inedito. Quæ in edd. Basil. addita sunt veterum Grammaticorum Scholia, ea sunt excerpta et collecta ex libris Grammaticorum superstitum.

CODICES.

Codices MSi Horatiani non tam insignes quidem et clari exstant, quam Virgiliani; sed tamen non pauci, aut contemnendi. Codicem optimæ notæ commemorat Barthius *Adv.* XXXV, 2. Benteius Reginensem p. 13, 16, etc. Leidensem 800 annorum, Cantabrigiensem 600, item alium Galei; v. et Burmanni præf. ed. 1713, 12. MS. *Biblioth. Hanov.* scripturæ Longobardicæ minoris, item Göttingensis recentiorem habent. Habent et *Bibl. Lips. Sen. et Vinar.* MSSos, quorum omnium, aliorumque excerpta Gesnerus habuit. Plures reperiet, qui volet, in Montefalconii *Bibl. MSS.* etc. Vide et Jani edit. Horatii, tom. I, vol. I.

SCRIPTA HORATIO LUCEM AFFERENTIA.

In *Artem Poeticam* separatim scripsere plurimi, quorum nonnullos annotavit etiam Adrianus Bailletus, in iudiciis

eruditorum de scriptoribus hujus argumenti, singulari volumine recensitis, Vitus *Amerbachius*, Argent. 1543, 8. Franc. *de Cascales*, Valentiae 1659, 8. Nic. *Colonus*, Bergomi 1587, 8. Thom. *Corraeus* Lusitanus, Venet. 1587, 8. *Trypho Gabriel*; Paris. 1544, 8. Henr. *Glareanus*, Paris. 1533, 4, ap. Rob. Steph. Jac. *Grifolus*, Florent. 1550, Paris. 1552, et Venet. 1562, 8, cum apologia adversus Jasonem de Nores. Franc. *Luisinus*, Utinensis, Venet. 1554, 4, apud Ald. Manut. Vicentius *Madius* Brixianus, Venet. 1550, fol. cum commentario ejusdem et Barth. Leonhardi in Poeticam Aristotelis. Aldus *Manutius* junior ibid. 1576, 4. Hercules *Manzonius*, Bergomi, 1604, 4. Pet. *Nannius*, ad calcem edit. Horatii cum Torrentii commentario, Antu. 1608, 4. Jason *de Nores*, Cyprius, 1544, 8. Venet. 1553. Janus *Parrhasius*, Neap. 1531, 4. Paris. 1553. Lugd. 1536. Venet. 1553. Jo. *Piscator*, Spiræ 1595, 8. Franc. *Robortelli* commentaria cum ejus explicationibus de Satira, Epigrammate, Comœdia, salibus et Elegia, Florent. 1548, fol. Franc. *Sanchez* annotationes, Salmanticae 1591, 8. Antu. 1592, 8. Achillis *Statii* notæ, Antu. 1553, 4. Jo. *Sturmii* commentarius, Argentor. 1576, 8; quem Jo. Henr. *Ackerus* iterum subjici prælis curavit Rudolst. 1716, 8. Jod. *Willichii*, Francof. 1539, 8. Jo. Bapt. *Pignæ* poetica Horatiana Venet. 1561, fol. etc. Princeps et novissimus interpres est R. *Hurdus*. Omnisim Analyticos, Rhetoricos et Paraphrastas, ut in ceteris partibus: quos nemo hodie quærit.

In *Epistolas* Claudius *Minos*, Paris. 1584, 4. Jo. *Amarito*, ibid. 1553, 12.

In *Satiras* Jac. *Cruquii* notæ excusæ separatim 8, ap. Plantin. Julii Aurelii *Haurechi* commentarius in *Satiras* duas primores, Antu. 1541, 8. P. *Oudini* in *Satiram* VI lib. I, J. J. *Mascovii* exercitt. II in *Horatii Satiras*, Lips. 1714 etc.

In *Odas et Epodon librum*, J. M. *Brutus*, Herm. *Figulus*, Francof. 1546, 4. Bernhardin. *Parthenius*, Ven. 1584, 4, Phil. *Eugeninus*, J. Th. *Freigius* etc. In lib. I Odd. Adr. *Turnebus*, Paris. 1577 et 1586, 8, una cum animadverss. ex ejusdem *Adverss.* in varia Horatii loca, notisque Mureti et Manutii in Horat. Paulli *Franci* commentarii Horatiani præmetium in I et II librum *Odarum*, Francof, ad Viadrum 1521, 8. Jo. *Casarius* in *Odas* triginta duas libri primi, Rom. 1566. *Hugolinus Martellus* Episcopus, in *Odam* 2 libri IV, de Pindari laudibus, Florent. ap. Juntas, 1579, 4. Julianus *Aurelius* Lessigniensi Belgæ, in *Odam* 1 et 2, cum paraphrasi earundem, Antu. 1541. Blasius *Bernardus* de laudibus vitæ rusticæ ad Horatii 2 *Epodon*, Florent. 1613, 4. *Aldus Manutius* de eodem argumento, Venet. et J. *Weitzius*, Francof. 1625, 8. Jac. *Cruquii* notæ in *Epodon* librum excusæ separatim apud Plantin. Phil. *Bebii* e Soc. Jesu commentarius in *Lyrica* Horatii ab obscenitate expurgata, Colon. 1633, fol. *Christii* juvenas aquilæ, ad carm. IV, 4. Lips. 1745. Cl. *Messerschmid* de Genio, Witteb. 1769. Cl. *Baueri* epistola de Horatii locis nonnullis, Laub. 1770. Cl. *Brieglebii* Vorlesungen über den Horaz (carm. I, 1-6) Altenb. 1770. Cl. *Haymanni* vindiciæ Hor. advers. Perraultum, Dresd. 1771. Cl. *Degen* specimen urbanitatis Hor. Erlang. 1774. Ill. C. H. *Schimidii* polemicæ Horatianæ specimina V, inde ab a. 1776. Cl. *Haberland* de carm. III, 3. Jen. 1775. Cl. *Wideburg* de nexu in odis Hor. ib. eod.

Carmen seculare, separatim cum aliis Odis quibusdam, velut, in iisdem ludis secularibus, distinctis temporibus dierum cum illo, quod carmen sec. vocamus, decantatis edidit sub titulo: *Partis sextæ operum Horatii* ex antiquissima recensione *Sidonii Apoll.* Carm. IX, 218. s. notisque crit. et philol. illustravit Jo. Pet. *Anchersten*, Hafn. 1752, 8.

Simile quid in mentem venerat ante *Sanadono*; vid. *Garnierum* in præf. ad *Carm. sec.* cujus iudicium de eo invento probamus.

Christ. Aug. *Heumannii* quædam in Horatium observationes, insertæ Miscellaneis Lipsiensibus Pezoldi t. IV, p. 137 seq. His junge ejus *Parerga* crit. p. 138 seq. et audaces Galli cujusdam emendationes in Horatium, in *Memor. Trevoltinis* a. 1715, p. 968; et *Ephemer. literar. Paris.* a. 1716, p. 515 seq. Item observationes Misc. *Dorvill.* vol. II, p. 88 seq. 381 seq. et vol. IV. *G. Waddeli* animadvers. crit. in loca quædam Hor. *Edimb.* 1734. *J. Ph. de Medenbach Wakker* amœnitates literar. (*Traj. ad Rh.* 1770, 8.) *J. Schraderi* emend. liber (*Leovard.* 1776, 4). *Sulzeri* theoria artium (*Herderi*) *Silvæ criticæ*, *Lessingii* *Laocoon*, *Kamesii* (*Homi*) *elementa critica*, etc.

Ineditum Zach. *Lundii* commentarium copiosum in *Artem Horatii*, una cum aliis viri illius docti lipsanis servat *Hafniæ* *Frid. Rostgaard*. In *Odas* quoque et *Epistolas* commentarius ejusdem *Lundii* venit una cum aliis quibusdam illius monumentis in bibliothecam *J. Moth*, regis *Daniæ* a consiliis. *Jo. Ulrici* commentationes in Horatium memorat *Jo. Frid. Gronovius* *Epistola ad Casp. Hofmannum* a. 1633, inter *Epistolas G. Richteri* p. 563. Commentarios suos ipsius *Hadrianus Junius* IV, 6, animadversionum. Vide sis et ejusdem *Junii* *Epistolas* pag. 3 seq. et 280.

Thom. Treteri *Posnanensis* index omnium vocabulorum in *Horatio*, prodiit *Antu.* 1576, 8, et *Francof.* 1600, 8. Eum *Romæ* in adornando *Horatiano* indice adjuverat *Polonus Stanislaus Drozinus* in ædibus *Heii Cardinalis*. Ille index ad paginas est editionis *Lugd.* 1576 adornatus. *Jo. Pet. Tanii*, *Romani*, *Soc. Jesu*, index in *Horatium* et *Boethium*, *Mediol.* 1610, 8. *Dan. Avemannii* *Brunopolitani*

Hodegeta Horatianus, non ad paginas singularis cujusdam editionis, ut Treteri, sed ad libros et versiculos, atque adeo quascunque Horatii editiones accommodatum omnium vocabulorum *Indicem* exhibet. Brunsv. 1667, 8. Ex utroque compositus est in ed. Bentleiana Horatii. Jodoci *Desmaez* Horatius in usu, sive Horatianæ phraseos puritas, copia, elegantia, Colon. 1648, 12. Andr. *Crameri* praxis Horatiana laudatur a Christ. Daumio in Epist. ad Græfium Rectorem scholæ Altenburg. Jo. Bapt. *Masculi* Lyrica sive Odæ cum argumentis odorum, et ideis Horatianis, Duaci 1635, 12. In locos communes Horatium, utili poeseos studiosis consilio, digessit Jos. *Langius*, Lugd. 1604, 12; uti Virgilium Mich. Coissardus e Soc. Jesu, Paris. 1683, 12. Emblemata Horatiana cum elegantissimis iconibus ære descriptis edidit Otto Vænius pictor, ab a. 1610 frequenter recusa, nec Latine modo, sed Gallice quoque et Germanice edita, nec non Belgice et Hispanice, ac denique Italice, interprete Pet. de Benedictis, Ligure. Cum Pindaro Horatium contulit Franc. *Blondellus* singulari dissertatione vulgata Gallice, Paris. 1673, 12, atque inde Amstel. docetque Horatium magis usum judicio, Pindarum entusiasmo poetico plus indulxisse. Vide etiam, si placet, egregii poetæ *de La Motte* dissertationem, eodem idiomate editam, de ratione et virtutibus Odarum.

Parodias Horatianas ediderunt Casp. Cunradus, Jo. Otto Mariana, Melch. Adamus, H. Meibomius, Thom. Sagittarius, et novissime Joach. Henningius. E veteribus huc spectat aliquo modo *Metellus* Tegerseensis Monachus in Bavaria, qui circa a. C. 1160 metris Horatianis scripsit. Quirinalia in laudem S. Quirini martyris, Episcopi Laureacensis, edita ab Henr. Canisio append. T. I, lect. antiq. T. III edit. Basn. Laudat hunc scriptorem, pro seculi, quo vixit, barbarie, non inelegantem, et Odas nonnullas ex eo

refert Petr. Taffinus de an. Sec. P. I, c. 8, et P. II, c. ult. *Parodias* Horatianas præterea vulgarunt Jo. *Morellus*, Musei Rhemensis Parisini Gymnasiarcha, Paris. 1608, 8. Justin. *Bertuchius*, Gymnasii Portensis Rector, et Dav. *Hoppius* scholæ Regiomontanæ Prorektor, Brunsv. 1690, 8. In Jo. Jac. *Hofmanni* Poematibus, excusis Basil. 1684, 12, liber primus integer Proteum Horatianum complectitur, sive Odas Horatii selectas, quas exhibet redditas vario carminis genere, Alcaico, Anacreontico, anapæstico, Asclepiadeo, choriambico, elegiaco, epico, iambico, Phalæcio, Sapphico. Paraphrasin heroicam aliquot odorum Horatii habes etiam in poematis præclaris Jac. *Wallii* Soc. Jesu Antu. 1656, 8. P. Aloysii *Hardevyst* Soc. Jesu Paraphrasis heroica odorum XXIV libri primi, Antu. 1711, 8. Omitto Car. Ruzai, aliorumque similes venæ poeticæ exercitationes. Italice Laurentii *Matthæi*, Reatini, Metamorfosi lirica d'Oratio trasportato e moralizzato in tutte le sue Odi ed Epodi, con discorso proemiale di quanto sia difficoltosa ed altrettanto profitevole l'imitation Oratiana, a Rieti, 1679.

Metrorum Horatianorum rationem explicarunt, ex antiquis Diomedes III artis Grammat. p. 517-528; e recentioribus Nic. Perottus et Aldus Manutius, quos jam supra memoravi, tum Franc. Patricius, cujus liber scriptus fuit in bibl. Heinsiana, Th. *Harsley*, Lond. 1736, 8; ut Dan. Bambergium aliosque omittam.

Horatium a Jul. Cæsaris Scaligeri censuris defendit Bernh. Parthenius Spielebergius in commentario ad Odas. Novo censori Anglico Horatii, qui dissertationes suas, poetæ illi parum æquas, quæ vocat scrutinia, opposuit, respondit alius, nescio quis, eodem idiomate, An answer to the scrutiny, etc. Lond. 1708, 8. Vid. Ephemerides Paris. 1709, mense Febr. p. 256 seq. Consulenda etiam poetæ Galli insignis, Motti (de La Motte) dissertatio Odis

58 NOTITIA LITERARIA DE Q. HORATIO.

ipsius præmissa de Poesi Lyrica, Paris. 1709, 12; et, quam laudabam supra, exercitatio Jo. Guil. Bergeri, Prof. Viteberg. de Philosophia Horatii, a. 1764 edita, qua Eclecticum eum fuisse, et a quorumcunque Philosophorum disciplina, quæ ipsi proberentur, cum judicio delibasse disputat. *Lessingii* Rettungen des Horaz, Opp. T. III, Berol. 1754. C. A. *Klotz*. de felici audacia Horatii, Jen. 1762. Ej. vindiciæ Horatii, Brem. 1764. Ej. Lectiones Venusinæ, Lips. 1770. *Walchius* de philosophia Hor. Stoica, Jen. 1764. J. F. *Engeri* commentariol. in selecta Hor. loca, Uratisl. 1777. Q. Horatius Flaccus door R. van *Ommeren*. Amsteld. 1790, 8.

ELENCHUS CODICUM MSS.

AD QUOS HORATIUS ADHUC EXACTUS EST.

DE Codd. Horatii in genere monendum, omnes, quos hodie habemus, e recensione *Vettii Agorii Basilii Mavortii*, qui quidem Consul fuit sine collega anno post Christum DCCXXVII, et *Felici*, oratoris Urbis, fluxisse. Ita enim in antiquioribus Codicibus, Leidensi, Reginensi aliisque, uti Bentleius in præf. testatur, post Epodos litteris majusculis scriptum fertur :

VETTIVS AGORIVS BASILIVS MAVORTIVS V. C. ET
INL. EXCOM. DOM. EXCONS. ORD. LEGI ET VT POTVI
EMENDAVI. CONFERENTE MIHI MAGISTRO FELICE
ORATORE VRBIS ROMÆ.

h. *Vir clarissimus et illustris, Excomite Domestico, Exconsule Ordinario*, eodem Bentr. interprete. Cf. Relandi Fast. Consul. p. 696. Ac librorum quidem MSS., qui supersunt, etsi pæne infinitus in bibliothecis numerus reperiatur, paucos tamen, qui Sæc. X, attingant, paucissimos vero, qui illud probabiliter antevertant, inveniri, satis constat. Uti autem exiguum admodum istorum partem critico acumine excussam, et emaculando poetæ admotam esse res ipsa fides facit, ita bona fortuna accidit, ut iis, qui ad emendandum textum studia sua conferrent, optimæ fere quosque notæ libros MSS. inspiciendi copia facta sit, ut adeo de reliquis pervestigandis seduloque excutiendis non tantopere laborandum videatur. Atque hæc quidem fortuna Triumviris potissimum Horatii Censoribus, rite, si qui alii, creatis,

Lambino, Cruquio ac Bentleio contigit, Codd. Vaticanorum, Blandinianorum, Græviani, Reginensis ac Leidensis ope insignem ac novam prorsus ei lucem præferentibus.

Quo autem rectius intelligatur, quousque conatus Viro-
rum doctorum, qui talibus præsiidiis instructi crisin in Ho-
ratio exercuerunt, processerint, quæque amplius de eo
bene merendi supersit materies; brevem Codicum, ad quos
Horatius adhuc recens est, elenchum subjicere visum
est; nam plenior et accuratior, quam quidem res
postulare videbatur, quandoquidem e critica eorum nota-
tione lectionum pendet auctoritas, notitiam dare non li-
cuit, quum ipsi, qui eos tractaverint, de iis subtilius di-
spiciendis supersederint, satisque habuerint, eos certis
nominibus aut signis distinguere.

CODD. ALDI ET MURETI.

Muretus quidem passim *veteres libros* crepat, nullum ta-
men diserte nominat aut describit; quo minus tamen exi-
stimes, antiquiores edd. ab eo designari, vetat lectionum,
inde allatarum, discrepantia; v. c. I, 23, 5. Præter hos
laudat

Codicem Bernardini Lauredani, et

Codicem Achillis Statii perbonum ac perveterem, ut
ipse ait.

Vid. Præfat. ad ed. a. 1555, et ad I, 1, extr. et passim.

Neque Aldus uspiam diserte tradit, quibus Codd. usus
fuerit. Satis habet, Codd. *manu scriptos* ab *impressis* di-
stinguere. Laudat quidem ad III, 12. Codicem Viennensem
antiquum *Stanislai* cujusdam *Zaur*, ex quo illud carmen
constituit; sed hanc solam notitiam de eo acceperat ab
amico; ipse adeo nunquam manibus tractavit, aut lectiones
inde enotatas habuit.

CODD. DIONYSII LAMBINI.

Lambinus cum Franciseo Turnonio Cardinali Romam profectus, ibique eam, quam diu expetisset, veterum librorum copiam nactus, multos Horatii Codd. MSS. inspexit. Ii sunt :

Codices Vaticani quinque, quos antiquissimos vocat, nec tamen pluribus describit.

Codex Donati Jamnoctii Florentini, ad quem testamento Rodolphi Cardinalis pervenerat.

Codex Gabrielis Faerni.

Codex Ludovici Ursini, Farnesiorum consobrini, ab Hannibale Caro ipsi donatus, in quo desiderabantur Sermones.

Liber Rainutii Farnesii Card. typis quidem excusus, sed cum antiquissimis atque optimis codd. comparatus atque ex iis plurimis locis emendatus.

Codex Joannis Torsesii, typographi Lugdunensis, Lambino ex Italia reverso, commentariisque jam absolutis, nec opinanti oblatus ; quem ille vetustissimum censet.

Tum ad ultimam editionem adornandam Lutetiæ sex alii codd. etiam usus est. Ii sunt :

Codex Clerici, quem nactus est ab hæredibus N. Clerici.

Codices Russardini duo, accepti a Lud. Russardo, juris doctore Avarici Biturigum.

Codices Nicotiani tres, dati ei a Jo. Nicotio, legatione apud Lusitanæ regem functo.

Codex Colombinus, donatus ei a Jo. Colombino Monstroliensi.

CODICES JACOBI CRUQUII.

Codices Blandinii, seu *Blandiniani quatuor*, ex bibliotheca Blandinia, h. PP. Benedictinorum S. Petri in monte Blandinio Gandavi, quo Roma perlati erant. Sed illa bibliotheca, una cum Dunensi, a Belgis tumultuantibus, templa-

que et cœnobia vastantibus (unde *εικονολάσας* Cruquius vocat ad Serm. I, 1), anno MDLXVIII plane perdita et exusta est. Hos codd. quum omnes venerandæ vetustatis esse et ad Sæculum IX referendos indicat vir intelligentissimus (Append. ad lectorem), eosque omnibus suis reliquis præfert; tum unum eorum, quem cum virtute *Blandinium antiquissimum* dicere solet, et sic ultra Sæc. IX etiam rejicit, omnium maximi æstimat; quem eundem Vir *κραινώτατος* Cuningamius (præfat. Horat. et anidmadv. c. 16, p. 297) omnium qui exstant, codicum Horatianorum emendatissimum optimumque pronuntiat. Mentionem ejus facit etiam Muret. præfat. ad edit. 1555. Descriptionem amplio-rem Blandiniorum codd. in Cruquio frustra quæras, nisi quod ad Serm. II, 7, 64, *barbarissimos* eorum *characteres* vocat: ex quo tamen non multum sumi possit.

Codex Divæi, cui etiam magnum pretium statuit vir doctissimus.

Codex Silvius, qui Gualteri Silvii erat. Cruqu. ad Serm. I, 3, 5.

Codex Buslidianus, e bibliotheca Gymnasii Buslidiani trilinguis Lovanii, quem a vetustate commendat ad Epist. I, 1, 57. Apparet autem, mutilum fuisse.

Codex alius *Buslidianus* laudatur e. g. ad Epod. II, 69, cujus autem, quum fere modo unius Buslidiani mentio sit, exiguum tantum fragmentum fuisse suspicor.

Codex Carrionis, itidem mutilus.

Codex Martinus s. *Martinii*.

Codex Tonsanus ex bibliotheca Tonsana, qui solos Sermones continuisse videtur.

Codex Maldeghemius, qui solas odas videtur habuisse, quemque Cruquio commodasse puto Jacobum a Claerhout D. de Maldeghem, cujus mentio ad Serm. I, 2, 106 quamquam ibidem etiam memoratur Judocus Maldeghem D. de Leischot.

CODICES GE. FABRICII.

Ge. Fabricius vetustis et optimis notæ quibusdam codicibus mss. et in Italia, et in Germania conquisitis, usus est, e quibus imprimis ab eo commemorantur.

Codex Anhaltinus, missus ad eum a Georgio principe Anhaltino et Ascaniensi: quem a vetustate et bonitate lectionum maxime commendat, eumque sibi Lydii lapidis loco fuisse ait, cujus beneficio emendarit ac restituerit loca plurima, et Acronem multo habitiorem et nitidiorem in palæstram literariam produxerit. Vid. Præf. ad edit. 1555.

Codex Saxonicus, communicatus cum eo a Laurentio Scradæo.

Codex Thuringicus, missus ei ab Wolfgango Werthero, Equite Thuringo, sed non integer.

GE. BERSMANNUS.

Sex codd. MSS. usus est, quos acceperat a Posthio, Jacobo Monavio et Jo. Cotteritio.

CODICES THEOD. PULMANNI.

1. *Codex Augustini Humai*, quem hic illi dono dederat, cuique ipse summum ab antiquitate et emendatione premium statuit. Designare eam solet litera *α*.

2. *Codex Collegii Gemblacensis*. *γ*.

3. *Alter Codex Gemblacensis*. *κ*.

4. *Codex Belleri*, a quo illi donatus. *β*.

5. Fragmentum *Codicis Antonii Diesthemii*, quod continebat libros III et IV carminum, sed mutilos; item carmen sæculare. *α*.

6. *Codex Plantini*, Sermones tantum exhibens. *ρ*.

7. *Codex Cornelii Gualtheri*, fragmentum, continens li-

brum II Epistt. et libri I Sermonum eclogas tres cum dimidia. c.

8. *Codex* vetus, *Artem poeticam* complectens. r.
9. *Codex* alter *Plantini*, *Ars poetica*. p.
10. *Codex Victoris Giselini*, *Ars poetica*, *Epistolarum liber II*, et *Sermonum liber II*. v.
11. Fragmentum *Caroli Clusii*, pars *Epistolarum*. x.

CODICES L. TORRENTII.

Torrentius insignes multos codd. quos inprimis Romæ collegisset, ad recensendum Horatium adhibuit, in quibus maximum pretium statuit *Codici Laurentiano*; vid. ad *Carmen IV*, 1. Sed neque hunc, neque ceteros accuratius descriptos usquam in ejus editione reperias: haud dubie, quod ipse eam non curavit.

CODICES TALBOTI.

1. *Cod. Galei*, cui inserta sunt *Horatii Opera*, cum scholiis ad marginem scriptis.
2. *Cod. Galei* vetustus, continens *H. Epistolas*, cum scholiis et glossa interlineari.
3. *Cod. MS. Cardin. Bembi*, continens *H. opera*, in *Bibl. Coll. Regal.* servatus. Vid. *Codd. Bentr.* n. 12.
4. *Cod. MS. Coll. Petrensis*, cui inserta sunt *H. Odae, Satiræ et Epistolæ*, cum scholiis et glossa interlineari.
5. *Cod. MS. Coll. Trinit. Cantabr.* qui habet *H. Epistolas*.
6. *Cod. Bodl. I.* continens *Odas H.* nitide scriptas.
7. *Cod. Bodl. II.* *H. Odas* habens, olim liber *Ge. a Turre*, *Profess. Med. Patav.*
8. *Cod. Bodl. III*, papyrac. contin. *H. Odas et l. de Arte poetica* a. 1463, per *Johannem de Munti* finitus.

9. *Cod. Bodl. IV*, tenens *H. de A. P.*
10. *Cod. Colleg. Magd. Oxon.* continens *H. Opera.*
11. *Cod. ejusd. Colleg.* contin. *H. Satiras, Epp. et Artem poeticam.*
12. *Cod. Colleg. Reginal. Oxon.* continens *H. Opp.*
13. Habuit insuper varietatem lectionis, editioni Muretinæ a. 1559, e *cod. Michaelis Bonæ Ragus.* adscriptam, tum:
14. Varias lectiones, quas Pithœus ex MSS. ed. Basil. 1580, adleverat.

CODICES R. BENTLEII.

1. *Codex Grævianus*, vetustissimus, annorum DCC, cui tamen Epistolarum et Sermonum pars magna deerat. Erat is a Grævio ad Bentleium missus; post cujus obitum cum reliqua illius supellectile libraria in bibliothecam Electoris Palatini concessit. Ejusdem Græviani codicis collationem, cum ed. Ascensiana a. 1529 a Jano Broukhusio institutam asservat Bibl. Bodlei. Vid. Catal. Bibl. Bodlei. impress. libr.
 2. *Leidensis codex*, ejusdem ætatis, in bibliotheca academiæ Lugduno-Batavæ.
 3. *Codex Zulichemianus*, annorum DC. Hujus et Leidensis varietatem a N. Heinsio enotatam interpositis propriis conjecturis a P. Burmanno nactus est.
 4. *Codex Vossianus*, quem non inferiorem prioribus illis censet.
 5. *Codex Markianus*, qui epistolas modo habet. Hujus et Vossiani lectiones in Batavia ab Abrahamo Frankio descriptæ erant.
- Ex Britannicis, quos ipse omnes inspexit.
6. *Codex collegii Reginensis Oxonii*, qui cæteris palmam aufert, annorum DCC, et ab omni parte integer.

7. *Codex* e bibliotheca *Regiæ Societatis* Londini.
 8. *Codex Petrensis* domus Cantabrigiæ, D annorum.
 9. *Codex collegii Magdalenensis* Oxonii.
 10. *Codex Rogeri Galei*.
 11. *Codex* episcopi *Eliensis*, sub initium typographiæ scriptus.
 12. *Codex collegii Regii* Cantabrigiæ, ab eadem manu. Perperam *Bembinus* dicitur Talboto. Vid. ejus Codd. n. 3.
 13. *Codex Battelianus*, e museo *Jo. Battely*. Desunt in eo Epistolæ, et Sermones aliquot libri II.
 14. *Codex Regius*, Sermones et Epistolas Artemque complexus.
 - 15-17. *Codices tres ex collegio Trinitatis*, Sermones, Epp. et Artem P. continentes.
 - 18, 19. *Codices duo Bodleiani*, in quibus Carmina et Eponon liber.
 20. *Codex Vigorniensis*, Ars poetica.
 21. *Codex Digbeanus* Oxonii, Ars poetica.
 22. *Codex Moreti*, a N. Heinsio collatus, etiam artem poet. continens.
 23. *E Codice Colbertino* et
 24. *Franequerano* etiam excerptas lectiones habuit, sed pauculas, et levi cura.
 25. *Codex Magdalenensis* alter, Sermones, Epistolæ et Ars, ab eodem librario, a quo supra n. 14.
 26. Acronis exemplar scriptum, quod olim erat Bilibaldi Pirkheimeri, in bibl. Reg. Societ. asservatum.
- Duos libros manu exaratos adhibuit DAN. HEINSIUS; vid. Not. ad I, 7, 15, ed. 1629, p. 24. Codicibus etiam MSS. quibusdam se usos dicunt ALEX. CUNINGAMIUS et JO. JONES; sed eos non ulterius describunt. Item HENR. STEPHANUS paucos quosdam codd. et excerpta habuit. Vid. ejus diatr. II.

CODICES GESNERI.

Codex Gottingensis, in bibliotheca academica, chartaceus, eleganter scriptus, recentior quidem, sed optimas plerumque lectiones habens. Scholiis instructus est marginalibus et glossa interlineari. Fuit quondam ex libris *Congregat. S. Mauri* Rom. quod alterum ejus folium testatur. Sermones subjectos habet Epistolis, quæ librum claudunt.

Codicum Hannoveranorum duorum, ex bibliotheca regia, fragmenta membranacea, 8 min. Unum caractere Longobardico, sed tenui et eleganti, nec tamen sine vocum compendiis, scriptum, continet Serm. I, 1—2, 121, tum I, 4, 4—II, 4, 50, porro II, 6, 14 usque ad finem libri. Alterum, literis minutissimis Longobardicis, habet Epist. I, 3, 27—I, 18, 13.

Collatio Saxiana h. e. variantium lectionum sylloge, a Christo. Saxio descriptarum partim de exemplo Cuningamianæ editionis, cui eas adleverat Cortius ex uno cod. Lipsiensi, et uno Vinariensi, partim de alio Mættarianæ editionis, cui docta manus IV Codicum lectiones adscripserat. Ex ea sylloge, sibi missa, pro consilio suo quædam enotavit Gesnerus, quæ syllaba *Sax.* designantur.

Codex Jo. Brodæi, cujus collationem adscriptam exemplo Torrentianæ editionis habuit Gesnerus. Ex iis, quæ in fine codicis sunt, apparet, eum esse e sæculo XIV. Lectiones quasdam exhibet memorabiles; multas optimas, ut Carm. II, 10, 10.

CODICES JANI.

Codices Dessanienses duo, ex Italia eo perlati, quorum *primus*, membranaceus, in folio minori, laceratus et mutilus. Manipuli, quorum singuli integri habent IV plagulas complicatas, numeris romanis, ab alia manu additis, certe repa-

ratis, signantur, et progrediuntur ad XXII. Paginæ nec numerum, nec custodem habent. Textus totus est ab eadem manu, pallescente Longobardico caractere, præter initiales versuum quadratas, eleganter et ad lineas instrumento ferreo impressas, scriptus. Literæ initiales majores desunt, nec nisi rarius suppletæ sunt a manu secunda. Semper *ſ* longum in fine; *i* fere sine apice; vocum compendia semper eadem; correctiones a manu prima, quæ scribam doctum prodant. Scholia, tam interlinearia, quam marginalia, quam plurima, lectu difficillima, sed et præter ea, quæ in Scholiastis jam legimus, parvi pretii. Habet codex multas lacunas; 1^o a libri I Carm. 13, 19 — II, 9, 16; 2^o a l. III, 2, 29—4, 15, tum a 5, 27—7, 12, item a 9, 4—16, 2, denique a 19, 1—IV, 14, 52; 3^o a l. V, 1, 1—2, 50, tum a 5, 71—17, 27; 4^o Epistolarum libri I deest ultimus versus; in libro II autem 1—2, 65; 5^o a Sermonum lib. II, 5, 45—90, tum a 6, 26—fin. item a 7, 46—91 et ab 8, 65—fin. Titulus ab alia manu, haud dubie eadem, quæ manipulos numeris instruxit, exhibet post indicem operum Horatii hanc notam: « Sanctæ Dei genetricis Mariæ Sanctique Cipriani episcopi et martyris in Nigenburga. Reparatus (h. vel emtus, vel renovatus) anno domini millesimo quadringentesimo septuagesimo. » Si omnia hæc et inpr. etiam scripturam recensionemque codicis expendamus, probabile sit, illum e Sæculo XIV esse, sed ex vetusto admodum et bono exemplari descriptum.

Codex secundus, membranaceus, in forma octava, rudi filo et glutine (recentius fortasse) compactus, Longobardicis literis minutissimis, sæpe negligenti et fugitiva manu, et pallido atramento scriptus. Manipulos habet IX, quorum ultimus V, ceteri VIII folia continent, sine numeris et custode. In odis singulæ paginæ in binas sectiones divisæ. Initiales majores rubræ, virides, atræ. Versuum initiales

paullum eminent, sed ejusdem et manus, et characteris cum textu, nisi quod nonnullæ sunt quadratæ minores. Semper *f* in fine longum et *i* sine puncto. Vocum compendia semper diversa, versuum ordinandorum fræquens neglectus, correctiones vel negligentes, vel perversæ, commutationes literarum, ut *d* et *t*, *b* et *v*, scribam declarant rudem et imperitum. Quantum e scriptura ceterisque argumentis assequi possis, videatur hic codex paullo recentior priori.

Codex Mentelianus, e Sæculo XI, qui olim in bibliotheca Jo. Jac. Mentelii fuit, cujus lectiones Marquardus Gudius exemplo editionis Mureti, Venet. 1582, 8, adleverat, unde adscriptæ sunt exemplo editionis Desprezianæ, quod in illustri bibliotheca academiæ Lipsiensis servatur. Adscripta est eidem huic exemplari Despreziano (sic tamen, ut diligenter distinguatur a lectionibus Codicis illius) varietas editionis nitidæ Parisiensis, ex officina Vascosani. Ex his emendanda sunt, quæ in Fabricii biblioth. lat. (ed. nov.) T. I, p. 409, traduntur; ubi et dicitur ille codex Mentelianus Lambini olim fuisse, quod falsum est. I, 28, 6; 31, 18; 37, 28; II, 3, 11.

Codices Lipsienses quatuor, qui in bibliotheca senatoria Lipsiæ asservantur; quorum *primus* (pulpit. I, n. 6), membranaceus, fol. complectens CX folia, nec numeris, nec signis distincta, quorum octona videntur manipulum efficere. Singula folia interdum a bibliopecto permutata sunt. Scripsit totum cod. una manus, sed illa sibi non constans, nunc majores, nunc minores pingens literas, quæ non quidem plane rudes, at neque elegantes dicendæ. Sunt eæ, etiam initiales versuum, minusculæ, magis latinæ quam gothicæ. Initiales carminum, more in MSS. consulto, plerumque desunt, et leviter tantum sunt designatæ. Compendia vocum crebra. Atramentum temporis diuturnitate fuscum factum. In primi et ultimi folii columna priori sic deletæ li-

teræ, ut legi vix possint; quare primos XI versus odes I senior penna denuo induxit. Ex omnibus his, aliisque, probabile, codicem Sæc. XIII, aut XIV, in Italia scriptum esse. Duabus quasi partibus constat, in quarum prima, quæ Odas, Epodos et Carmen sæc. continet, singulæ paginæ in binas sectiones divisæ sunt, lineæque ductæ tam transversæ XXVIII, quam ab utraque parte ad perpendicularum, quibus initiales literæ et longitudines linearum definirentur. Nec libri, nec singula carmina numerata. Paucae inscriptiones, rubræ illæ et a seriori manu. Ut ante artem poeticam: « Incipit liber poeticæ. » Ars poetica statim sequitur Epodos. Scholia in prima parte paucissima, in altera plura, etiâ a prima manu; a qua et codicis inscriptio est: « Opa Oracy: item poetria. »

Codex secundus (pulpit. I, n. 38), membranaceus, in 4, folia habens CXV; nam primum folium deperditum est, ut nunc codex incipiat a v. 38 odes II. Folia non signata; quædam et a bibliopego permutata. Octonis constant manipuli, præter XIII et XV, qui habent sena. Eos manipulos senior manus in infima prima pagina signavit, I^o, II^o, etc. Ab una manu totus codex est, sed negligentior sæpe scriba proditur, verbis aut integris versibus omissis, post ab alio supplementis. Nec literæ sibi constant, neque atramentum. Vorum compendia plurima. Diphthongi plures, quam in ceteris tribus, geminatae literæ pauciores. Quæ omnia, conjuncta inprimis cum scripturæ specie, suadent codicem ad sæculum XII referre, et habere pro antiquissimo Lipsiensium quatuor. Lineæ in singula pagina ductæ XXXIV. Initiales versuum alterne rubræ et atræ; illæ carminum et librorum pictæ, sed arte rudî. Nulla librorum divisio, nulli numeri. Pro inscriptionibus carminum solius metri designationes sunt, minio scriptæ, sed lectu difficiles, sæpe etiâ falsæ. Scholia passim adsunt, sed pauca, nec multi momenti. Ars

poetica est inter Odas et Epodos, Epistolæ ante Sermones. Folia quædam ab initio et in fine situ et vermibus admodum corrupta sunt.

Codex tertius (pulpit. I, n. 39), membranaceus, in 4. Fuit olim Nicolai Heinsii (Vid. ejus Catal. P. II, p. 89), e cujus bibliotheca redemit Fr. Bened. Carpzovius (quod hic ipse notavit), unde in biblioth. senat. pervenit. Habet codex LXXXII folia, superne numeris 1, 2, 3, etc. signata (quamquam XVIII ultima elegiam continent scriptoris recentioris, cui in fine additum: « Explicit Yronia Gaufridi »); quorum octonis constant manipuli: quos non solum in ima pagina literis *a, b, c*, etc. signavit primi librarii manus, sed etiam folia singuli manipuli appositis numeris, $a^1 a^2 a^3$, etc. In fine manipuli cujusque custos est. Membrana adhuc satis nova, atramentum nigrum, licet pallescens. Quæ omnia, præter ductus characterum, codicem admodum recentem arguunt. Est ille literis gothicis eleganter et cum cura scriptus. Vocabulorum concordia in eo plurima. Initiales carminum admodum minuto caractere designantur. Continet liber IV libros Odarum, librum Epodorum et carmen sæculare, sine librorum divisione et titulis: nisi quod inter singulas odas una linea vacua relicta est, in qua serior manus quibusdam odis inscriptionem posuit; quæ et omissa a librario supplevit, vitiaque emendavit. Lectiones interdum memorabiles habet, ut Carm. II, 4, 20. Scholia paucissima sunt.

Codex quartus (pulp. I, n. 40), chartaceus, in 4. Fuit olim, ut docet emblemata a fronte insertum, Jo. Christo. Wagenfeilii, et constat foliis LXXXVIII, quorum IV prima vacua sunt, VI ultima nil præter pauca de metris odarum, eaque nullius momenti, paginis sex exhibent. Foliis numeros dedit prima manus, usque ad 55. Manipuli quatuor priores, cum septimo, habent folia X, quintus XII, sextus XVI,

octavus IV. In cuiusque fine custos est. Characteres admodum similes hodiernis Italorum. Compendia vocum valde multa ac impedita. Omnia produnt codicem admodum recentem. Atramentum satis nigrum adhuc, licet jam inclinans ad rubicundum colorem. Nec libris, nec odibus numerati; plerumque tamen unius lineæ spatium inter has relictum. Continet codex odas, epodos et carmen sæculare; et est valde vitiose exaratus: habet tamen lectiones interdum vix alibi obvias; e. g. Carm. I, 14, 13. Scholia passim pauca adsunt.

Codices Altorfini duo, in bibliotheca academica, quorum descriptionem et lectiones Cl. Nagelius inde ab a. 1766 octo plagulis singulis edidit, quorum

Primus, membranaceus, in 4 non adeo antiquus, M. D. Omeisii, cujus olim fuit, iudicio, in fronte libri adscripto. Est is minutiore literarum caractere, sed negligenter et vitiose admodum a scriba valde indocto exaratus. Attamen e bono, et nunc ignoto antiquo codice exscriptus videtur; habet enim lectiones multas egregias et elegantes, quæ vel raro, vel nusquam alias reperiantur, nec profecto ex ingenio stupidi fraterculi venerint. Continet codex omnia Horatii, sed cum magna lacuna, a Serm. I, 5, 57 — II, 1, 49. Ars poetica sequitur statim carmen sæculare. Initiales carminum multo auri levigati nitore splendent. Lectionum ejus specimen dedit *Ch. Theoph. de Murr* in Memorabil. Biblioth. Norimberg. P. III, p. 77 sqq.

Codex secundus, chartaceus, in volumine, quod et Ciceronis de officiis libros, item Claudiani de raptu Proserpinæ carmen, carmen de litera Y (quod alias Virgilio tribui solet), Virgilii moretum, et partem batrachomyomachiae Homeri, CLIV latinis hexametris expressam, continet. Satis eleganter scriptus est Horatii codex, multisque interpunctionibus distinctus. Magna in illo etiam librarii ignorantia proditur,

in Græcis præsertim. Veluti arti poeticæ subscripsit: «Τέλος
Φήνης. Το Θεο χάρις.» Ars poetica inter Sermones et Episto-
las collocata est. Quamvis recentior hic quoque codex haud
dubie sit, forte e Sæculo XIV exeunte, tamen idem ob le-
ctiones non solum bonas plerumque, sed et proprias ipsi
quasdam, easque elegantes et memorabiles, e bono et ve-
tusto libro descriptus et emendatus videtur. Nam emenda-
torem ceterum indoctum hominem fuisse apparet. Vid. v. c.
ad I, 15, 35; 21, 13; II, 12, 8 et 21. Cf. *de Murr* lib. laud.
p. 108 sq.

Codex Franequeranus, in bibliotheca academica asserva-
tus, venerandæ antiquitatis, cujus et Benteium lectiones
habuisse vidimus, sed paucissimas et negligenter excerptas.
Tum quoque Lamb. Bos in animadverss. ad Horatium (quæ
ejus animadversionibus ad scriptores quosdam Græcos,
Franequ. 1715, 8, subjectæ sunt) nonnullas illius lect. com-
memorat. Pleniorum ejus lectionum recensum accepit Jani
ab Herbellio, qui a. 1770, cum Franequeræ versaretur, co-
dicem istum cum Cruquiani Horatii editione anni 1593
docte diligenterque contulit. Est codex membranaceus,
forma, quæ *in folio* vocatur, oblonga; habetque scholiorum
ineditorum insignem copiam. Vid. et Gutberleth. de Saliis,
pag. 9.

Codex Helmstadiensis, formæ maximæ, chartaceus et le-
vigatus, literis minusculis satis elegantibus scriptus. Vorum
compendia pauca; semper fere *ſ* longum et *u* pro *v*; scri-
pturæ errores crebri, inprimis in verbis, quæ a Græcis sunt.
Initiales librorum variis coloribus pictæ et deauratæ; in sin-
gulorum carminum initiis alternant rubræ et cæruleæ. In-
cipit Ars poetica, sequuntur Sermones, Epistolæ, denique
carmina. Librarius se appellat *Mariam Ieroninum*. Sæculo
XIV exeunte scriptum esse codicem, omnia suspicari ju-
bent. Sed diligentissime tamen ad antiquiorum librorum,

nobis nunc ignotorum, fidem emendatus esse videtur. Habet certe lectt. quasdam singulares, et memorabiles, ut I, 12, 35; 26, 10 et 11; 37, 28. Scholia etiam non pauca adscripta. Fuisse et hic, et ceteri libri mss. bibliothecæ Helmstadiensis traduntur olim in Hungariæ regis Corvini thesauro. Lectionis varietatem cum eo communicavit Henkius, V. S. R.

CODICES GUELPHERBYTANI.

1. *Codex Gudianus*, n. 108, membranaceus, in folio, quod vocant, minore quadrato scriptus, continet *Horatii Carmina* (quæ tamen a L. I, c. 23, demum incipiunt) *Epodon librum*, *Artem poeticam* et *Satiras*. Est is satis nitide exaratus, literisque initialibus auro, quod diversicolor pictura ambit, illis condecoratus; pauca in eo scripturæ compendia, nulli numeri, at multas inter lineas ab eadem manu adscriptas variæ lectionis notationes et correctiones habet. Sic v. c. Carm. III, 4, 1, vitiose exaratum *Æscende* in margine corrigitur; Epod. I, 5, *quibus te vita si superstite* prava lectio *sit* adscripta est. Inscriptiones carminum vulgares exhibet (veluti Carm. III, 13. « Proseuctice in fontem blandusium, qui est in Sabino ») et in carmine amœbæo III, 9, *Oratii* et *Lidiæ* nomina interserit, adjecto titulo: « Antepodotice. » Est etiam, ubi in plures partes dispescuntur carmina, veluti Serm. II, 3, in quo v. 168, *Servius Oppidius*, etc. novum sermonem (plane ut in Cod. Upsal.) orditur. Omnino hic codex ab indocto quidem et legis metricæ imperito homine scriptus, e bono tamen exemplari ductus videtur, dignusque adeo est, qui curatius inspiciatur.

2. *Cod. Gud.* n. 185, in 4, vergente ad finem sæc. XIV, scriptus, passim truncatus. Habet *Artem poet.* inde a v. 110, *Epistolas* et Sermonum L. I.

3. *Cod. Gud.* n. 303, membran. octonis scriptus, et quidem circa finem sæc. XIV. Continet *Horatii Epistolas* cum

scholiis interlinearibus et marginalibus satis ineptis et insulsis. In textu non nisi vulgares aberrationes deprehendas.

Claudit librum versus:

Qui te scribebat hermannus nomen habebat.

4. *Cod. August.* n. 50, 4, membranac. octavæ, quam vocant, formæ. Habet tantum *Artem poeticam* cum scholiis inter lineas. Lectiones offert ubivis obvias.

5. *Cod. August.* n. 81, 31, fol. chartaceus, Acronis commentarium in Horatii Carmina, *Artem poet.* et *Sermones* complexus.

6. *Cod. Gud.* n. 160, fol. membran. sæc. XIV, exeunte scriptus, *scholia* offert in *Epistolas et Sermones*, digna, quæ bibliopegis utenda tradantur. Forte ipse ita sensit exscriptor, qui tædio victus v. 42 *Serm. ult. lib. II*, cum verbis: « et cetera » finem operi imposuit, adjecta apprecatione: « Te Deum laudamus. »

7. *Cod. Gud.* n. 323, octonis scriptus, *scholia* in *Horatii Epistolas et Satiras* continet, ejusdem farinae ac præced. In fronte legitur: « Dnus Gherardus de Pochheest Abbas egmondensis me renovavit A. D. 1406. » Tum ab alia manu, forte ipsius P. Sriverii: « Ex direpta bibl. Egmondani cœnobii in Hollandia hunc librum vindicavit Petrus Sriverius. »

8. *Cod. Gud.* n. 85, membranac. in 4, sæc. XIII exaratus, *Porphyrionem* exhibet, manu satis luculenta scriptum.

CODEX BARTHII.

Commemorat Vir doctissimus, *Advers.* XXXV, 2, codicem ut ait, venerandæ vetustatis, DCCCC annorum, atque ex eo profert quædam; sed neque amplius illum describit, nec urbem quidem, ubi eum viderit, nominat. Facilis nimium erat Barth. in constituenda codicum ætate. Vid. III. Heyn. *elench. codd. Virg.* Tom. I, p. XXXII.

Codd. CAR. COMBII.

Delectum habuit Combiius Codd. Harleianorum, in Museo Britannico adservatorum, ex iisque sequentes melioris notæ libros adhibuit, ita ab eo designatos

- A. N. 2725, sæc. X.
- B. — 3534, — XII.
- C. — 2724, — XIII.
- D. — 3754, — XV.
- E. — 2609, — XV.
- F. — 4862, — XV.
- G. — 2621, — XIII.

Editionem insuper principem, in Bibliotheca Regia asseruatam, perlegit, et lectiones varias inde enotavit.

Codd. JOS. NIC. DE AZARA.

Interioris notæ Codd. aliquot, ad quos textum typis Bodonianis exprimendum exigeret, ad manum habuit Eques illustrissimus, e bibliotheca amplissima eademque lectissima Chisiana depromptos; *quinque* nimirum *Odarum*, *tres Epistolarum*, *Artis poeticae* et *Sermonum*, quorum duo ex eodem thesauro accessere: tertium Zeladiana Bibliotheca suffecit. Lectiones, quas in iis deprehendit, scitas doctasque idem vocat in doctissima, eleganterque scripta Præfat. p. X, ut adeo maximopere dolendum sit, lectionum exquisitorum silvulam in calce libri non adjectam fuisse.

Codd. OBERLINI.

Quatuor Codd. MSS. Argentoratensibus usus est Oberlinus, vir humanitatis pariter atque exquisitoris doctrinae laude florentissimus, e quibus in usum critices extantiora

in calce splendidissimæ suæ editionis adjicienda curavit. Ita vero accuratissime eos describit:

Cod. A. Formæ quartæ, sæculo X tribuendus videtur, quod frequentior diphthongorum, separatis literis scriptarum usus et rariora vocum compendia docent, ut alia argumenta taceam. Continebat Odas, Epistolas atque Satiras, ex quibus varia supersunt. Statim vero deest folium primum, adeoque incipit codex ab Odes II, l. I, v. 2, hinc pergit ad v. 1 odes XXIX, ubi lacuna occurrit ad versum usque 16 Odes XXXI, inde procedit ad v. 31 Od. II, l. III. Tum adsunt folia duo, quæ fragmenta exhibent Epist. II l. II, scilicet a v. 112 ad 152, item a v. 193 ad finem. Cui subjectæ leguntur Satiræ ordine consueto, ubi tamen excisum folium unum abstulit partem Satiræ II et III l. II, a v. 132 Sat. II, ad v. 75 Sat. III. Desinit codex v. 94 Sat. V. Liber de Arte poetica ex eo plane exulat. Satis accurate ceterum scriptus est, et a vitiis immunis. In vocibus compositis et accusativo plurali in *is* exeunte frequens antiquam formam servat, quod idem et de sequente codice valet. (Extat in Bibl. Academica.)

Cod. B. Formam cum primo eandem obtinet, ejusdem cum eo sæculi putandus est. Scriptura est nitida et sollicite curata; argumenta rubro colore sunt tincta. Innotuit olim *Casp. Barthio*, qui mentionem ejus facit in *Adversariis* l. XXXVI, c. 14. Leguntur hic *odæ*, et quidem ab initio ad vers. 29 Odes XXXV, l. I. Tum pergunt v. 19 Odes XIII, l. II, unde continua serie procedunt ad finem libri IV, post quem videtur in codice, ex quo hic noster descriptus est, secutus liber de Arte poetica. Ita enim rubrum habet: « Q. H. F. de Arte poetica explicit, incipit Epodon, » et glossa adjecta in margine ista addit: « Finitis quatuor libris carminum et poetria Horatius a Mecænate rogatus, ut, si aliquod genus metri apud Græcos inveniret, id Latinis

ostenderet, » etc. Neque vero in nostro codice inserta fuit Ars poetica; sequitur enim illud rubrum statim « Liber Epodon » in eodem quaternione ab initio ad Odes X v. 8, ubi deficit, tum rursus pergit ad Odes XIV v. 12, ad finem Epodon, cui subjicitur carmen sæculare. Scholiis abundat hic codex æque ac prior; de quibus alibi forsitan aperietur dicendi locus. (Bibl. Acad.)

Codex C. Fólío oblongo. Spectat ad sæc. XI, aut initium XII. Rarissimas habet diphthongos sejunctim pictas; hinc inde vocalis tertia duplicata gemino accentu insignitur. Cæterum in medio diversa literarum forma diversorum librariorum manum arguit. Complectitur *Artem poeticam*, *Satiras* et *Epistolas*, et omnia quidem hæc opera integra. Scholia habet rariora. Mendis hinc inde scatet. (Jo. Jac. Gamsii.)

Codex D. Formæ quartæ. Sæc. XI, vel XII, hunc quoque adsignandum puto. Minorem librarii curam frequentiora vitia, scripturæ inæqualitas et passim ruditas produnt. Habet librum de *Arte poetica*, *Epistolas* et *Satiras*, Scholia pauciora margini visuntur addita. Est, ubi credas, ad dictata recitantis verba excepisse scribam; sic l. I, Sat. X v. 50, habet *addixi* pro *at dixi*. Sed idem in Cod. C. nonnumquam observare licet; sic l. II, Sat. VI v. 54, *ad omnes Dii* pro *at omnes Dii*. (Franc. Phil. Louis.)

Hactenus de Codicibus, quorum auctoritate Horatii lectio stabilita est. Jam, quo melius perspiciatur, quam exiguum omnino illud sit, si numeri ratio habeatur, quod in poetam nostrum e Codd. redundarit adjumenti atque commodi, et qui fructus amplius inde sperandi sint; librorum MSS. maximam partem nondum excussorum, copiam, per cultiorem Europæ partem sparsam, sub unum conspectum hic

adducere et tanquam in tabula representare visum est :
quamquam ex notitiis, quas bibliographi de iis suppeditant,
parum accuratis ac subtilibus, quem usum criticum præsti-
turi sint, omnino parum tuto statui posse ipse sentiam.
Alphabeticum autem in terris, quæ istos thesauros recon-
ditos servant, percensendis tenebimus ordinem. Primum
igitur :

In *Anglia* et quidem *Londini*, asservatur in biblioth.
Regia :

Horatii Ars poetica, Sermones et Epistolæ. — Vid. Dav.
Casley Catal. of the MSS. of the King's Library, p. 240. Est
Bentl. n. 14.

In Eccles. *Westmonasteriensi* :

1116. *Horatii Opera.*

1117. *H. Epistolæ quædam et Ars poetica.*

1118. *H. Odæ, cum vet. commentatoris notis.* Ib. p. 27.

In bibl. *Isaaci Vossii* :

2492. *Horatius, cum expositione interlineari, et Scholiis*
antiquis.

2622. *Horatius, cum expos. interlin. et notis margi-*
nalibus.

Ibidem exempl. *Horatii Plantinianum* extat, *Casauboni*
manu notatum, n. 2790.

In Museo *Britannico Codd. Harleiani* :

2581. *Q. H. Fl. de Arte poetica, Saturarum libri II, Epi-*
stolarum libri II.

2609. *Q. H. Fl. Carminum libri IV, et Vita.* Desunt in
fine duo folia, sæc. XIII. Juxta Comb. sæc. XV.

2621. *De Arte Poetica liber, Epistolarum libri II, et post alia interjecta, Saturæ octo priores*, sæc. XIII.

2632. *Carminum, sive Odarum libri IV, cum Vita Horatii. Epodon liber et Carmen sæculare*, sæc. XV.

2642. *Carminum seu Odarum libri IV*, sæc. XV.

2688. *Epodon IX postremæ, cum expositione; Carmen sæculare; Epistolarum primi libri et pars secundi.*

2699. *De Arte poetica liber, Sermonum sive Satyrarum libri II.*

2710. *Carminum libri IV, Epodon libellus, Carmen seculare.* Cod. scriptus per Angelum Ariminensem, Romæ 1443.

2724. *Opera omnia cum Scholiis hoc ordine, Carminum libri IV, de Arte poetica, Epodon liber, Carmen seculare, Epistolarum libri II, Sermonum libri II, Vita*, sæc. XIII.

2725. *Opera, eodem ordine.* Deest Sermonum lib. II, sæc. X.

2734. *Opera*, sæc. XV.

3510. *Opera*, sæc. XV.

3534. *Opera*, sæc. XII.

3754. *Opera*, sæc. XV.

3892. *De Arte poetica liber; Epistolæ IV, libri I*, sæc. XV.

3997. *Opera*, sæc. XV.

4079. *Opera et Vita*, sæc. XV.

4862. *Odæ, Sermones, Epistolæ et Ars poetica.* Scribebat Ferrariæ Joh. Carpentis, A. D. 1461.

5303. *Opera*, sæc. XV.

5413. *Opera*, sæc. XVI. Denique :

2732. *Scholiastes in Horatium*, sæc. XIII.

In bibl. Bodleiana :

1657. *Horatius de Arte poetica* (Catal. Librorum MSS. Angliæ et Hiberniæ, Oxon. 1697, p. 79, t. I).

CODICIBUS MSS.

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In bibl. *Norfolciana* :

2961. *Horatius*, cum commentario Acronis Grammatici.
3126. *Horatii*, Ode 7, lib. IV, subiecta Ciceronis de Off.
libris, unde conjecturam ducas, Schœfferum editionem
suam inde descripsisse :
3130. *Horatii Opera*, cum notis interlin. et margg.

In bibl. *Franc. Bernardi* :

3605. *Horatii Epistolæ*.

In bibl. *Thomæ Galei* :

6032. *Horatii Epistolæ*, liber valde antiquus, cum glossis
interl. et commentariis.
6120. *Horatiûs* integer, cum commentariis.

In bibl. *Eduardi Bernardi* :

7443. *Horatius*.
7444. *Idem*.
7453. *Idem* cum glossis.
Ibidem tria Horatii exempla exstant, cum vett. libris
collata.

In ædibus *Jacobæis* :

8621. *H. de Arte poetica*, et ejusdem *Sermones* cum
Scholiis.

In bibl. *Jo. Mori* :

9193. *Horatius* integer, eleganti caractere exaratus.
Cod. membran. in-12.

Oxonienes: *Oxonii* in Collegio Reginensi :

938. Cod. membran. 4. *Horatii Opp.* cum Scholl. hoc
ordine exhibens : Carminum libri IV, Ars poetica, Liber
Epodon, Carmen sæculare, Sermones, Epistolæ. (T. I, p. II,
p. 30.)

In Collegio *Magdalenensi*:

2156. *Horatius* cum Scholiis aliquot. (Ibid. p. 72.)

2185. *Horatius de Arte poetica*, ejusdem liber *Satirarum et Epp.* cum Scholiis. (Ibid. p. 73.)

Cantabrigiæ, in Colleg. *S. Trinitatis*:

446. *Horatii Epistolæ*. (Ibid. t. I, p. III, p. 99.)

In domo *S. Petri*:

1929. *Horatius*; liber ex parte imperfectus. (Ibid. p. 155.)

Vigorniae, in Ecclesia Cathedrali:

822. *Horatii Carminum et Epodon* libri. *Carminum* libri II priores deperditi sunt. (Ibid. t. II, p. 20.)

902. *Horatius de Arte poetica*, cum notis. (Ibid. p. 21.)

In *Batavis* oris, et quidem *Lugduni*, in bibliotheca *Academica*:

27. *Horatii* varia opera, quæ finiunt in *Satira*: « Ut Nasidieni juit te cœna beati, » cum variis glossis inter versus aut ad margines adscriptis. Cod. membr. vetustissimus. (Catal. Bibl. Lugd. Bat. p. 326.)

Ibidem inter *Vossianos*:

21. *Horatii Carmina*, cum Scholiis densis et antiquis, ubi etiam Sermones dividuntur in *Eclogas*. Codex egregius in membr. 4. Colligata est *Ars* ejusdem *poetica*. Adhæret *Ovidii Ibis* in charta. (Catal. p. 378.)

6. *Horatii Flacci* *Venusini* moralissimi *Epistolarum* liber. Item *Odarum* libri et de *Arte poetica*; *Vita* *Horatii* et *Ars metrica* *Odarum* ejus. Item *ars metrica* *Boetii Severini* *Torquati*. In ipso *Horatio* sunt *Scholia* *interlinearia* et *marginalia*. Cod. membran. rec. 8. (Catal. p. 386.)

In eadem bibl. exstant exempla *Dionys. Vossii* et *Casauboni* manu notata. Vid. Catal. p. 266.

In *Belgio*, in bibliotheca *Marchianensi*:

Oratii Carmina, cum explanatione. V. *Sander* Bibl. Belg. MSS. (Insulis 1641) p. 60.

In *Dania*, et quidem *Hafniæ*, in bibliotheca Regia :

Carminum libri in membrana nitide exarati, 4.

Carminum libri II, cum Scholiis, Cod. chartac.

Ars poetica et Epistolarum libri II, cum commentario Zach. Lundii autographo. Vid. Joh. Erichsen *Udsigt over den gamle Manuscript-Samling i det Kongel. Bibliothec.* (Kobenh. 1786) p. 68.

In *Galliis*, et quidem in *Parisiensi* bibliotheca publica :

6098. *Horatii Epistolarum* libri II, cum Scholiis margg. et glossis interlin. Cod. chartac. sæc. XV, olim de Noailles.

6102. *Horatii de Arte poetica, Carminum* libri IV, *Epodon* liber, et *Carmen sæculare*. Cod. chartac. sæc. XV.

7369. *Horatii Ars poetica*, Cod. membran. a. 1471 exaratus, olim Mazarinæus.

7892. *Horatii de Arte poetica*, Cod. membran. sæc. XV exaratus. Olim Puteanus.

7900. a. *Horatii Carminum libri quinque*, cum Acronis commentario; Epp. liber I. Cod. membran. sæc. X, olim Puteanus.

7971. *Horatii Opp. omnia*, cum glossis inter lineas et ad marginem; in calce annotatt. de variis metrorum Hor. generibus cum ejusdem Vita. Cod. membr. sæc. X.

7972. *Horatii Opp.* cum glossis et Scholiis, Cod. membr. sæc. X, olim Mentellianus.

7973. *Horatii Carmina, Ars poet. Epodon lib. Carm. sæculare, Satirurum* lib. I, et secundi duæ priores. Cod. sæc. X, membr. primum Petri Danielis Aurel. postea Colbertinus.

7974. *Opp. cum Scholiis*. Ad calcem subjc. de metris H. et ejus vita. Cod. membr. sæc. XI, olim Puteanus.

7975. *Opp. cum Scholiis*. Cod. membr. sæc. XI.

7976. *Opp. cum Scholiis*. Cod. membr. sæc. XII.

7977. *Opp. cum Scholiis*. Cod. membr. sæc. XII, olim Magistri Nicolai de Clamengiis, postea Colbertinus.

7978. *Ars poetica et Epistolæ V*, postremæ lib. I. Hæ sæc. XIV, illa sæc. XII exarata. Cod. membran.

7979. *Carmina, Ars poetica, et Satiræ cum glossis*. Cod. membr. sæc. XII exaratus. Olim Colbert.

7980. *Ars poetica, Satiræ et Epp. cum Scholiis*. Cod. membr. sæc. XIV.

7981. *Ars poetica, Epp. et Satiræ cum Scholiis*. Cod. membr. sæc. XIV, primum Thuani, postea Colbert.

7982. *Ars poetica et Epp. cum Scholiis*. Cod. membr. sæc. XIV, olim Tellerianus.

7983. *Opp. Deest ep. 2, lib. II*. Cod. chartac. sæc. XV, olim Mazarin.

7984. *Opp. cum glossis*. Cod. membr. sæc. XV, primum Thuani, postea Colbert.

7985. *Acronis commentarii in Horatii carmina, librum Epodon, et Carmen sæc.* — *Anonymi Expositio in ejusdem A. P. et Satiras*. Codex sæc. XV, chartac. olim Mentel-
lianus.

7986. *Acronis commentarii*. Cod. chartac. sæc. XV, olim Mentell.

7987. *Pomponii Porphyriionis comment. in Horat.* Cod. membr. sæc. XV.

7988. *Pomp. Porphyriionis comm. in Horat.* — *Acronis comm. in ejusdem Carmina, Epodon librum et Carm. seculare*. Cod. membr. sæc. XV.

8072. *Carminum libri III priores, cum glossis et Scholiis*. Cod. membran. sæc. X, olim Thuani, post Colbert.

8074. *Ars poetica, et Epp. cum glossis et Scholl.* Cod. membr. sæc. XIV, primum Thuani, postea Colbert.

8212. *Opp.* Cod. membran. sæc. XII, olim Mazarinæus.

8213. *Opp.* Cod. membran. sæc. XII, olim Mazar.

8214. *Opp. cum glossis et Scholl.* in fine subjectas habet annotatt. de Horatii numeris et ejusdem Vitam. Codex membr. sæc. XII, olim Colbert.

8215. *Opp.* (deest lib. I, init.). Cod. sæc. XIII, membr. olim Bigotianus.

8216. *Opp.* Cod. sæc. XIII, in membrana. Olim Colbertinus.

8217. *Opp.* (desiderantur lib. II Serm. et A. P.) *cum Scholl. et glossis.* Cod. membr. sæc. XIII, olim Colbert.

8218. *Ars poet. Epp. et Satiræ.* Cod. membr. sæc. XIII, olim de Noailles.

8219. *Opp.* (lib. II Sat. et Epp. desiderantur). Cod. sæc. XIV, membran. Olim Lud. de Targny.

8220. *Epp.* libri II, ad Calc. subjc. *Anonymi* Annotatt. in Odas H. manu recentiore. Cod. sæc. XIV, membran.

8221. *Epp.* lib. I (finis desideratur). Cod. membran. sæc. XIV, Mazar.

8222. *Ars poet. et Epp.* Cod. membr. sæc. XIV.

8223. *Opp. cum glossis et Scholl.* Cod. membr. sæc. XV, Colbert.

8224. *Carmina et Epp.* Cod. chartac. a. 1463 exaratus.

8225. *Carmina cum Scholl.* Cod. chartac. sæc. XV, olim Mazar.

8226. *Carmina et Ars poetica.* Cod. chart. sæc. XV.

8227. *Carmina.* Cod. chartac. sæc. XV, Mazarin.

8228. *Epp. et Carmina.* Cod. membr. sæc. XV.

8229. *Ars poetica cum glossis.* Cod. sæc. XV, chartac. olim Baluzianus.

Argentorati :

Q. Horatii Flacci Epistolarum libri cum glossa. Cod. chartac. fol. in bibl. S. O. Hierosolymit. Vid. *Witter Catal.* Codd. MSS. biblioth. istius Ordinis p. 13.

In Germania, et quidem Dresdæ :

Horatii Opera. Codex chartac. sæc. XV, fol. Notatæ in margine ejus Var. Lectt. Emendationes et Observationes manu *Ge. Fabricii*, ad quem olim pertinuisse putatur. Vid. *Goetzii Memorabb. Bibl. Dresd.* p. I, p. 515.

Erlangæ, in bibl. Academica :

Cod. chartac. sæc. XIV (1386), *Horatii Epistolas* complexus. Vid. *Pfeiffer* Beytr. zur Kenntniss alter Bücher und Handschr. Hof. 1783. *Hirsching* Beschr. der Bibl. t. II, p. 304.

Ibidem *Odas Horatii* in membranis, cum diversitate lectionis et Scholiis in margine asservari, satis locuples auctor est Cl. Harles. Notit. Script. Lat. t. II, p. 370, qui paucas singulares et a vulgatis diversas lectiones in isto codice deprehendit.

Francofurti ad Menum :

Horatii Fl. Epistolarum moralium lib. I. Cod. MS. sæc. XV. Uffenbach. Nonnullæ Anonymi notis uberrimis instructæ sunt. Vid. *Catal. bibl. Uffenbach.* p. II, p. 220.

Gaybaci, in Franconia apud Illustrissimos Comites de Schonborn :

Horatii Epistolas, Cod. membran. scriptus a. 1332.

Horatii Carmina et Oda cum glossa marginali et interlineari. Vid. Cl. *Degen* Beytrag zu Nachrichten von alten Handschriften Ansp. 1785. *Hirsching* t. I, p. 134, et t. II, p. 333.

Gothæ :

Horatii Sermones et Carmina. Ex Cypriani bibl. Goth. laudat Montfauc. I, p. 600.

Gottingæ :

Præter Cod. chartaceum, a Gesnero jam subinde ad partes vocatum alium Bibliotheca academica possidet Cod. membranaceum, *Q. Oratii Flacci Sermones et Epistolas* complexum. Est is nitidissime scriptus, cæterisque ornamentis librariorum satis liberaliter instructus, sed vix ultra typographicæ incunabula adsurgit, ac vulgares fere lectionum discrepantias offert. Ad nostras terras perlatus est inde ab ultima Hesperia a Cel. *Tychsenio* a. 1784.

Ipse possideo fragm. *Artis poeticæ*, in membrana exaratum, et ipsum sæculi XV, neque ulla memorabili lectionis varietate insignæ.

Noribergæ :

Plures ibi Codd. exstare, qui vel integra Horatii opera, vel singulares ejus libellos complectantur, qui tamen non ultra sæc. XIV adsurgant, tradit *Hirsching. Zusatze* p. 262.

Pragæ, in bibl. principali Furstenbergia :

Horatii Opera, Cod. membran. sæc. XIV, 4; olim Ducis de La Vallière. Adjectas habet Lectt. discrepantias.

Ibidem : *Horatii Opp.* itidem Lectt. varietate instructa. Cod. membr. sæc. XIII, vel XIV, 4. Vid. *Hirsching Beschreibung der Biblioth. Deutschlands*, t. III, *Zusatze* p. 287.

In bibl. Capitul. quæ in æde *S. Viti* asservatur :

Horatii Epistolæ et Poetria, fol.

Ejusdem *Carmen sæculare*, fol.

Ejusdem *Carmina*, 4. (*Hirsching*, lib. I, t. III, p. I, p. 210, 211.)

In bibl. *Clementina*, s. *Academica* :

Horatii Sermones, sæc. XIII.

Iidem, sæc. XIV.

Iidem, sæc. XV. (*Hirsching*, lib. I, p. 257.)

Ratisbonæ, in bibliotheca Monach. O. S. Benedicti ad
S. Emmeranum :

Horatii Opera : Cod. MS. n. 337, in Catal. bibl. t. II,
p. 56. Alius Cod. MS. membr. sæc. XI, n. 824. Ibid.
p. 137.

Carmina : *Liber Odarum* in membrana, n. 834. In eodem
volumine diversa Horatii carmina, sæc. XIII. Ibid. p. 139.

Carmina, in fine et initio mutila, Cod. membran. sæc. XI,
n. 830. Ibid. p. 139, et *Hirsching* Besch. der Biblioth.
Deutschl. III, p. 583.

Ibidem reperitur : *Oratius Flaccus de Diversis* (f. *Satira*)
n. 845, sæc. XI. Ibid. p. 141.

Vimaricæ :

Codex unus *Horatii*. (*Hirsching* Zusätze zu seiner Biblio-
thekengeschichte Deutschlands, p. 171.)

Vindobonæ :

141. Philol. *Horatii Opp.* Cod. membran. fol. min. ele-
ganter scriptus a. 1448 (finitus d. VI febr.), ut in calce
operis librarius monuit, literis majoribus artificiose pictis.
Fuit olim Jo. Sambuci. Continet Horatii poemata antiquo
ordine.

187. *Ars poetica* cum Scholiis marginalibus.

201. Cod. membran. fol. min. sæc. ut videtur, XIII
scriptus. Continet *Poetiam* et *Sermones*, Scholiis interli-
nearibus et marginalibus instructos.

204. *Ars poetica*, *Satira*, cum Scholiis, et *Vita Horatii*.

214. Cod. membran. sæc. XVI nitidissime scriptus (in-4) literis majoribus dexterrime pictis, auroque subinde obductis. Fuit olim Jo. Sambuci, qui passim lectionis varietatem in margine adnotavit.

463. Cod. chartac. fol. *Epistolas cum glossis* complexus. Vid. Lambec. t. II, p. 927, ed. Kollar. Denique :

244. Cod. membran. sæc. XIII, in-4, crebris vocum compendiis et pallido atramento scriptus. Continet fol. 17. Scholia *anonymi* cujusdam auctoris in Horatii Artem poeticam, cujus initium : « In hoc libro est intentio Oratii tractare de poetica Arte, etc. » et

282 et 283. (Apogr. ejusdem exempli) Cod. chartac. in-4, sæc. XVII. Continet incerti auctoris (in Catal. bibl. Palat. qui Franc. Tonner a Trubach esse videtur) Scholia in Horat. XVIII priores Epp. et in nonnulla ejusdem carmina lyrica.

Accuratiorem horum Codd. notitiam debeo doctissimo Medico Car. *Waigelio*, Aetii futuro Sospitatori.

In *Helvetia*, et quidem in bibl. *Bernensi* :

A. 60. *Horatii Ars poetica*. Codex chartac. sæc. XV, 4.

21. *Horatii Odarum libri IV, Ars poetica, Epodon, Epistolarum libri II, Sermonum libri II*. Cod. membran. sæc. X, fol. Olim Petri Danielis (Aurelianensis). Sermones mutili sunt a medio Sat. VIII, lib. II, et desinunt v. 89 : « Et leporum avulsos ut multo suavius armos. »

223. *In Horatii Carmina et Epodon commentarius Acronis*. Cod. membr. sæc. XV, fol.

266. *Scholia in Horatii Artem poeticam, Sermones et Epistolas*. Cod. membran. sæc. XIII, fol.

308. *Horatii Carmina* (Opp.) eodem ordine, quo in Cod. n. 21, membran. sæc. X, 4. Mutilus est a Sat. I lib. II,

v. 13. « Cupidum pater optimæ vires. » Additæ sunt paucae et levis momenti notæ in marg.

327. *Horatii Ars poetica, Epistolæ et Sermones*; præmissa argumenta *Odarum* et Scholia in *Artem poeticam*. Cod. membran. sæc. XII.

398. *Horatii Odarum* fragmentum ab oda 23, lib. III, usque ad finem *Odarum*. Additæ sunt *Ars poetica, Satiræ* III, lib. I, et *Epistolæ*. Cod. membran. sæc. XI, 4.

487. *Horatii Epistolarum* fragmentum a I Epist. lib. I, v. 68, usque ad Ep. 10, v. 41 : « Serviet æternum, » etc. Cod. membran. sæc. XII, 4. Varia in eo extra ordinem posita.

516. *In Horatium Porphyrii et Acronis commentarii*. Cod. chartac. sæc. XV, 4. « Scripsit Petrus Marsus Viterbi, 1472. »

520. *Horatii Odarum* libri IV, cum Scholl. marginalibus. Cod. membr. sæc. XV, 4. Olim Bongarsii.

542. *Horatii Odarum* libri IV, *Epodon, Ars poetica, Satirarum* libri II, *Epp.* libri II. Cod. membr. sæc. X, 4 ; initio *Artis poet.* mutilus, et *Sat.* 2 lib. I, in duas dividit a versu « regibus hic mos est, » etc.

619. *Horatii Satiræ et Epistolæ* cum glossis marginalibus. Cod. membr. sæc. XI, 8. Incipit a lib. I, *Sat.* 9. Tum *Sat.* 10, præfixos habet vv. *Lucili*, etc.

622. *Scholia in Horatii Artem poeticam, et Epp. ex Acrone conscripta*. Cod. membr. sæc. XIII, 8.

648. *Scholia in Horatii Odas, Artem poet. Satiras et Epp.* Cod. membran. sæc. XIII, 8 ; olim Bongarsii. (*Sinner Catal. Codd. MSS. bibl. Bernensis* t. I, inde a pag. 477. Idem t. III, p. 282, ibidem asservari ait *Hadr. Junii* in *Odarum Horatii* libros II priores *Commentarium*, cujus etiam specimen cum præfatione ejus adposuit.)

In *Italia*, et quidem *Cæsennæ* in bibl. Fratrum Minorum :

Codex Horatii sæc. XII, cum Scholiis, quæ tamen sæc. XV demum exarata videntur, iudice Muccioli. Catal. bibl. Malatest. t. II, p. 163, qui et Acronis plenior commentarium ibi asservari tradit.

Florentiæ, in bibl. Laurentiana Medicea Plut. XXXIV :

1. Codex membran. sæc. XII, 4, correctissimæ atque castigatissimæ lectionis, dignus adeo, qui accuratissime exploretur. Glossas interlineares habet et Scholia in margine uberrima, ab eadem manu exarata. Præcedunt Vitæ Horatii III, quarum duæ priores tantum editæ sunt. Opera ita sunt disposita : Carminum libri IV. De Arte poetica liber unus. Ejusdem Epodon ad Meccenatem (in his Ep. II, in duas divisa est, altera incip. a v. 23. « Libet jacere, » etc. Idem factum in Epod. IX, ubi altera incipit a v. 27, cum epigraphe « De fuga Antonii. ») : Carmen sæculare : Epistolarum libri II (Ep. XV lib. I, in duas dividitur. Altera incipit a v. 26, cum titulo : « Ad Mœnium Scurram. » Item Ep. II, lib. II, desinit v. 108, et nova incipit v. 109, apposito : « Lex poematis »). Sermonum libri II, ubi Sermo 2 libri I, in duos dividitur, inchoante altero a v. 86. Item Sermo 2 libri II, ubi alter incipit a v. 53, cum titulo : « Corripit sordidos sub Ofelli nomine. » Item Serm. 3, qui desinit v. 167, et v. 168, novus incipit, inscriptus : « Contra ambitiosos et avaros ecloga V. » Franc. Petrarchæ fuisse hunc Codicem testatur subscriptio ejus autographa : « Liber Francisci Petrarce laureati, qui post obitum ejus remaneat penes heredem suum. Emptus Jan. 1347, Novembris 28. » In ejus integumento legitur Ant. Cocchium hunc Cod. contulisse mense Febr. 1731. Constat foliis 141.

2. Cod. membranac. sæc. XV, 4, nitidissimus, vulgarem servat opp. ordinem.

3. Cod. membranac. sæc. XV, 8. In hoc *Ars poetica* inter *Sermones et Epp.* relata est.

4. Cod. membr. in-4 minori oblongo sæc. XIII, a p. 41 ad 50, nova manu suppletus. Glossas et Scholia habet in margine diversa manu exarata. *Ars poetica* antiquum locum tenet.

5. Cod. membranac. sæc. XIII ineuntis, in-4 minori oblongo. Complectitur *Artem poeticam*, *Sermones et Epistolas*, cum Scholiis in margine exaratis. Initio legitur: « Antonii Petrei Canonici Florentini n. 69. »

6. Cod. membran. sæc. XIV, in-4. Continet *Artem poeticam et Epistolas*. In fine rubris literis subnotatum est: « Iste liber est Franc. Joh. Vannicelli populi Sancti Felicis in Platea, quem ipse fecit scribi anno Dom. MCCCLXXIX de mense Februarii. »

7. Cod. membran. sæc. XII, in-4 minori, binis columnis exaratus. Post præcepta Grammatica, rationem metricam et Musarum nomina sequuntur argumenta in omnia poemata, hoc præfixo titulo satis poetico: « Sucus odorifer florentissimi et aprici libri Odarum Horatii. » In fine auctoris nomen indicant duo hi versiculi:

Hæc ego Furlanus Daniel quæsitæ coegi,
Utque vides, celeri scripta fuere manu.

8. Cod. membran. sæc. XV, 4, nitidissimus, in quo *Ars poetica* ante *Epodon* librum scripta est, et *Sermones libri I*, primo et ultimo excepto, *Eclogæ* audiunt.

9. Cod. membran. sæc. XV, 4. Continet *Carminum* libros IV, *Epod. Carmen seculare et Sermonum* libros II, quorum alter desinit in S. V. v. 52.

10. Cod. membran. sæc. XIII ineuntis, in-4 minori

oblongo. Exhibet *Carmina* cum glossis et Scholiis, *Epod.*
Carmen sec. et reliqua.

11. Cod. chartac. in-4 minori sæc. XV, complectens
Horat. Opp. antiquo ordine.

12. Cod. membran. sæc. XIII ineuntis, in-4 min. obl.
Ars poetica instructa est Scholl. marg. et glossis interlin.
et in fronte habet monstrum illud, quod initio describitur,
radi calamo delineatum. Reliqua destituta sunt Scholl.

13. Cod. membran. sæc. XII, in-8 obl. Continet *Opp.*
antiquo ordine, cum glossis et Scholiis, alia manu ad-
jectis.

14. Cod. membran. sæc. XIII, in-8, hoc ordine : *Ars*
poetica, *Sermonum* libri II, *Epist.* libri II, *Carminum* libri IV,
Epodon liber unus, *Carmen seculare*, quod glossas et Scholia
habet, a varia manu allita. Tum sequuntur argumenta *Ser-*
monum et *Epp.* versibus heroicis expressa.

15. Cod. membran. sæc. XIII ineuntis, in-8 min. habens
tantum *Sermonum*, seu *Satyrarum* libros II, cum glossis et
Scholiis brevibus.

16. Cod. membran. sæc. XV, 8, *Epistolas* exhibens.

17. Cod. membran. sæc. XV, 8 obl. *Carmina*, *Epodon*
librum et *Carmen seculare* continens.

18. Cod. membr. sæc. XIV, 8, tenens *Carmina* cum
glossis et Scholiis, *Epodon* librum (qui inscribitur liber V)
et *Carmen seculare*.

19. Cod. chartac. sæc. XV, 8, habet *Carmina*, *Epod.*
Carmen seculare, *Artem poeticam* et initium primæ *Satiræ*
usque ad v. 51.

20. Cod. membran. sæc. XIV, 4, *Artem poeticam* et
Epp. cum glossis et Scholiis exhibens. In fine :

Explicit, expliciat, ludere scriptor eat.

21. Cod. membran. sæc. partim XII, partim XIII, fol.

complectens *Artem poeticam* cum glossis et Scholiis Epist. I, lib. I, sæc. XV exaratum, et Persium. In fine inscite :

Clausit Dana (Danaen) pater, cui jungitur aureus imber, etc.

22. Cod. membr. sæc. XIV ineuntis, fol. habet *Artem poeticam et Epp.* cum glossis. In fine :

Qui scripsit scribat, semper cum Domino vivat.

23. Cod. membran. sæc. XIII, 8, *Ars poetica et Epp.* cum glossis. In fine :

Manus scriptoris salvetur omnibus horis,

Qui me scripsisti, fias ovis in grege Christi.

« Iste liber est Giorgii Ghezzi, morantis in scholis magistri Francisci Doctoris grammatici ac poetæ. Deo gratias. Amen. » (*Bandini Catal. Bibl. Laurent. t. II, p. 143-153.*)

In ejusdem bibl. plut. XXXVII :

24. Cod. membran. sæc. XIII, 8. *Horatii Ars poetica et Epp.* cum glossis et Scholiis. (*Bandini II.*)

Plut. XXXVIII :

27. Cod. membran. sæc. XIII, in-4 majori, contin. *Carmina, Artem poeticam, Epod. Carm. seculare* (quod patrimi et matris cantabant ad chorum puerorum), *Epp. Sermones*, quorum III lib. II, in tres partes divisa legitur, cum titulo primæ: « Disceptatio Damasippi cum Horatio; » secundæ: « Contra ambitiosos et avaros; » tertiæ: « Contra luxuriosos et insanos. » *Bandini II*, 275, dignissimum hunc cod. indicat, qui pro editione istius poetæ adornanda consulatur.

Plut. LXXXXI, sup. (*Bandini III*, 756.)

21. Cod. membran. sæc. XV, 8. *Carmina, Epod. et Carmen seculare* continens.

22. Cod. chartac. sæc. XV, in-4 minori, *Eclogas* (Ser-

mones), *Carmina*, *Epodon lib. et Carmen seculare* cum Scholiis, quæ valde docta Bandini dicit, continens. In calce :

Scriptori (Scribæ) det munus, qui regnat ternus et unus
Vivat in cælis Bartolomeus nomine felix.

Plut. LXXXXI, inf. (*Bandini* IV, p. 7.)

12. Cod. chartac. sæc. XV, 8. *Horatii Opp.* præter Epp. complectens.

Plut. XXIII, bibl. *S. Crucis* (Laurent. illatæ) a dextera p.

11. Cod. membran. sæc. XIII, 4. *Artem poeticam et Epp.* cum Scholl. habens. In calce :

Qui me furatur (vel) reddat, vel suspendatur.

Bandini IV, p. 677. Denique :

Plut. LXXXXI, sup. (*Bandini* III, p. 757.)

23. Servatur Cod. *Acronis Expositionem super Epistolas et Sermones Horat.* continens, vulgata plenior, et

Plut. XXXIII. (*Bandini* II, 105.)

21. Cod. chartac. sæc. XV, in-4 min. *Acronis Commentarium in Horatii carmina* complexus. Ex vv. subjectis patet, Petrum de Cenninis Acronem istum fideliter (« error si quis inest, exemplar semina sevit ») ex antiquo cod. descripsisse.

II. In bibl. *Riccardiana*. (Vid. *Lamii* Cat. p. 237.)

Plut. M. III:

11. Cod. chartac. in-fol. tenet *Horatii Opera cum commentariis Acronis*. In fine : « Explicit liber Acronis super Odas Oratii a me Ricardo Lunensi, Blasii filio Lunensi, a. D. MCCCCLVII, et die quarto mensis Maii et hora prope XXIII, et die Mercurii. S. Expletus Florentiæ. »

14. Cod. chartac. in-4. *Horatii Opp.* cum Scholiis et

Plut. M. IV:

3. Cod. chartac. in-4. *Horat. Opp.* In fine: « Explicit liber Oratii Venusini, scriptus per me, Benedictum Andreae Gini: finitum autem est die XV, mensis Augusti 1470. »

4. Cod. membran. in-4, sæculi, ut videtur, XII, *Horat. Opp.* continens. In fine legitur: « Hic liber mei est Fr. Christophori Lucensis Ord. Min. » Et alibi: « Presbyteri Francisci Ser Philippi de Bonagratii de Piscia. »

5. Cod. membran. 4, sæc. XIII, initio mutilus, continet *Horatii Opp.* cum Scholiis.

6. Cod. membran. in-4. *Horat. Opp.* In prima pag. legitur: « Barptolomei Fontii. »

7. Cod. membran. in-4, sæc. XIII. *Horat. Opp.* continens.

8. Cod. chartac. in-4, *Opera Horat.* complexus. In prima pag. legitur: « Giraldi de Giraldis Francisci filii. » In fine Artis poet. scriptum est: « Finit die V, Aprilis 1475, » et in fine Codicis: « Index Odarum finit sexto Kal. Augusti 1476. »

Plut. L. IV:

13. Cod. membran. in-4, sæc. XIII, contin. *Artem poet. Sermones et Epistolas.* In fronte legitur: « Liber Georgii Antonii Vespucci. »

22. Cod. chartac. 4, compl. *Carmina et Sermones.*

26. Cod. chartac. 4, habet *Opp. cum Schol. Porphyriionis.* Olim Bartol. Fontii.

30. Cod. membran. in-4. *Poeticam et Epp.* complexus. In fine: « Iste liber est Francisci Altobrancii de Albertis de Florentia posuit hoc manu propria V, Nov. 1433. » Tum: « Hunc librum ego Landinus a Franc. Altobrancii dono accepi die VI, Aug. 1443. »

33. Cod. membran. 4. *Epistolas* habet.

34. Cod. chartac. 4. *Satiras cum glossis*.

35. Cod. membran. 8. *Epistolas*. Denique Plut. N. III, n. 29, tenet Ccd. chartac. 4. *Achronis Scholia in A. P.* Plut. M. IV, n. 2. *Commentar. in Horatium*, chartac. 4, Plut. IV, n. I. *Porphyrionis comm. in Hor.* in chart. 4, N. I, n. 9. *Explanationem Porfirionis super H. Fl. Poetica*, cod. ch. 4, tandem Pl. M. IV, n. 8. *Vitam Horatii* chartac. 4.

III. In bibl. Monasterii Camaldulensium B. Mariæ de Angelis :

Horatii Carmina exstare tradit Montfauc. in Diario Italico 354.

Mediolani, in bibl. Ambrosiana :

Horatii Lyrica cum notis. Cod. membran.

Ejusdem Epistolæ item cum notis. Cod. membran.

Ejusdem Poetica cum annotatt. Cod. membran.

Ejusdem Odæ, item cum notis. (Montfauc. t. I, p. 516.)

Neapoli, in bibl. Olivetanorum :

Horatii Codd. II, integra opera exhibentes.

Ejusdem Sermones, Epp. et de Arte poetica, Cod. membr. rec. Montfauc. I, p. 230.

Patavii, in bibl. S. Antonii :

Horatii poetica. Vid. Phil. Tomasini de Bibliothh. Patavinis p. 53, et inde Montfauc. B. B. t. I, p. 486.

In bibl. O. Eremitanorum :

Odæ, cod. membran. 4. Tomasini lib. I, p. 76.

In bibl. seu Museo Pignorii :

Horatii Carmina scripta characteribus Langobardicis (ex munere Nicolai Graffi). Tomasini p. 85. Montfauc. I, 487.

Transiit cum cæteris Pignorii MSS. in Dominici Molini Veneti bibliothecam ex testamento.

In bibl. Candorum (Francisci et Antonii):

Horatii Odaë, cod. chartac. 4. Tomasini, p. 89. Montfauc. I, 487.

In bibl. Jo. Rhodii:

Horatii Odaë, cod. membran. 4, charact. Longobard. Tomasini p. 139. Montf. I, 489.

Romæ, in bibl. Vaticana inde a

2765 usque ad 2777, tum a
3232 ad 3261. Codd. XLI. Tum:

In bibl. reginæ Sueciæ, quæ ibidem asservatur:
1663-1673. Godd. XI.

In bibl. Petavii, ibidem reposita:

43, 60, 429, 888, 965. Vid. *Montfauc.* Bibl. MSS. t. I, p. 4, 52 et 91.

Taurini Codex membranaceus, constans foliis LXXXIV, sæculi XIII, additas habet intra textum et in margine adnotationes, plerumque ad Etymologiam verborum spectantes V. Catal. Codd. MSS. Bibl. regii Taurinensis Athenæi I, II, p. 297. *Montfauc.* II, p. 1398.

Venetiis:

Epistolæ, Cod. sæc. XV, in-4, n. 692. Cod. est pulcherrimus, cum brevibus postillis Græcis et Latinis characteris minutissimi et manus synchrona textui; teste Mittarelli in *Biblioth. codd. MSS. S. Michaelis Venetiarum* p. 509.

Ars poetica, sæc. XIII, exstat cum Juvenale et Ovidio in Cod. 188, teste eodem *Mittar.* lib. I. Idem p. 912, laudat

cod. chartaceum in-fol. sæc. XV, n. 45 (p. 54), inscriptum « Poetica varia, » qui continet illustrationem Carminum Horatii, qua occasione afferuntur plures versus Virgilii, Lucani, Terentii, Plauti, Statii, Juvenalis. Incipit Codex : « Horatius Flaccus, libertino patre natus » etc. Hactenus Mittarelli.

Ibidem, in bibl. Naniana :

110. *Q. Horatii Flacci Satyræ et Epistolæ*. Codex chartac. sæc. XV, 8.

111. *Acronis commentarius in Horatii carmina*. Vid. Jac. Morellii Cat. Codd. MSS. lat. bibl. Nanianæ, p. 151.

Cracoviæ, in bibl. Zalusciana :

422. *Q. horacij flacci de arte poetica* duo Codd. membranacei perexiguis characteribus conscripti, 8. Vid. Janozki Spec. Catal. Codd. MSS. bibl. Zaluscianæ 1752, 4.

In Suecia :

Upsaliæ est Codex Horatii membranaceus, formæ, quæ in folio vocatur, minoris, integer præter lacunam ab Epod. III, 8, usque ad Carmen sæc. V, 26, quam alia manus supplevit. Folia habet CXVII, quorum octonis manipuli constant; præter VII, qui sex, et XV, qui septem folia habet. Nec libri, nec carmina distincta, nisi unius literæ spatio. Inscriptiones nullæ : initiales carminum grandes et pictæ. Numeravit alia manus Odas usque ad Epod. III, cui adscriptus numerus 108. Carmen VII, lib. I, in duo divisum. Odas sequitur Ars poetica cum titulo : *horacij flaccj publicj QnTI LIBertini lib. Epularum incipit*. Tum sermones non divisi in duo libros; unde ultimæ eclogæ (II. 8) subscriptum : *Horatij. flacci. liber. sermonum. explicit*. Quæ sequuntur Epistolæ, etiam non discretæ in libros. Est codex minusculis literis s. Langobardicis scriptus, immixtis tamen

100 DE HORATHII CODICIBUS MSS.

passim majusculis. Vocum compendia creberrima, diphthongi raræ; *i* constanter sine apice, in fine fere *ſ* longum; plurima solœca et archaica; distinctionum signa a prima manu nulla, nisi punctum, sed id sæpe vix commatis vim habens. Membrana non crassa, satis candida; atramentum præter manipulum VII, quo illa lacuna expletur, admodum pallidum. Conveniunt characteres cum scriptura sæc. XI, aut XII, apud Mabillon. et auctores novi Tr. diplom. Scatet liber mendis apertis, transpositionibus, rasuris, correctionibus. Fuit olim Seb. Miegii, post Jo. Schefferi, unde in biblioth. acad. venit. *Aurivill.* in Act. Nov. Societ. Reg. Upsal. t. I, p. 110 sqq.

DE
HORATII EDITIONIBUS.

Quum præstantiores fere scriptores veteres, ad quos illustrandos emendandosque Viri docti inde ab inventa arte typographica certatim studia sua contulere, singulis propemodum annis plura præla exercuerint, fieri vix posse existimo, ut lectionis seu textus, quem vocant, origines ac fontes plane indagentur, nedum rivuli omnes inde deducti, Mæandrique instar ludentes, expediantur. Fere enim quisque, ut alias causas taceam, novando interpolandoque pedum vestigia, vulpeculæ instar, delere studebat, novumque iter ingressus videri cupiebat. Quamquam igitur editionum stirpes, familias et cognationes deducere ac distinguere difficillimum sit, tamen, quum fata ac vicissitudines contextus, per tantum temporis tractum, ad quem fere caligat visus, propagati rationem mutationesque nosse perquam jucundum, ad crisin autem recte instituendam admodum necessarium sit, committere nolui, ut opera ista in Horatio prorsus desideraretur. Experturus igitur, quousque in hoc negotio progredi liceret, simulque pleniores accuratioresque editionum hujus poetæ annales confecturus non tantum edd. congeriem a VV. DD. rem literariam augmentibus hucusque adgestam, amplasque, quas bibliotheca Academica Gotting. asservat, copias perlustravi diligenterque excussi, sed etiam libros, de rei librariæ primordiis exponentes, ac bibliothecarum insigniorum catalogos, aliosque, in quibus edd. Horatii notitiam aliquam occurrere memineram, inspexi, ac, summa quamvis cum

tædii molestia, pervolvere haud gravatus sum. Atque ita demum de nonnullis certiora exploratioraque afferre licuit, simulque, Historiam textus Horatiani a Jani satis probabiliter et accurate concinnatam fuisse intellexi. Hanc igitur tanquam tabulam, in quam referrentur reliqua, a me leviter rasam atque deterfam præmittendam duxi, satis habens, de singulis, ubi opus esse putarem, suo loco monere.

Ex edd. sæc. XV, paucæ admodum, neque satis accurate a Viris doctis exploratæ sunt, ut adeo, quænam ex iis principes habendæ sint, quæque ex aliis descriptæ sint, certo definiri vix possit. Priores quidem Mediolanenses ab una stirpe satæ videntur usque ad Mediolanensem a. 1508, quæ quidem ad Venetas alterius recensiois transfugit. Nam et ipsæ Venetæ non unam eandemque textus descriptionem habent. Primæ illæ 1477, 1478, 1479, tum Zarottiana 1492 et 1498, e Mediolanensi exemplo aliquo anteriori ductæ sunt, lectione subinde ad veterem aliquem librum reficta; nam illas fere cum Mediol. 1477, quæ ad manus fuit conspici- rare vidi: tum novam familiam ducunt; quæ editæ sunt cum Landini commentario, quî primum prodiiit Flor. 1482. Unde pendent Venetæ 1483, 1484, 1486. Harum lectionem immutarunt passim edd. Venetæ a. 1490, quæ a Jo. Fr. Philomuso curata est, et 1492, apud Pincium, quas fere secutas deprehendi Venetas 1494, 1495, 1497, 1498, 1499, 1509, etc. De Neapolitana a. 1474, et Patavina Raph. Regii a. 1481, quod nemo adhuc dispexerit, tanto ægrius ferendum, quo probabilior suspicio est, illam e codd. omnino fluxisse, hanc critica cum cura factam esse. Lipsienses edd. fere sunt ex recensione Jo. Honorii Crispi Cubitensis, dignæ utique, quæ accuratius inspiciantur.

Inde a principio sæc. XVI, usque ad Lambinum primaria

quasi tria editionum stemmata erant: *Aldinæ*, *Juntinæ* et *Ascensianæ* editiones (plane ut in Virgilio); quæ omnes quum et a superioribus et a se invicem manifesto discederent, tum suam quæque familiam et quasi propaginem editionum secularum habuit; licet subinde ab una familia ad alteram transfugisse videantur editores. *Aldina prima* prodiiit 1501. Eam secutæ tres aliæ, 1509, 1519, 1527; quæ nihil in textu novasse videntur; sed quarum tamen emendatissima putatur 1519. Repetierunt Aldinum textum plures aliæ, ut Basil. 1520, item fere, Venetæ 1540, 1573, Parisinæ quædam ut H. Stephani I, 1513, etc. Contra Aldi junioris editiones, quibus *Muretus* præfuit, in multis a priscis Aldinis discedunt, novamque recensionem constituunt. Earum prima fuit 1551, sæpius deinceps repetita; etiam cum scholiis J. M. Bruti 1561, 1570, etc. Expresserunt hanc juniorem Aldinam s. Muretinam etiam Rouilliana 1559, Lugdunenses 1566, 1610, etc. Paullus autem Manutius a. 1566 et 1568 Lambinianum repetiit.

Juntina prima, a Phil. Junta expressa est a. 1503, quam secutæ ex ejus officina duæ aliæ, 1514 et 1519. Inter emendatissimas habendæ Juntinæ, nimiumque neglectæ sunt ab editoribus; quamquam non defuerunt, qui eas sequerentur.

Ascensiana, h. Jodoci Badii Ascensii commentariis instructa, *prima* prodiiit a. 1508; quam secutæ (1505, 1506), 1511, 1516, 1519 et 1529. Si verum dicendum, respectu ad textum universum habito Ascensianæ ab antiqua recensione, quam habet Veneta 1492 et ejus familia, non multum discedunt; in singulis lectionibus quædam omnino aliter exhibent. Sed in his ipsis etiam editt. 1519, 1529 a prioribus sæpius dissentiunt; nam lectiones ex Ascensianis 1503, 1511, 1516, laudatas reperias, quæ non sint in illa 1519. Scilicet in hac subinde Ascensio Matth. Bonfinis

imposuit. Transcriptæ autem ex Ascensianis complures Venetæ, ut 1536, 1543, 1558; Lugdunenses, ut 1519; Parisinæ, ut 1528, 1543, imprimis ex Ascensiana ultima 1529 expressæ sunt editæ. Parisinæ Roignii, Vascosani et Richardi. Vid. Cuning. Animadv. c. VIII.

Maxime memorabilis et inter classicas referenda est editio Lugdunensis a. 1511, et summæ raritatis, et emendatæ sanæque lectionis nomine. Sed quis ei vir doctus præfuerit, non certo constat; quamquam probabile est, Simonem Carpentarium fuisse. Id apertum, diligentem accuratæque doctrinæ virum fuisse. Fundamentum editionis est textus Aldinus, sed multa ex antiquis libris editor in eo correxit. Ducta haud dubie ex hac Argentinensis ex ædibus Matth. Schurerii, qua Horatii opera separatim prodierunt, annis 1514-1517; quod facile intelligatur ex inscriptione tomi IV an. 1517, comparata cum inscript. Lugdunensis.

Ge. Fabricius, Chemnicensis, exemplo Juntino, ut videtur, pro fundamento posito, codices etiam mss. in subsidium vocavit, deditque Horatium cum argumentis et castigationibus, Lipsiæ 1570, quæ editio post sæpissime repetita est. Inprimis autem unus omnium maxime promeritus est Fabricius de antiquis Horatii Intpp. vel Scholiastis, non Acrone et Porphyryone solum, sed et, quorum pauca tantum fragmenta exstant, C. Æmilii, Julii Modesti et Terentii Scauri; in quibus restituendis ac emendandis operam per multos annos assiduam posuit; cujus fructus publici usus fecit editio *Henricopetrina* 1555, inter præstantissimas, sed et rarissimas numeranda.

Glareani prima editio 1523 fere ducta est ex Aldina 1519, sic tamen, ut ipse nonnulla, audaciori interdum conatu, correxerit. Repetita sæpius.

Editiones *Sim. Colinaei* 1528, 1531, 1533, etc. presse se-

quantur Aldina exempla; de fonte *Gryphianarum* 1530, 1533, etc. nihil adfirmare ausim; nisi quod Gryphianæ 1559, 1566, 1567, ex Muretinis ductæ videntur.

Robertum Stephanum I in editione prima 1539, iisque, quæ secutæ sunt, Juntinum exemplum operis imitandum dedisse, suspicor. Multo plus adjumenti Horatio attulit *Henricus Stephanus II*, dum in consilium adhibuit lectiones codd. Lambini, Cruquii, Fabricii, Mureti; deinde et pauca, quæ aliunde habuit, sive codices, sive excerptas lectiones, consuluit, magnumque se et generosum, sed modestum quoque, in emendando. criticum præstitit. Sunt editi. 1577, 1588, 1592, 1600. Denique *Ro. Stephanus III*, a. 1613 editionem minorem evulgavit, cum notis J. Rutgersii, in quibus multa utilia, imprimis ad crisin. Textus expressus est fere ex edit. D. Heinsii, etiam cum plerisque illius emendationibus.

Basileensium primariæ sunt tres ex officina Valentini Curionis (quibus præfuit Michael Bentinus), 1524, 1527, 1531, ex Juntino exemplo, ut arbitror, ductæ, sed adhibito etiam vetusto codice Jo. Sichardi, ut Bentinus in præfatione testatur. Has ex impressis emendatissimas esse judicabat Fabric. ad Carm. I, 6. *Henricopetrina* prima, 1545, sequitur editi. Curionis. Secunda est Fabriciana 1555, ex qua etiam textus repetitus est in tertia 1570 et quarta 1580; quarum utraque variorum Intpp. commentariis onerata atque obruta est; quod jam in prima factum erat.

Antuerpienses, ex officina Mart. Nutii, duæ, 1557 et 64, cum Theod. Pulmanni notis, ex Aldino textu ductæ, sed ob emendationes Pulmanni, et collatos ab eo codd. admodum utiles. *Plantiniana* non unius generis sunt. Prima fuit cura Raphelengii 1558, ex Aldino exemplo, recusa 1575, 1590 et 1608. Tum ex recensione Pulmanni, 1566, recusa deinceps 1577, 80, 82, 87, 1610, 77. Hinc ex ea prodierunt

Heinsiana 1606, item Cruquianæ 1573, 1578, 1586, 1678. Ex officina Plantiniana Raphelengii Lugd. Bat. prodire Cruquianæ 1593, 1597, 1603, 1604, 1611 et 1620, seu ultima; et minores editiones, 1594, 1604, tum Heinsianæ 1605, 1610, 1709.

Dionysii Lambini, magni illius Horatii sospitatoris, a quo novam ætatem editionum ordiri fas est, editio prima, ad fidem decem codd. MSS. emendata, prodit a. 1561; altera et ultima, ab ipso quidem accurata, a. 1567. In hac adornanda VII aliis etiam codd. mss. usus est, et quædam in textu novavit. Quum certatim utraque editio per Galliam, Germaniam et Italiam repetita est; in quibus princeps est illa a. 1605, ob adjecta Turnebi et Marcilii commentaria: tum recensio Lambini in multas Venetas, innumerasque alias editt. est illata.

Jacobus Cruquius ad undecim codd. MSS. in quibus omnium, qui noti sunt, præstantissimi quidam, Horatium recensuit et commentario illustravit. Prima editio prodit 1578 apud Plantinum, postquam jam a. 1565 librum IV carminum, et 1573 Sermones separatim ediderat. Sæpius ea recusa est; sed in editione 1597 primum accessit ineditus Scholiastes, vel, ut Cruquius dicit, Commentator, hoc est, sylloge scholiorum, quæ ille ex codicum Blandd. margine et interlineari spatio laboriosissimo studio cruit. Fuerunt (in his Barthius et T. Faber), qui huic commentatori exiguum admodum pretium statuerent; nam nihil in eo esse, quod non in Acrone et Porphyryone jam legatur. Quod licet negari non possit, confluisse quasi videri ex illis scholiasten Cruquianum, tamen is quædam subinde addit, alia aliter, luculentius etiam interdum, exponit, atque hactenus sua ei dignitas relinquenda est. Deinde huic edit. Cruquianæ etiam adnexus est Jani Dousæ, patris, commentariolus, quem huc usque non ita, ut opus erat,

inspexere Intpp. Horatii. Repetita autem est hæc editio a. 1603, 1611, quæ classica est, sed admodum rara, tum 1620 et 1678.

Greg. Bersmanni prima Lipsiæ prodiit a. 1602, cum variis lectt. sex codicum; et sæpius sub prælum est revocata.

Ex officina Plantiniana Raphelengii primum exiit a. 1605 Horatius ex recensione et cum notis *Dan. Heinsii*. Repetita est in eadem officina a. 1610 et 1709. Tum apud Elzevir. a. 1612, animadversionibus auctoribus et cum libro de Satyra longe præstantissimo; item 1628 et 1629 (quæ classica est), et forma minore sine notis 1653. Denique, sine notis etiam, Amstel. 1676, 1696, et Edimb. 1704. Ex Heinsiana autem ductæ Rutgersiana 1613 (ut vidimus), item haud dubie Schrevelianæ, et quædam aliæ.

Lævinus Torrentius Horatium, subjecto textu vulgato, emendavit et recensuit ad fidem aliquot codicum. Prodiit prima editio a. 1608 ex officina Plantiniana; et est numeranda inter principes: repetita a. 1620, 1708.

Tanaquillus Faber Horatium recensuit et castigavit, sed e solo ingenio, a. 1671. Heinsium inprimis acriter in notulis suis insectatus, sed eo ipse sæpe non continentior. Expressus ex ejus recensione est textus Dacerii.

Petrus Burmannus edidit Horatium primum a. 1699, cum Rutgersii lectt. Venusinis, doctis et ad crisin utilissimis; deinde 1713 emendatum ad fidem codd. MSS. et ad Bentleyi editionem, a qua tamen, ubi ille audacior est, recedit. Utraque editio ad usum criticum præclara.

Prodiit anno 1699 etiam Cantabrigiensis editio *Jac. Talbot*, quum a splendore, tum a diligentia recensione, et variarum lectt. elencho commendanda. Recusa est 1701, et repetita a Jo. Pine, qui æneis tabulis incidit Horatium 1733.

Willelmi Baxteri prima editio exiit a. 1701. Nullis ille

codd. MSS. usus est, sed, vulgata lectione pro fundamento posita, ex commentatorum animadverss. interdum et ex ingenio, textum constituit. Excerpta e Scholiastis dedit, et in his ipsis etiam quædam emendavit. In editione altera 1725 quæ accesserunt, tantum non omnia contra Bentleium sunt. Repetiit hanc Gesnerus in Germania; ut mox dicetur.

Sed clarissimam hujus sæculi haud dubie editionem dedit *R. Bentleyus*, qui Horatium tam ex codd. MSS. quos plurimos habuit, quam ex suspicione, amplius DCCC locis emendavit. Plurimum sane ei debet Horatius, estque hic, etiam ubi errat, ab ingenii doctrinæque magnitudine semper admirabilis ac venerandus. Prodiit prima ejus editio a. 1711, notis ad calcem libri subjectis: emendatio, et cuivis paginæ substratis notis, repetita Amstel. a. 1713, 1728, item Lipsiæ 1764, Londini 1765. Recusa etiam est, sed notis in compendium missis, Cantabr. 1713, cura Th. Bentleii. Nactus est Bentl. adversarios plurimos. Fuit eorum primus anonymus, cujus exstat: « Aristarchus ampullans in curis Horatianis, auctore Philargyrio Cantabr. » Londin. 1712, 8. Secutus est « Richardi Johnsoni Aristarchus Antibentleianus. » Nottingham. 1717, 8. Fuit in hoc viro major adversus Bentleium acerbitas, quam doctrina.

Omnium doctissime in hoc castigando versatus est *Alexander Cuningamius*, qui a. 1711 (Hagæ Com.) non solum edidit « Horatium, ex antiquis Codd. et certis observationibus (quas inprimis ex codice Blandinio antiquissimo Cruquii et Pierio Valeriano sibi informasset) emendatum, » cum variis lectt. sed subjecit etiam huic editioni « Animadversiones in Bentleii notas et observationes, » doctissimas illas, et unde eximios fructus capere possit critices studiosus. In Londinensi ejusdem anni edit. accedunt *Observationes criticæ* textui subjectæ. Amplius CCCC locis

emendatiorem esse suam recensionem Bentleiana affirmat Cuningamius, superbior justo, si verum dicendum, et in Bentleium acerbior. Tantum est illius adversus hunc odium, ut, si lectionem Bentleianam amplectatur, eam nunquam Bentleio debere videri velit, sed semper studiose alios quosvis fontes indaget. Quos ubi non reperit, quamvis ei placere appareat Bentleianam, aliam adoptare mavult; ita non potest invidiam vincere. Emendationes autem ejus fatendum est omnium doctissimas esse ac ingeniosissimas, sæpé, si ad leges artis criticæ excutiantur, pro unice veris lectionibus habendas. Sæpius tamen non minor in iis, quam in Bentleianis, audacia est, sed illa melior profecto aliorum indocta modestia.

Sub idem tempus a. 1720, apparuit etiam editio *Joannis du Hamel*, in universitate Parisina professoris, repetita 1730 et 1764. Is Horatii textum et ad codd. MSS. fidem et multis locis ex ingenio audacius correxit. Sed indocta est ejus arrogantia, impar talibus ausis; quo nomine subinde eum castigat Sanadonius.

Sanadonius in contextu Horatii constituendo quum *Lambinum*, *Cruquium*, *Torrentium*, aliosque, qui codd. MSS. usi sunt, consuluit, tum multas Bentleii emendationes sibi vindicavit; sed omnium maxime Cuningamium secutus est, etiam, ubi is ultra lineas processit. Attamen et multæ emendationes ipsi propriæ sunt. Repetiit ejus recensionem novissima Patavina 1774.

Horatii Carminum libros V a. 1731 recensuit *Ge. Wade*, qui ea ad certissimas artis criticæ regulas quam plurimis locis ex vetustis exemplaribus, editionibus et commentariis emendasse se profitetur. V. *Journ. des Sav.* 1731, août, p. 561. Nobis ea non est visa.

Londini a. 1736 prodiit editio *Joannis Jones*, qui se MSS. quibusdam usum ait, emendavit quædam (sed audacter

etiam satis), subiecitque notas suas, tum var. lectiones et conjecturas viror. DD. denique indicem editionum Horatii, sed illum e Fabricio totum transcriptum. Doctrina critica longe inferior Jonesius est Cuningamio et Bentleio. Sanadonum in multis, quæ illi propria sunt, sequitur.

Baxteri editionem quum repeteret *J. M. Gesnerus*, a. 1752, non solum in textu Baxteriano mutavit quædam, sed etiam e Codd. et editt. antt. varietatem lectionum, at illam minus plenam et accuratam, dedit. Recusa est Gesneriana hæc editio nuper a. 1772.

Denique a. 1770 prodibat Parisiis Horatius ad fidem LXXVI codicum, curante Abbate *Jos. Valartio*. Quod non accipiendum de numero Codd. quos inspexerit; nam forte nullum omnino vidit: sed de iis, ad quos adhuc Horatius a viris doctis recens est. Sic itaque hoc intelligendum, ut eum in textu constituendo principes editt. quamquam parum accurate, contulisse putemus.

Qui Horatii editionem a. 1777 evulgavit, *Lud. Poinssinet de Sivry*, quum satis multas criticorum emendationes in contextum recepit, tum ipse, inprimis in distinctionibus, quædam novavit, quæ vereor ut probari viris doctis possint. Maxime improbandus est ejus conatus, quo tam multas Horatii odas, np. I, 4, 7, 9, 27, 36; II, 11; III, 8, 14; IV, 6, 12, in binas divisit; duas autem, II, 2; III, 19, in ternas adeo.

Sivrio majori cum laude successit *Chr. Dav. Jani*, qui quidem fundamentum posuit vulgatam lectionem, a qua tamen discedendum sibi putavit, ubi immutandam lectionem suaderent artis criticæ regulæ. Quem in finem non Codicum solum, quos Lambinus, Cruquius cæterique Horatii editores contulissent, quosque ipse nactus esset, varietatem enotavit, sed et edd. veteres, quæ ad manus ipsi erant, diligenter consuluit, indeque, quæ Horatio aptæ

dignæque essent lectiones eruit, atque, in contextu reposuit. Ipse conjecturis nunquam fere indulsit, aliorumque raro admodum nec, nisi gravissimis de caussis, ita rationem habuit, ut ipsi poetæ textui ingereret.

Justæ quoque recensionis instar habenda est editio, a *Gilb. Wakefield*, acutissimo Critico, parata, interpunctione sollicitius facta, delectuque lectionum memorabilis; quamquam eum conjecturis quum aliorum, tum suis, quarum quidem feracissimum habet ingenium, nimium pretium subinde statuuisse animadvertas.

INDEX EDITIONUM,

IN QUATUOR ÆTATES DIGESTUS.

ÆTAS I, SIVE NATALIS;

1470, ad 1500.

1470*. Horatii editio princeps fere habetur, quæ nullam editoris, loci, temporis expressam notationem habet, ne titulum quidem s. indicem. *Maittaire* quidem (*Annal. typogr.* t. I, p. 292) eam Mediolani ex *Antonii Zarotti*, Parmensis (Vid. de eo *Affo Saggio su la tipogr. Parmense*, p. III) typographia a. 1470, prodiisse inde auguratur, quod Ant. Zarottus libros anno isto Mediolani excudere cœperit, et typi cum aliis, quos idem excudit, fere conveniant. Eidem Zarotto istam adsignant *Orlandi* (*Origine e progressi della stampa*, 1722), p. 101. *Saxius* (*Hist. typogr. Mediol.*) p. 556, et *Debure* (*Bibliographie instructive, Belles-Lettres*)

* Edd. quæ stellulis notatæ sunt, habet Bibliotheca Academica Gottingensis.

t. I, p. 311, 12. *Morellius* tamen, vir rei intelligentissimus, in *Bibliotheca Maphæi Pinellii*, t. II, p. 324, ægre ac difficulter in hanc sententiam concedit, quod a Zarotti typis quum quoad characterem, qui plane idem sit, quem Plutarchi Apophthegmata a Philelpho latine reddita, Florus et Lucanus, absque ulla nota impressi præferant, tum quoad chartæ genus liber iste haud leviter dissidere videatur. Conf. *G. W. Panzeri* Annal. typogr. t. II, p. 143 et 354. Primum ista editio ad partes vocata est a Gesnero, qui eam ita describit: Literæ sunt ejus formæ, quam Jensonius adhibuit, sed paullo minus cultæ et incompositæ, ut appareat, neque matrices fuisse ita perfectas, ut fuere Jensonianæ, neque ita accuratam versuum dirigendorum rationem. Porro literæ nullæ initiales, sæpe / longum in fine vocis positum, etc. Volumen constat quinternionibus, i. e. quinque plagulis duplicatis, ut oriantur denorum foliorum libelli. Folia ipsa non signata neque literis, neque numeris, custodes nulli, nullum registrum, literæ sæpe transpositæ, infantia denique artis et operarum ruditas undique apparet. Voces vel omissæ, vel cum ipsius metri pernicie permutatæ, fidem faciunt, non præfuisse editioni Grammaticum, sed simpliciter exemplum suum, i. e. manu scriptum Codicem, secutos esse typographos. Unde illud consequitur, ut, quæ bonæ sunt lectiones, eas ab antiquo codice, non ab ingenio correctoris esse intelligamus. Ad finem adduntur hi versus:

Hoc quicunque dedit Venusini carmen Horati

Et studio formis correctum effinxit in istis

Vivat et eterno sic nomine secula vincat

Omnia ceu nunquam numeris abolebitur autor.

Post Gesnerum adhibuit eam *Car. Combe*, exempli ejus, quod in bibliotheca Regis Britanniarum asservatur (pervenit eo e biblioth. Askew), copia ei facta.

— *Sermones Oratii*, absque loci nota, caractere gothico, fol.

Vid. *Maittaire* t. I, p. 296; *Orlandi* p. 346; *Debure Bibliogr.* t. I, p. 311, et *Panzer* t. IV, p. 3. De hoc libro nihil plane liquet, qui ab uno Orlando inspectus videtur.

1471. *Q. Horatii Flacci Opuscula*, Romæ ex officina Johannis Philippi de Lignamine.

Quamquam parum exploratum sit, num *Opuscula* ista anni nota insignitâ sint, necne; ad hunc tamen vel adeo præcedentem 1470 annum, editionem istam referri oportere ex ipsiusmet Jo. Ph. de Lignamine Epistola, operi « Dominici Cavalcæ, Pungilingua (Tractato contra el peccato della lingua, ditto Pongie lingua ») inscripto, ac Romæ 1472 a se edito, præfixa cognoscitur. Ibi enim dicit, se jam *secundum* annum Romæ agere, et ab eo impressum esse Quintilianum, Suetonium, Leonis P. M. sermones, Lactantium, Ambrosium de Officiis, Laurentii Elegantias, *Horatii Opuscula*, etc. Cf. omnino *Audiffredi* Catal. historico-criticum Romanarum editionum sæculi XV, p. 84, 85, et p. 112 sqq. ubi de *Jo. Phil. de Lignamine* fuse disputat. Adde *Laire* Spec. p. 187.

Eodem anno Horatium Neapoli apud Jodocum Hœnstein 4, prodiisse, ejusque exemplum in bibliotheca civica Argentinensi asservari dubia admodum fide tradit *Giustini* Saggio sulla tipogr. di Napoli, p. 46. Est haud dubie a. 1474.

1472. Ad hunc vel proximum annum *Debure Bibliogr. instruct.* t. I, p. 312, editionem referendam judicat, quæ sine loci, anni, et typographi nomine in folio excusa est, hoc solo ductus argumento, quod exemplum ejus, quod in Ducis de *La Vallière* bibliotheca esset, cum editione Catulli, Tibulli, et Propertii principe a. 1472, fol. compactum

fuiſſet, illudque integumentum ad ipſa iſta tempora ſpectare videretur, tum quod Horatius iſdem fere typis exſcriptus eſſet, quos Catullus et reliqui haberent. Quæ utraque quam levis ratio ſit, facile rei intelligens perſpiciet. Niſi utique extremo illud exemplum deſtitutum eſt folio (quæ res paſſim fraudem fecit VV. DD.), e verbis, Satirarum fini ſubſcriptis: « Q. H. Fl. Satirarum, non indiligenter correctarum et impreſſarum finis, » haud plane abſurde colligas, ex eadem *A. Zarotti* officina iſtum librum prodiſſe, quum Zarottum et alibi (vid. vel a. 1474), hac formula uſum eſſe conſtet. In corrigendis autem libris, quos Zarottus evulgavit, *Petr. Juſtinum Philelphum* operam ſuam contuliſſe, ſatis conſtat. Vid. *Orlandi* p. 101.—Ejuſdem editionis exemplum itidem *Catulli*, etc. editioni principi annexum in bibliotheca Corſiniana cum notis MSS. A. Politiani exſtare teſtatur *Laire* (in Spec. typogr. Romanæ, Rom. 1778, 8) p. 186, qui quidem in Catullo, etc. *Ulrici Han* characteres agnoſcit. *Maitt.* autem (p. 767) hujus Horatianæ editionis characterem ad eum accedere ait, quæ Catull. Tibull. Propert. et Statii Silvæ Venet. 1475, apud Jo. de Colonia et Jo. Manthen de Gheretzen excuſæ fuerint. Idem duas hujus Horatii editiones ſe vidifſe perhibet adeo ſimiles, ut, qui non attente contulerit, unam facile putaverit; et in altera epiftolas, in altera Satiras librum claudere, atque illam hac longe correctiorem eſſe.

1474. *Q. Horatii Flacci Opera*, per Antonium Zarottum Parmenſem. Mediolani; I, fol.

In fine: « Anno a natali Chriſtiano 1474, die XVI Martii, divo Galeazio Maria Sfortia Vicecomite, Inſubrium, Ligu- rumque quinto duce feliciter regnante Antonius Zarothus Parmenſis cuncta opera Quinti Horatii Flacci non indiligenter emendata. S. carminum libros III, Epodon, Car-

men seculare, de Arte poetica librum I, Sermonum libros II, Epistolarum libros II, eleganter atque fideliter impressit. Quisquis hæc coemerit, nunquam pœnitebit. » Ita accurate descripsit *Laire* (Ind. Librorum ab inventa typogr. ad a. 1500; *Senon.* 1791), t. I, p. 340; Cf. *Maitt.* I, p. 336; *Orlandi* p. 101; *Pinelli* t. I, p. 325; *Debure* Bibl. instr. t. I, p. 314. *Bibl. Smith.* p. CCXXX, et imprimis *Sax.* p. 561.

— Eodem anno idem Zarottus Acronis Scholia primum edidit cum hoc lemmate: « Acronis commentatoris egregii in Quinti Horatii Flacci opera expositio; » et in fine: « Acronis viri quam doctissimi commentaria quam diligenter emendata in Q. Horatii Flacci opera, per Antonium Zarothum Parmensem Mediolani impressa Idibus Sextilibus. » Mediol. II, fol.

Perperam statuunt, qui textum Horatii his Acronis scholiis a Zarotto adjectum ponunt, v. c. *Debure* Bibl. instr. p. 316, et plerique, qui elenchos edd. Hor. concinnarunt, *Douglas*, *Neuhaus*, *Jani*, *Bipontini*. Utrumque librum habet bibl. Guelpherbyt.

— *Q. Horatii Flacci Opera*, per Antonium Zarottum. Mediolani; III, 4.

Laudat eam *Douglas* Catal. Edd. Horatii, et recenset *Morellius* in libris Pinellianis n. 4568.

— *Q. Horatii Flacci Carmina*. Neapoli, 4.

In fine Odarum hæc habet: « Completum est opus Oratii in odis per Arnaldum de Bruxella, Neapoli anno Domini 1474, die vero quindecima mensis novembris. Sequuntur Satyræ et Epistolæ (in quarum fine versus exstat: « Qui dedit expleri, laudetur mente fideli ») cum Arte poetica. » Eximiæ raritatis hæc editio, Maittairio aliisque bibliologis plane ignorata, solique Morellio visa. Vid. *Panzer* Annal.

typogr. II, p. 155. Uberius eam describit *Giustiniani Saggio storico-critico sulla tipografia di Napoli* (1793) p. 46.

— *Q. Horatii Flacci Opera*, per Augustinum Carnerium. Ferrariæ, 8.

In fine :

Ferrariæ impressit regnante sub Hercule Divo

Regia quo gaudet nunc Lionora viro.

Carnerius puer Augustinus : cui dedit alpm

Bernardus lucem Bibliopola bonus.

h. Augustinus Carnerius, Bernardi C. filius. Male plerique *Carnerium* prænomen et *Augustini* (*Agostini*) nomen gentile habent; in quo errore etiam est *Orlandi* p. 137, qui patrem *Bernardo Agostini* vocat. Fraudem VV. DD. fecit metri necessitas, quamquam ambiguitati isti facile ita occurri poterat: « Ferrariæ impressi — Augustinus ego Carnerius : huic, » etc. Sole clarius id patescit ex inscriptione, quæ est in fronte carminis Lod. Marii Paruti Ferrariensis in auctoris laudem, quod ultimo folio libri : « Omniboni Leonicensi de VIII partibus orationis » Ferrariæ 1474 (v. *Audiffredi* p. 194) excusi, legitur « Paruti in Omniboni grammaticam carmen per Augustinum Cannerium Ferr. Bernardi Cannerii bibliopolæ filium impressam, » ubi tamen Cannerius audit. Aliunde patrem Ferrariam immigrasse, admodum probabile est; e Belgio oriundum censebat *Baruffaldi* (*Tipograf. Ferrarese*, p. 60), quamquam parum firmo argumento innixus. Idem hanc ejus Horatii editionem Medionalensi priorem habendam esse judicabat p. 62. Cæterum, quum Maitt. t. I, p. 336, versus illos ex exemplo editionis, quod manibus versavit, afferat, idemque Sermones et de Arte poetica in eo non comparere affirmet, mancā illam editionem, et e Codice, in quo isti libri deessent, ductam recte suspiceris. Cf. *Audiffredi Edd. Ital.* p. 232.

1475. Affertur hujus anni editio, Mediolani ab A. Zarotto curata, a Sazio in Hist. literario-typogr. Mediolanensi, quæ Ph. Argelati biblioth. SS. Mediolan. præmissa est; p. 563; e catal. librorum venalium, Venetiis 1735, edito; cujus adeo admodum levis est auctoritas. Anni 1473 illam habet Panzer II, 21, quam tamen nullibi memoratam videas.

1476. Q. Horatii Flacci Opera. Mediolani; IV, fol.

In fine: « Hoc opus Horatii emendatissimum impressum est opera et impensis Philippi de Lavagnia Mediolanensis anno a natali Christiano 1476, die XVI Februarii. Amen. »

Maitt. p. 366; Orlandi p. 103; Sax, p. 565; Bibliothèque du Roi, Belles-Lettres, t. I, p. 298; Smith. p. CCXXXI; Debure Bibl. instr. p. 315, et Panzer II, 22. Elegans et nitida editio, ducta e Zarottiano a. 1474 exemplo, judice de los Rios Bibl. instruct. p. 67.

— Q. Horatii Flacci Odarum lib. IV, Epodon lib. I, Carmen seculare et Ars poetica, cum comment. Acronis et Porphyriionis curante Jo. Aloysio Tuscano, et cum ejusdem Epistola ad Francisum Helium Parthenopeum s. loco (Romæ) et a. (1476).

De hac editione ita disserit Audiffredi p. 413: Jo. Aloysii Tuscani ea fuit cura, ut Horatii carminibus commentarii Acronis et Porphyriionis adjungerentur, quod antea nunquam, ipso testante, factum fuerat. Erunt, inquit in principio suæ epistolæ, qui inventum hoc nostrum lenocinii reum dicant, quod Odis et Epodis, ac Poesi Acronem et Porphyriionem commisceri curaverim. Nec deerunt, qui arguant, hanc rerum mixturam operi religionem ac majestatem detrahere. Et infra: Eos tamen, qui recte sentient, et libero judicio censere voluerint, novum hoc commentum nostrum arbitror probaturos. Cæterum qui editionis curam gesserunt, ii fuere Cneus Sabinus et Helius, uti declarat ipse Tuscanus circa finem epistolæ: testis es tu,

inquit, qui una cum Sabino nostro in corrigendis redigendisque his voluminibus impensam operam navasti. Ipse vere Helius in fine epistolæ responsivæ ad Tuscanum sic scribit: « Sed hoc mihi molestum est, quod in his Horatii libris, qui te maxime hortante impressi sunt, non eam, quam vehementer optassem, emendationis diligentiam exhibere potui: at certe quantum in me fuit, et curam omnem et studium adhibui: sed Acronis exemplaria, ut scis, defuere, unum habuimus, nec id satis emendatum; utcunque tamen sit et libenter fecimus, et faciemus de integro. » Duæ hæc epistolæ occupant quatuor priora folia, seu exactius paginas VI, et lineas VI. Sequenti quinto continentur duæ Horatii Vitæ: prima fusior secundum Acronem; altera brevior secundum Porphyryonem. Post hæc incipit poeta ipse, cujus singulis lucubrationibus subjiuntur explanationes, Acronis primo, et deinde Porphyryonis. Tam poetæ carmina, quam interpretum explanationes sunt uno eodemque Romano caractere, qui idem prorsus est ac is, quo Barthol. Guldinbeckius a. 1476. *Summam S. Thomæ de articulis fidei* impressit. Græca suis locis inserta sunt; non ubique tamen. Editio splendida est, sine signaturis, numeris, custodibus, ac registro: exstatque in bibl. Casanatensi, apud S. M. de Populò, et in bibl. S. M. ad Quercum O. P. P. PP. Viterbii. Hactenus Audiffr. Conf. Maitt. p. 752, et p. 766. *Deburz* Bibl. Ducis Vallierii t. II, p. 91, qui tamen opera Horatii omnia isto libro contineri falso statuit. Adde Foss. Catal. bibl. Magliabec. I, p. 802. In *Catalogue de la Biblioth. du Roi, Belles-Lettres*, p. 298, memoratur vetus editio cum commentariis Acronis et Porphyryonis s. I, et a. e circa a. 1480, ponitur; sed haud dubie hæc ipsa h. a. est, et exemplum istud forte destitutum erat V prioribus foliis, Tuscani et Helii Parthenopei epp. cum vita Horatii complectentibus.

1477. * *Q. Horatii Flacci Opera*. Mediolani; V, fol.

In fine: « Hoc opus Horatii impressum est opera et impensis Philippi Lavagnæ, civis Mediolanensis anno a natali Christiano MCCCCLXXVII, tertio kl. Maii. »

Maitt. T. I, p. 376; *Orlandi*, p. 103; *Sax.* p. 567. Scatet vitiiis typographicis hæc editio, et subinde totos versus omittit, veluti, I, 4, 18, *seu poscat agna, sive malit hædo*.

— *Q. Horatii Flacci Opera*. Tarvisii, fol.

Maitt. I, p. 376. Valde suspecta est hæc editio Panzero A. Typ. IH, p. 35. Sed *Orlandi*, p. 118, diserte memorat impressorem Hermannum Levilapidem (*Lichtenstein*) Coloniensem; qui quidem, vagus cæteroquin artifex, ut eum Orl. vocat, anno isto typographiam Tarvisii exercuit, nam ibidem eodem a. Terentius ab eo excusus fuit. Vid. *Maitt.* et Orl. II, II.

— *Q. Horatii Flacci Opera*, per Philippum Condam Petri; die XV Sept. ducante Joanne Mozenio. Venetiis, fol.

Maitt. p. 376. Dubitat *Debure* Bibl. instr. I, p. 316, de anni nota, et hanc ed. anni sequentis esse iudicat, quod ista eundem diem (XV Sept.) subscriptum habeat; non reputans fraudes typographorum ad ipsa fere artis istius incunabula pertingere, et alteram Venetam a. 1478, forte non nisi ultimo folio ab hac differre. Quamquam non adeo mirum videri debet, edd. brevi intervallo recusasse fuisse, quarum non adeo magnus exemplorum numerus imprimi soleret. Memoratur autem hujus 1477 anni editio in *Bibl. Harlei.* T. I, p. 179. Adde *Orlandi*, p. 29.

1478. * *Q. Horatii Flacci Opera*. Venetiis, fol.

In fine: « Horatii opere finis cum magna diligentia. Impressum per Philippum condam petri in veneciis du-

cante Joanne Mozenico inelito duce MccccLxxviii die XV septembris » cum registro.

Maitt. p. 387; *Orlandi* p. 29; *Debure* p. 315; *Pinelli* t. II, p. 325; *Smith* p. CCXXXI, et *Panzer* III, p. 141. Perquam nitida editio, quamquam haud raro mendis typographicis foedata.

1479. **Q. Horatii Flacci Opera*, Venetiis, per Philippum Condam Petri, fol.

In fine eandem cum præcedente subscriptionem habet, si anni et mensis (die XVIII Septembris) notationem excipias, idemque plane registrum. Unde *Maitt.* p. 398, has tres Philippi edd. Venetas sub trium annorum 1477, 1478 et 1479, notatione excusas, unam eandemque esse suspicatur, mutatum tantum anni numerum præferentem. *Maittairio* accedit *Ernesti* apud *Fabric.* t. I, p. 406, not. r. *Debure* *Bibl. instr.* p. 316, et alii. Sed certiora de postremis a. 1478 et 1479, nobis afferre licet, quum utraque nobis ad manus sit. Ac ducta quidem plane est posterior a. 1479, editio ex anni superioris exemplo, adeo quidem, ut paginis ejus respondeat, sed novæ plane impressionis habendam esse et literarum characteres, paullo pinguiore, et scripturæ compendia, partim facta, ubi in altera non essent, partim abjecta, ubi altera haberet, ostendunt. Tum sphalmata prioris editionis passim sublata in ea animadvertas, quamquam vel sic alteram præferendam putem, accedente in hac novorum sphalmatum amplissimo cumulo. Omnino quam negligenter hæc curata sit, ab uno hoc crimine discere licet, quod in principio lib. II, in primam oden inculcata est illa: « O matre pulcra filia pulcrior. » Magna etiam confusio post III, 9. « Donec gratus eram », etc. ubi inscriptionem c. X, « in quemlibet adulterum » sequitur parti-

cula carminis XVIII, lib. II, « traditur dies die », etc. et sic passim.

— *Q. Horatii Flacci Opera*, Mediolani, per Philippum de Lavagnia; VI, fol.

Memoratur hæc editio in Catal. bibl. Thottianæ, t. VII, p. 87.

1480. *Q. Horatii Flacci Epistolarum* libri II, Cadomi, 4.

Primum folium habet: « Incipiunt epistole Horatii; » et extremum: « Impressum Cadomum (Cadomi) per magistrum Jacobum Durandas et Egidium Quijove anno Domini MccccLxxx, mense Junio die vero VI, ejusdem mensis. »

Maitt. p. 407; *Marchand Hist.* p. 73; *Orlandi* p. 191, et alij.

1481. *Q. Horatii Flacci Opera omnia* cum comm. Acronis per Lodovic de Strazarolis Tarvisanum recogniti, præcedente Porphyryonis in Horatii opera comm. per Raphaet. Regium castigato. Fol. I, b. Raph. Regii dedicator. ad Aloysium Maurocenum Patritium Venetum, quæ data est Patavii Idibus Augusti MccccLxxxi. In fine commentariorum Porphyryon. fol. 50, b. « Pomponii Porphyryonis enarratoris diligentissimi in Horatium commentariorum finis. » Fol. 51, sequitur « Epistola Lodov. de Strazarolis ad Angelum Phascolum Episc. Feltriensem. » Fol. 52, « Acronis commentatoris Egregii in Quinti Horatii Flacci Venusini Opera expositio incipit. » Fol. 3, « Quinti Horatii Flacci Odarum ad Meccenatem, liber primus. » In fine operis: « Τελος. Quinti Hoatii (sic) Flacci omnium operum cum Acronis Dissertissimi commentatoris expositione, » adj. « Registro. » *Maitt.* p. 419. Venetam hanc habet editionem *Pinelli* II, 325, n. 4570. Idem statuit *Gemeiner* (Nachrichten von den in der Regensburg. Bibliothec befindlichen Bü-

chern) p. 222, sed Patavii nomen liquido expressum memorat Bibl. Hulsiana. Vid. *Lengnich. Beytrage* t. II, p. 102; *Gras* typogr. Denkmaler zu Neustift in Tirol aus dem XV, Jahrh. p. 233.

1482. *Q. Horatii Flacci Opera*, cum commentariis Christophori Landini Florentiæ; I, fol.

Præcedit Angeli Politiani Ode ad Horatium Flaccum. Hanc excipit Chr. Landini epistola nuncupatoria ad illustrissimum Guidonem Feltrium, magnum Federici Ducis filium. Tabula. Præfatio cum titulo: Chr. Landini in Q. Horatii Flacci carmina interpretationes incipiunt feliciter. In fine: Chr. Landini Florentini in Q. Horatii Flacci opera omnia interpretationum finis divino auxilio felix. Impressum per Antonium Miscominum Florentiæ Anno salutis MccccLxxxii, nonis Augusti. Errata. Cum foliorum numero in parte inferiori paginarum. *Maitt.* p. 433; *Orlandi* p. 132; *Pinelli* II, p. 326; *Debure* Bibl. instr. p. 317; *Audiffredi* p. 290; *Mittarelli* Catal. Codd. Bibl. Murianæ Append. p. 201; *Foss.* Cat. Bibl. Magliabec. p. 803; *Panzer* I, p. 411. Princeps hæc editio, in qua Landini interpretationes adjunctæ sunt, certatim deinceps expressa.

— *Q. Horatii Flacci Opera*, cum Chr. Landini interpretatione. Venetiis, fol.

Landini editionem Florentinam Venetiis eo ipso anno repetitam utique mireris. Utramque autem hanc, ne in loco errorem factum suspiceris, laudat *Osmont Dictionn. typogr.* p. 358, et possidet Bibliotheca Principalis Furstenbergia Prægæ asservata. Vid. *Hirsching Beschreib.* von Biblioth. Addit. ad t. III, p. 316.

— *Q. Horatii Flacci Epistolarum* liber. Lipsiæ, 4.

Exstat in bibl. Comitum Solmensis.

1483. *Q. Horatii Flacci Opera*, cum commentariis Chr. Landini. Venetiis; II, fol.

Præmittitur ad Horatium Fl. Ode Angelî Politiani cum præfatione Landini ad Guidonem Feltrinum. Sequitur tabula Vocabulorum, quæ in Nostris commentariis Suo Ordine Interpretata Invenies, cum erratis librarii et Registro chartarum. Ad hujus calcem: « Chr. Landini Florentini in Qu. Horatii Flacci opera omnia interpretationum finis. Divino auxilio fœlix. die XVII maii, MCCCCLXXXIII, fol. 7, opus incipit. » In fine: « Impresum Venetiis per Joannem de Forlivio et socios. »

Maitt. p. 443; *Orlandi* p. 37; *Biblioth. du Roi*, Belles-Lettres, I, 298; *Seemiller* Bibl. Ingolst. Incun. II, 119; *Panzer* III, 190; *Bibl. Bunav.* I, 308.

— *Q. Horatii Flacci Opera*, cum Landini Florentini commentariis. Venetiis; III, fol.

Præcedit Vita Horatii per Chr. Landinum descripta. In fine secundi libri Epistolarum: « Chr. Landini florentini in Q. Oratii flacci carmina interpretationes expliciunt fœliciter. Impressum Venetiis, per Magistrum Reynaldum de Novimagio almanum. anno salutis MCCCCLXXXIII, die VI Septembris. Deo gratias. Amen. » Finis fol. 159: « Chr. Landini Florentini in Q. Horatii Flacci libros omnes ad Illustrissimum Guidonem Feltrium Magni Federici Ducis filium interpretationes Incipiunt Fœliciter. »

Maitt. p. 445; *Pinelli* II, p. 325; *Fossi* lib. I, p. 803; *Braun.* Notit. libr. II, p. 103. Utraque hæc Veneta repetita e Florentina a. 1482.

1484. *Q. Horatii Flacci Opera*, cum notis Variorum Venetiis apud Jo. Gryphium, fol.

Memoratur hæc editio in Catal. biblioth. Hulsianæ et Douglas. Gryphiorum (*Greiff*) adeo nomen, Reutlingua

oriundorum, ad ipsa artis typographicae incunabula adsurgit; nam eodem ipso tempore alium Gryphium, Michaellem cognomine, Joannis forte fratrem, Reutlingæ artem typographicam exercuisse, satis constat. Vid. *Denis* Suppl. Maitt. p. 221, qui Michaellem patrem Sebastiani (adeoque etiam Francisci) habet. Cf. *Lengnich* Beytrage t. II, p. 103. Notæ Variorum autem non aliæ esse possunt, quam Acronis, Porphyryonis et Landini.

1485. *Q. Horatii Flacci Opera*, cum comment. Acronis et Porphyryonis. In fine: « Impressum Mediolani, per Anthonium Zarothum, Parmensem, impensis Augustini Mariæ Conagi MCCCCLXXXV. » Mediol. VI, fol.

Maitt. p. 463; *Orlandi* p. 102; *Sax.* p. 581; *Panzer* II, 52.

1486. *Q. Horatii Flacci Opera*, cum comment. Acronis et Porphyryonis. Mediolani; VII, fol.

In fine: « In officina egregii librarii Antonii Zarotti Parmensis, impendio Alexandri Minutiani Appuli De Sancto Severo hæc opera Mediolani impressa sunt. Anno a salutifero Virginis partu sexto et octogesimo supra millesimum et quadringentesimum. Quinto Idus Martias. Johannis Galeatii Mariæ SF. Vic. Sex. Med. Ducis inclyti Regnum foelici gubernante auspicio Lodovico Maria SF. Vic. invictiss, ac sapientiss. Principe, cujus singulari prudentia ocio ac festa pace fere omnis fruitur italia. » In epistola ad Magnificum Virum Bortholomæum Chalcum, quam operi præfixit, magnifice jactat Alex. Minutianus, se Horatii libros studiosissime recognovisse, et ad manum habuisse unicum exemplar, idque, temporum injuria exesum; tum lubentissime id oneris suscepisse, veritum, ne, si id penitus detrectasset, plurimum de majestate Oratiana tolleretur, ob temerarium et veluti sacrilegum cujusdam conatum, qui recentissimas in Flaccum interpretationes edidisset. Conagum hunc esse,

quem Minutianus tangat, opinabatur Sax. p. 581, satis probabiliter. Scilicet, recentissimæ interpretationes sunt Acronis et Porphyriionis a Conago adjectæ. Landinum tamen sugillari credebatur Gesn. præf. Hor. Cæterum textum fere edd. Venett. deprehendimus. Omnino Minutiani opera in Porphyriione, cujus antiquissimum Codicem nactus erat, expoliendo videtur collocata fuisse.

* *Q. Horatii Flacci Opera*, cum comment. Chr. Landini. In fine: « Impressum Venetiis per magistrum Bernardinum de tridino ex Monteferrato. Anno salutis Mccccclxxxvi. — Pridie idus Martias, » quod adjiciunt nonnulli, in libro non legitur. Est autem repetita e Florentina Landinia. 1482; IV.

Aliam ejusdem anni Venetam editionem per Mag. Bernardinum laudat bibl. Horat. (Lips. 1775), quum priorém Bernh. de Tridino, tanquam alius hominis, memorasset; inficeto errore.

1487. *Q. Horatii Flacci Opera*, per Antonium Zarottum, Mediolani, fol.

Nusquam alibi commemoratur hæc editio, præterquam Douglas. cujus fontem indagare non potui.

1488. *Q. Horatii Flacci Epodon* liber. Liptzk, 4.

Laudat hunc librum Fabric. Bibl. Lat. I, p. 408, et Douglas.

1489. *Q. Horatii Flacci Opera*, cum comment. Domitii Palladii Sorani. Venetiis, fol.

Denis Suppl. Maïtt. p. 268. Sed recte dubitat de anno *Panzer* III, 277, qui ad a. 1498, editionem deprimendam esse statuit.

1490. *Q. Horatii Flacci Opera*, cum commentariis Acronis, Porphyriionis, et Landini. Præmittitur tabula postillarum, Johannis Francisci Philomusi epistola, ejusdemque carmen ad Principem Johannem Sfortiam; in fine: « Ho-

ratii Flacci Lyrici poetæ opera: a Georgio Arrivabene Mantuano: diligenter Venetiis impressa: Hic clauduntur. Anno salutis M.CCCC.XC. Pridie. Non. Februa. Laus Deo. »

Orland. p. 48; *Maitt.* p. 521; *Crevenna* III, p. 137; *Braun* Notit. II, p. 210; *Lengnich. Beytr.* II, p. 106; *Panzer* III, p. 287. Exstat in Bibl. Guelpherbyt. Præfuit huic editioni *Jo. Franc. Philomusus Pisaurensis*, qui de studio suo Horatio impenso in præf. ita disserit: Ego rem non ingratham nec inutilem me facturum existimavi, si, quæ apud Horatium mendose legerentur, industria ac diligentia mea emendatiora redderentur; tresque commentarios, qui in enucleandis hujus poetæ sensibus præcipue elaborarunt, imprimendos curarem; in quibus etiam corrigendis non minus mihi laboris incubuit. Hæc ille. Novæ adeo recensionis instar habenda hæc editio. Commentariis Joannis (Georg.) Arrivabeni istam instructam autumabat Fabric. B. L. p. 407, qui ejus impressor tantum fuit. Cæterum Acronem et Porphyryonem in hac ed. primum adjectos fuisse, perperam opinabatur Bentl. in Præf. ed. suæ.

— *Q. Horatii Flacci Opera*, cum comment. Landini, per Jo. de Forlivio et socios. Venetiis, fol.

— *Q. Horatii Flacci Opera*, impensis Bernardi Resinæ. Venetiis, fol.

De utraque hac editione parum constat. Prior quidem repetita videtur ex illa 1483. Altera anni demum 1492, videtur; ad quem vide.

1491. *Q. Horatii Flacci Opera*, cum comment. Landini, per Bernardinum de Tridino de Monteferrato. Venetiis, fol.

Maitt. p. 542. Repetita hæc editio ex ejusdem impressoris ed. a. 1486.

1492. *Q. Horatii Flacci Opera* cum commentariis Ant.

Mancinelli, Acronis, Porphyrii, Christophori Landini. Venetiis, fol.

Præcedit Antonii Mancinelli ad Pomponium. Lætum Epistola. In fine : « *Laus Deo*. Horatii Flacci poetæ opera a Philippo Pincio Mantuano diligenter Venetiis impressa : anno salutis MCCCCXCII. Pridie Kal. Martii. Bernardino Resina litterarum doctorumque amantissimo pecuniam impendente. »

Orland. p. 48; *Maitt.* p. 555; *Foss.* p. 805. Bibl. Bunav. I, 308. Feracissima novæ prolis hæc editio, cujus textus subinde a Venetis recedit. Alia ejusdem anni cum iisdem commentariis, ejusdemque Bern. Resinæ impensis, Id octobr. eodemque loco excusa memoratur in bibl. Horat. p. 6, cujus auctor sæpius in errorem induci se passus est, adeo ut, quum unius ejusdemque exempli editionem nunc breviori, nunc longiori titulo commemoratam deprehenderet, diversas statim inde editiones procuderet. Cæterum ducit hæc editio ordinem edd. cum IV commentariis.

— *Q. Horatii Flacci Opera* cum commentar. Mancinelli, Acronis, Porphyrii et Christophori Landini. Venetiis per Petrum Joannem de Quarengis, fol.

Orland. p. 53; *Maitt.* p. 546; *Panzer* III, 325.

— *Q. Horatii Flacci Opera* cum comment. Acronis et Porphyrii, per Anton. Zarottum Parmensem. Mediolani, fol.

Habet Biblioth. Horat. p. 6. Notitiam ejus aliunde frustra petas.

— *Q. Horatii Flacci Opera*. Lipsiæ per Martinum Herbi-
polensem, 4.

Edente Jo. Cubitensi, qui Angeli Politiani oden ad Horatium et Jacobi Sentini, Ricimensis, de lyricis quibusdam carminibus libellum adjecit. In fine : « Impressum in in-

clyta civitate Lipzgt per Baccalarium Martinum Herbipolensem anno salutis MCCCCXCH. »

Maitt. Index II; App. p. 526; Annal. typogr. Lips. p. 66; *Panzer* I, 477. Curatam de ea notitiam dedit, curatiorumque promisit Cl. Seybold in Progr. super Hor. lib. III, carm. 3, scripto p. 13. Digna utique est, quum prima in Germania omnia Hor. complectatur, quæ critico acumine exploretur.

Q. Horatii Flacci Carmina et Epodon lib. Liptzk, 4. ED. B.

1493. *Q. Horatii Flacci Opera*, cum commentario Christoph. Landini (incerto typographo), fol.

Laudat hanc edit. *Maitt.* p. 560, sine teste. Unde *Panzer* III, 346, de ea addubitat, et annum forte 1483, per Joh. et Gregor. de *Forlivio* substituendum judicat. Sed recenset *Orland.* p. 62, in iis, quarum impressores haud innotuere. Magis dubia fides est sequentis :

Q. Horatii Flacci Opera, cum quatuor commentariis (Acronis, Porphyriionis, Landini et Mancinelli). Venetiis, 1492, fol.

Affert eam *Maitt.* p. 567, et Rutgers. Catal. p. 88, neque alibi eam memoratam videas. Unde *Panzer* III, 346, satis probabiliter statuit, esse eam vel a. 1492, vel 1494, cum iisdem commentariis.

1494. * *Horatius* cum quattuor Commentariis (Acronis, Porphyriionis, Landini et Mancinelli). Præmittitur Epistola Mancinelli Veliterni ad Pomponium Lætum. In fine : « Horatii Flacci poetæ opera : a Boneto Locatello Venetiis impressa : Anno salutis MCCCCXCHIII. Pridie Idus Martias. Octaviano Schoto litterarum doctorumque amantissimo pecunias impendente. » Ducta hæc ex edit. a. 1492, uti haud dubie et sequens :

— *Q. Horatii Flacci Opera*, impensis Bernardini Rosinæ Venetiis, fol.

Quamquam idoneum ejus testem adhuc desidero.

— *Q. H. Fl. Ars poetica*, cum notis Fr. Petrarchæ s. l. 4.

Possidebat Petrarcha Codicem Horatii quantivis pretii, quem in exprimenda A. P. sequutum admodum probabile est.

1495. *Q. Horatii Flacci Opera*, cum quatuor commentariis. Venetiis per Bernardinum de Tridino, fol.

Laudat hanc editionem *Soubise* p. 328, et ex eo *Panzer* III, 373. Est haud dubie repetitio ed. a. 1492, e qua etiam fluxere duæ, quæ sequuntur :

— *Horatius*, cum quatuor commentariis, Acronis, Porphyronis, Landini et Mancinelli. Venetiis, fol.

In fine : « Qu. Horatii Flacci opera. Venetiis impressa. Anno salutis M.CCCC.XCV, die XVI februarii. » In ultimo folio conspiciuntur literæ B. F. h. Benedictus Fontana. Adeantur de ista *Maitt.* p. 595 ; *Mittarelli* p. 102, et *Bibl. de La Vallière* p. II, vol. IV, p. 27 ; *Pray Catal. Bibl. Bud.* p. 518.

— * *Horatius*, cum comment. Acronis, Porphyronis, Land. Mancin. et figuris nuper additis. Venetiis, fol.

In fine : « Horatii Flacci poetæ opera, Venetiis impressa per Dominum pincium Mantuanum anno a nativitate Domini MCCCCV (pro MCCCCXCV) die quinto Februarii. » Expressa plane ex ed. a. 1492, servati quoque in dedicatione et in fine commentarii.

1497. *Q. Horatii Flacci Opera*, cum quatuor comment. Acronis, Porphyronis, Landini et Mancinelli. Venetiis, fol. *Rossi* p. 67, et inde *Panzer* III, 424.

1498. * *Horatii Flacci Venusii*, Poete lirici opera cum

quibusdam annotationibus imaginibusque pulcherrimis aptisque ad Odarum concentus et sententias. In fine: « Elaboratum impressumque est, hoc elegans, ornatum, splendidum, comptumque Horatii Flacci Venusini, lyrici poete opus, cum utilissimis argumentis, ac imaginibus pulcherrimis, in celebri, libera, imperialique urbe Argentina, opera et impensis sedulis quoque laboribus Providiviri Johannis Reinhardi cognomento Gürn timer civis ejusdem urbis Argentinensis, quarto idus Marcii, absolutum vero Anno Domini M.CCCC.XCVIII. » Curavit hanc editionem *Jacobus Locher*, Poeta laureatus, idemque Professor Gymnas. Friburg. quam jure inter principes referas, quandoquidem non ex Italicis exemplaribus, sed e Codd. in Germania custoditis, iisque satis probis eam ductam esse apparet. *Epigramma* a *Jac. Locheri* sequitur ejusdem *Epistola ad Carolum Marchionem Badensem*, in qua in Germanorum laudes bellicas pariter ac togatas exspatiatur; hanc excipiunt *Vita Horatii compendiosa*, duo ejusdem *Carmina* (quamquam laureato poeta parum digna), *Tabula metrorum et directoria vocum et sententiarum*. Epistolæ Locherus subscripsit a. 1497; unde passim hunc impressionis annum memorari videas. Afferunt quoque Argent. a. 1499, quæ nec ipsa a nostra diversa videri debet. Cf. *Seemiller* fasc. IV, p. 101. *Hupfauer* Druckstücke aus dem XV, Jahrh. p. 204.

Eodem hoc anno Venetiis quater Horatius recusus est, et quidem:

— *Q. Horatii Flacci Opera*, per Georg. Arrivabene, fol.

**Horatius*, cum quatuor commentariis Acronis, Porphyrii, Mancini, et Landini. In fine: « Horatii Flacci poetæ opera, Venetiis impressa, anno salutis MCCCCXCVIII, die XIII Julii. »

Denis Suppl. 447. Satis obvia hæc editio. Tum:

— *Q. Horatii Flacci Opera*, cum commentar. Acronis, Porphyriionis, Ant. Mancinelli, et Chphori Landini. Venetiis, per Simonem Ticinensem cognomento Bibilaqua, fol.

Denis Suppl. p. 447. *Dénique* :

**Horatius*, cum commentariis Antonii Mancin. et insuper Acronis, Porphyriionis et Landini. In fine : « Horatii Flacci poetæ opera per Johannem Altrysium de Varisio Mediolanensem. Venetiis impressa, anno salutis M.CCCC.LXXXXVIII, die XVIII Jullii, » fol.

Maitt. p. 662; *Mittarelli* tamen p. 292 habet : « die XXIII mensis Julii; » quocum facit *Orland.* p. 58, et exemplum Biblioth. Acad. Gotting. (quod etiam in fronte simpliciter habet : « Horatius cum quatuor commentariis »). Ductæ autem hæ omnes præter primo loco memoratam Arrivabeni editionem, quæ forte ejusd. edit. a. 1490 repræsentat, ex ed. Veneta a. 1492.

— *Q. Horatii Flacci Opera*, cum comment. Christophori Landini. Argentorati, fol.

Dubiæ admodum fidei hæc editio, melioribusque bibliologis prorsus ignorata.

Horatii Odeæ, cum argumentis et tabula legum carminis. Parisiis, 4.

Orland. p. 346. *Maitt.* p. 662.

— *Q. Horatii Flacci libri IV Carminum*. Lipsiæ per Jac. Thanner, 4.

Præcedit Jo. Honorii Crispi Cubitensis Ode et Nic. Perotti Commentatio de Odis Horatii. In fine : « Impresum Lipcz per Jacobum Thanner Herbipolensem, anno Salutis Christiane M.CCCC.LXXXXVIII, die septimo Jullii. » Cf. Freytag Appar. II, p, 1350, et *Denis* Suppl. p. 447.

— *Q. Horatii Flacci Carmen Epodon*, per Jac. Thanner. Lipsiæ, 4.

Editionem curavit idem *Jo. Honor. Crispus Cubit*. Exstat in Bibl. Mœno-Francofurt. et Comit. Solm. Cf. *Maitt.* p. 662, n. 6; *Leich. Annal.* Lips. p. 72.

— *Q. Horatii Flacci Carmen seculare* cū Joannis Sentini de quibusdam lyricis carminibus tractatulo. Lips. 1498, 4. Fabric. B. L. Ern. I, p. 408.

— **Horacy flacci venusini*, poete censory poetica ad Pisones (per Jac. Thanner. Lipsiæ), 4.

Freytag Appar. litt. II, p. 1350; *Meusel Magaz.* III, 151. Eadem forte, quæ *Maitt.* Ind. II; App. 526; Bibl. Bunav. I, p. 312; *Huls.* p. 521, et *Leich. Annal.* Lips. p. 104, memoratur. In fronte et in fine leguntur carmina lyrica Magistri Hinrici Northemensis.

— **Q. Horatii Flacci Epistolarum liber, liber Epistolarum Horatii ad Lectorem, Disticha* 3. Hæc in fronte fol. I, a. In fine: « Liptzk impressum a Jacobo Tanner, » 4.

Rarissimus hic libellus exstat quoque in bibl. Panzeri (Cf. ejusd. *Annal.* I, p. 504) et Harles. Vid. Bibl. Sarraziana, p. II, p. 172. Etiam in Bibl. Guelpherbyt. exstare audio.

Separatim hos Horatii libellos a Thannero excusos evulgatosque fuisse testatur subscriptio cuique subjecta. Quum autem mox, ut justum volumen explerent, conjungerentur, turbatum inde mirum in modum est a bibliographis, alios ex his complectentibus (ut *Maitt.* p. 662, Art. poet. Epod. et Carm. sæc.) alios seorsim commemorantibus. Monendum hoc, ne diversæ iteratæque istos impressionis habeas. Idem dicendum de sqq. Martini Herbip. edd.

— *Q. Horatii Flacci poetarum Institutiones ad Pisones, et Epistolarum liber I et II*, per Martinum Herbipolensem. Lipsiæ, die ult. mens. Januarii, fol.

Præmittitur *Jo. Honorii Crispi Cubitensis epistola ad Matthæum Lupinum*. Repetitio ed. 1492, ab eodem curatæ. *Maitt.* p. 862, not. 6; *Leich.* p. 72. Eosdem Horatii cum *Sermonibus* libellos idem forma 4, dedit, quamquam nec loci, nec anni mentione facta (vid. *Denis* Suppl. p. 588); item *Carminum* libri IV, cum insigni Martini Herbip. qui exstant in Acad. Gotting. Bibliotheca. Affertur etiam ejusdem :

Q. Horatii Flacci Epistolarum liber primus, in cujus fine est: « Finit fœliciter, » absque anni et loci nota, sed iisdem Martini Herbip. characteribus in-4 impressus, *Panzero* IV, 346, n. 320, quæ pro priore parte alterius hujus ed. utique habenda videtur. Cf. *Fabric.* B. lat. I, p. 407; *Ern. Hupsauer* Druckst. p. 273.

— *Q. Horatii Flacci Carmen seculare*. In fine: « Impressum est hoc carmen seculare Horatii Liptzk per Jacobum Thanner Herbip. a. d. M.CCCC.XCVIII, die III Augusti. » 4.

Exstat Beuerbergi. Vid. *Hupsauer* lib. laud. p. 205.

1499. *Q. Horatii Flacci Opera*, cum comment. Acronis, Porphyryonis, Landini et Mancinelli. Venetiis sumtu Jo. de Tridino die IV Novembris, fol.

Orland. p. 52; *Maitt.* p. 658.

— *Horatii Poemata*, cum subtilissima Acronis interpretatione s. l. 4.

Maitt. p. 707. Eadem videtur cum seq. :

Sermonum Horatii familiare commentum, cum Acronis subtilissima interpretatione. Tum: « *Epistolarum Horatii familiare commentum* cum Acronis subtilissima interpretatione. » In fine: « Impressum est hoc et sermonum opus per Nicolaum Wolf Lutriensem. Anno M.CCCC.XCIX, ad idus Martias, » fol. min. Vid. *Denis* Suppl. p. 466. Pro

eadem habenda est, quæ ab eodem Wolfio, eodemque anno in-4 excusa perhibetur.

Q. Horatii Flacci Epistolæ, Sermones et Institutiones poeticæ per Jac. Barynum s. l. et a. (Lips. 1499.)

Vid. Catal. Bibl. Schwarz. p. II, p. 58.

1500. *Q. Horatii Flacci de Arte poetica Opusculum aureum*, ab Ascensio familiariter expositum, et recentius regulis prosaicis auctum. Parrhisiis, V Idibus Sept. 4.

— *Q. Horatii Flacci Satyræ et Epistolæ*, cum commentario Acronis et Badii Ascensii. Parisiis, 4.

Maitt. p. 741.

— *Q. Horatii Flacci Odæ*, impensis Petri van Os, Zwollis, 4.

— *Q. Horatii Flacci Epistolæ*. Francof. 4.

ÆTAS II, SIVE ALDINA;

1501—1550—1561.

Edd. hujus sæculi, temporis nota destitutæ.

**Q. Horatii Flacci satyricorum omnium principis Sermones*, exactissime jam pridem exarati. In fine: « Hic finiunt libri Sermonum Horatii, impressi Colonie in officina literaria ingenuorum filiorum Quentell ad Maium. mendis etiam plusculis tersi. » s. a.

Rarissimus hic libellus vel ad finem sæc. XV, vel ad initium sequentis omnino referendus videtur.

Horatii Sermonum s. Satyrarum libri, Epistolæ et Odæ, 4. s. l. et a.

Bibl. Huls. p. 522.

Horatii Epistolæ familiari commento a Jodoco Badio

Ascensio auct. et recogn. cum Philippi Beroaldi ac Angeli Politiani annotatt. 4. s. l. et a.

Eadem Bibl. Huls. ibid. Est forte a. 1500.

1501. *Q. Horatii Flacci Opera*, impendio Alex. Minutiani. Mediolani, fol.

Repetita ex ed. a. 1486.

— *Q. Horatii Flacci Poemata*, in quibus multa correctae sunt, et institutiones suis locis positae commentariorum quodammodo vice funguntur, ex recognitione Aldi, cum metrorum generibus et emendationibus. In fine : « Venetiis apud Aldum et Andream Socerum, mense maio. Id genus characteres decennium ne attingito. Libros hujusmodi litterulis excusos neu impressito, neu vendito. » 8.

De hac et caeteris edd. Aldinis vid. supra p. XLIV. Expressa est typis minoribus, *currentium* nomine insignitis. Caeterum editionem Brixensem Horatii hoc anno evulgatam laudat Bibl. Horatiana, qua fide, non dixerim. Dubitat quoque Panzer VI, 338.

1502. **Horatius* ita emendatus, ut ejus interpretes non multum desideres Lector candidissime. In fine : « Mediolani apud Alexandrum Minutianum. M.DII. Pridie cal. Decembr. »

Vana haec emendationis lectionis professio; nam Venetam anni 1492 fere expressam deprehendimus.

Horatius recognitus per Philippum Beroaldum, impressus Bononiae per Benedictum Hectoris, Bibliopolam et Impressorem elegantissimum. Anno salutis M.DII, Kal. Novemb. fol.

Memoratur haec editio soli auctori libri : *Dictionnaire bibliographique, historique et critique*, t. II, p. 50. Nihil certi igitur de ea pronuntiare licet.

— *Q. Horatii Flacci Epistolarum liber*. In fine : « Epistole Horatii Flacci, poete clarissimi, a Jacobo Thanner Herbi-
polensi diligenter Liptak impressæ hic clauduntur. Anno salutis secundo supra quingentesimum et millesimum. » 4.

Gesner Biblioth. p. 8, et inde *Panzer* VII, 142; *Bibl. Princip. Furstenbergii*, quæ Pragæ est. Vid. *Hirsching*. Addit. ad t. III, p. 316.

1503. *Horatii Ode, Carmen Epodum et seculare*, cum exactissima Antonij Mancinelli, et cum familiari Jodoci Badii Ascensii explanatione. Venundantur Parrhisii in vico divi Jacobi a Dionysio Roce sub divo Martino et in monte Sancti Hilarii sub leunculis aureis. In fine : « Accuratione Ascensiana compressa ad XV Calendas Julias anni MDIII. » Sequitur : « De Arte poetica libellus, Ascensii opera ad idus septembr. anni MDIII—Sermones et Epistolæ Quinti Flacci Horatii cum—explanatione Jodoci Badii—Parrhisii in regione divi Jacobi, » etc. In fine : « Accuratione ipsius Ascensii ad Quintum Calendas Septembris anni hujus MDIII. » fol.

Maitt. II, p. 164; *Thott. Catal.* VII, p. 88. Est hæc prima Ascensiana, e Veneta a. 1492 potissimum ducta.

— *Ode Horatii fideliter emendate* cum breviusculis argumentis et tabula perfacili, qua lex carminis cujuslibet Odes clarissima redditur, cum insigni typographi *Jean Pelit*. In fine, post *Johannis Parvi* Epistolam et Tabulam universas Horatii Odas metiri facillime docentem : « Ode Horatiane fideliter emendate sumptibus *Johannis parvi Parisiensis* bibliopole, felici fine consummate sunt Kal. Februariis anno a natali salutifero millesimo quingentesimo tertio. » Sequitur « *Johannis Chappuis Bituricensis* epistola ad lectorem. » 4.

Rarissimæ hujus editionis a nemine adhuc excitatæ,

exemplum possidet Panzer. Vid. Annal. ejus t. VII, p. 505. Expressa est haud dubie ex editione Paris. anni 1498. Quum puerorum usibus ea destinata fuisset, mirandum non est, tam raro hodie eam inveniri. Idem dicendum de sequentibus :

— *Q. Horatii Flacci Opera*, cum notis A. Mancinelli et familiari Jod. Badii Ascensii explanatione. In fine : « Ad V Calend. Sept. MDIII in nobilissimo Parrhisiorum gymnasio, *Jehan Petit.* » 4.

Maitt. Ind. p. 504. Eadem haud dubie, quæ in Bibl. Harl. I, p. 180, memoratur.

— *Q. H. Fl. Opera*, cum notis Tib. Claud. Donati. Argentorati, fol.

Laudat Bibl. Horatiana, p. 11, et inde *Panz.* VI, 30.

Horatii Opera. In fine : « Impressum hoc opus Florentiæ, impensa Philippi Bibliopolæ, Anno salutis millesimo quingentesimo tertio, quinto nonas Octobris, Petro Soterino Vexillifero fœlicissimo. » 8.

Bandini, Juntarum typographiæ annal. II, p. 5. *Maitt.* Ind. p. 561. Est hæc prima Horatii Juntina. Præcedit Benedicti Philologi nuncupatoria, docto juveni Philippo Nerlio inscripta.

— *Terentianus* de literis, syllabis et metris Horatii. Venetiis, per Joannem de Cereto de Tridino, alias Tacuinum. 4.

Debure, *Catal. des Livr. au Duc de la Vallière*, P. I, T. II, p. 93.

1504. *Q. Horatii Flacci Sermones*, per Greg. Laticephalum. Lips. 4.

1505. *Q. Horatii Flacci Opera*, Ascensianis astericis illustrata, in ædibus Ascensianis ad tertium Idus Januar. Paris. 8.

Altera hæc Ascensiana. *Maitt.* II, p. 174. *Panzer.* VII, p. 512. Sequitur tertia Ascensiana :

1506. *Q. Horatii Flacci Opera*, cum notis Ascensii. Parisiis, 4.

1507. *Horatii Epistolarum liber.* Liptzk, 4.

Bauer, Supplem. III, p. 117. *Panz.* VII, 161. Uterque auctorem affert *Pray*, Catal. p. 517, habet Bibl. Guelpherbyt.

1508. **Horatii Flacci Opera*, cum quatuor commentariis Porphyryonis, Acronis, Landini, Mancinelli, cum signo Jo. de Lignano. Impress. Mediolani per magistrum Leonardum Pachel anno Domini M.CCCCC.VIII, die XXIII August. fol.

Maitt. Ind. I, p. 504. *Thott.* VII, p. 88. Bibl. Bunav. I, 309.

— *Epistole Horatii.* Impressum Liptzk per Baccalareum Wolfgangum Monacensem, 4.

Nomen impressoris est *Wolfgang Strockel.* Vid. *Bibl. Hor.* p. 12. De ipsa editione adi *Gesner* Bibl. p. 30. *Leich.* p. 87. *Bauer* Suppl. T. III, p. 117, et *Panzer*, VII, p. 162.

— *Q. Horatii Flacci Sermones.* Francophordiae, 4.

— *Horatii Institutiones ad Pisones*, seu *Ars poetica*, una cum duobus carminibus ejusdem de fragilitate vitæ humanæ ad Torquatum et ad Posthumum. Lipsiæ, 4.

Reperitur hæc editio in Catal. *Pray*, I, p. 517. Cf. *Panz.* Ann. VII, p. 163.

1509. *Q. Horatii Flacci Opera*, cum quatuor commentariis

et figuris nuper additis, impress. Venetiis per Philippum Pincium Mantuanum anno MDIX, die XVI Maii, fol.

Expressa ex ed. a 1492.

* *Q. Horatii Flacci Poemata*, in quibus multa correctæ sunt, et institutiones suis locis positæ, commentariorum quodammodo vice funguntur. — Undeviginti metrorum genera, et quænam sint, et e quibus constant pedibus, et ante volumen simul habentur, et intus in volumine suis locis. — Adnotationes nonnullæ in toto opere, in quibus vel aliquid mutandum ostenditur, vel cur mutatum sit, ratio redditur. In fine : « Venetiis apud Aldum Romanum, mense Martio. M·D·IX. » 8.

Multo emendatiorem quidem hanc secundam editionem melioremque priore ante VII annos curata in *Epistola ad Jafredum Carolum Ict.* jactat Aldus ; si tamen loca, ab ipso inter corrigendum notata et isti epistolæ subjuncta consideres, parvi utique momenti habenda sunt, quæ novæ huic editioni accessere. Sic v. c. Epod. XVII, 52, *exilis*, non *exilis* pronuntiandum monetur.

1510. *Q. Horatii Flacci Epistolarum liber.* Lipsiæ, per Baccalarium Wolfgangum Monacensem. 4.

Leich. p. 89. Repetita ex ed. a. 1508.

1511: *Q. Horatii Flacci Opera*, cum Mancinelli et Jod. Badii Ascensii commentariis. Venundantur Parrhiis in vico divi Jacobi ab Joanne Parvo Dionysio Roce et ipso Ascensio. In fine Od. et Epod : « Habes itaque lector Q. H. Fl. Odas, Epodon et seculare carmen cum duplici commentario diligenter accuratione Ascensiana rursus impressa ad nonas Septemb. MDXI. » Ad calcem Artis poeticæ : « Hæc rursus in ædibus Ascensianis ubi cum ceteris operibus horatianis venundantur in via divi Jacobi et in ædibus Joannis Parvi ac Dionysii Roce, finita ad Kalend. Octob. MDXI. » Sub

finem : « Impressa est rursum hæc Horatiana poesis accuratione ipsius Ascensii in nobilissimo Parrhysiorum gymnasio, ad Quintum Idus Octob. anni hujus MDXI. » Fol.

Ascensianæ secundæ nomine hæc venit editio, ad priorem fere expressa. Exstat in Bibl. Gymn. Bipont. Bibl. Bunav. I, 309.

— *Q. Horatii Flacci Poemata*, in quibus multa nuperrime (Ald. sec. a. 1509.) correctæ sunt, et institutiones suis locis positæ commentariorum quodammodo vice funguntur. Undeviginti metrorum genera, et quænam sint, et e quibus constant pedibus, et ante volumen simul habentur, et intus in volumine suis locis. Annotationes nonnullæ in toto opere, in quibus vel aliquid mutandum ostenditur, vel, cur mutatum sit, ratio redditur. Die XXVI Februar. s. l. Lugduni, 8.

Bibl. Huls. (III, 440), et O. S. Bened. ad Emmer. Ratisb. (Catal. p. IV, p. 301). Curata putatur hæc rarissima editio per Simonem Carpentarium, Lugduni, propter literarum *currentium* cum Planti et Quinctiliani Carpentarianis, Lugduni factis, editionibus, et quod insigne idem in capite præferat, teste Fabric. Bibl. lat. I, p. 408. Textum quidem habet Aldinum, sed subinde e Codd. correctum. Sic I, 25, extr. editum est : *dedicat Euro pro Hebro*. Dolendum adeo, hanc nondum critico acumine excussam esse.

Circa hunc annum prodire *Matth. Bonfinis*, Asculani, in Horat. 115, Annotationes. Impress. R. (Romæ) in regione Parionis per M. Stephanum Guillereti de Lothar. et Herculem de Nanis de Bononia socios, 4. Vid. Bibl. Firmiana, t. V, p. 227.

1512. *Horatius*, cum quattuor Commentarius (sic) videlicet Porfirio, Acrono, Oratio, Landino, Mancinello. In fine : « Impressum Mediolani per Magistrum Ludovicum de

EDITIONIBUS.

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Bebulco Anno Domini MDXII, die XXVI Augusti. » fol.
Insunt quoque icones rudes. ED. B.

Expressa plane ex ed. a. 1508. *Maitt.* II, p. 238; *Goetz.*
Memorab. Bibl. Dresd. I, p. 518.

— *Q. Horatii Flacci Epistolarum libri II.* Lipsiæ per
Melchiorum Lotter, 4.

Leich. p. 92; *Thott. Catal.* VII, p. 201.

— *Q. Horatii Flacci Epistolæ*, impressum Lipsiæ per
Jacobum Thanner, 4.

Recusa edit. a. 1499.

— *Q. Horatii Flacci Ars poetica*, s. l. 4. ED. B.

1513. *Q. Horatii Flacci Opera*, apud Henr. Stephanum.
Parisiis, 12.

Male Rob. Steph. præfert Huls. Bibl. p. 439, t. III, 4.

— *Q. Horatii Flacci Opera.* Lips. 4.

Hirsching Addit. ad Descript. bibl. t. III, p. 316, in
Princip. Furstenberg. Bibl. Pragæ exstare ait; non tamen
addit, quos Horatii libros complectatur. Audio nunc, eam
Guelpherbyti asservari, et Epistolarum libros II, con-
tinere.

1514. *Q. Horatii Flacci Opera*, cum quatuor commen-
tariis, per Augustinum de Zannis de Portesio die XV mensis
Octobris, fol.

Maitt. II, 259.

— *Q. Horatii Flacci liber Epistolarum*; ejusdem de Arte
poetica, multa præterea hic sunt correctæ, vel mutata ad
exemplar Aldi. « Lector eme, lege, et judicabis, » fol. 2.
Hieronymus Gebwiler Matthiæ Schurerio S. D. In fine:
« Ex ædibus Schurerii, mense Febr. Anno M.D.XIII, » 4.

Argentorati excusam fuisse ipsum Schurerii nomen

abunde adstruit. Vid. *Panz.* VI, 66, qui ipse exemplum ejus possidet. Ductam censent ex ed. Lugdunensi 1511.

— *Q. Horatii Flacci Poemata* nuper quam accuratissime castigata, et in quibus multa sunt addita ad eorum declarationem spectantia. Ejusdem omnia metrorum genera, quæ sint, quibusque constant pedibus, ante, et intus suis in locis adposita. Permutata quædam in toto corpore, et ratio etiam reddita, cur singula permutentur. In fine : « Impressum Florentiæ impensa Philippi Juntæ. Anno Salutis M.D.XIII, mense Februario, » 8.

Est hæc Juntina secunda, ad Aldinum exemplar subinde reformata. Cf. *Bandini* libro I, p. II, p. 56 ; *Crevenna* III, p. 188 sq. et 205.

— *Horatii Epistolarum* libri II, cura Wesleri, per Melchior. Lotter. Lyptzk, 4.

Bibl. Altenburg. v. Wilisch. p. 109.

— *Q. Horatii Flacci Epist.* lib. I et II, s. a. Basil. 4. 8d. v. 1515. *Q. Horatii Flacci Epodon liber*, ejusdem de Arte poetica, item *Epistolarum* libri duo. In fronte denique : « Horatii vita per Petrum Crinitum Florent. Argentorati ex ædibus Schurerii, mense Januario MDXV, » 4.

Bibl. Huls. p. 522.

— *Q. Horatii Flacci Venusini Sermonum* libri duo, non minori sapientia quam eloquentia instructissimi. In fine : « Hieronymus Victor imprimebat. Viennæ anno partus virginis millesimo supra quingentesimum quindecimo mense Julio, » 4.

Exstat in Bibl. Vindob. Vid. *Denis* Wiens Buchdrucker-geschichte, p. 127.

— *Q. Horatii Flacci Epistolarum* libri duo ad Archetypon Aldi Manutii quam accuratissime impressi. Judicium in

Epistolis de Horatio Rudolphi Agricolæ Rhæti ad lectorem.
In fine : « Viennæ Austriæ per Hieronymum Vietorem Cal-
cographum, anno partus virginis 1515, mense Martio. » 4.

Præter alios vv. in fronte hi leguntur iambi argute
contexti :

Flaccus, Vietor, Cospus. Ingenio, manu
Scientia. Ingens, dedaleus, perspicax.
Hæc author, impressor, professor. Naviter,
Graphice, diserte. Fecit, excudit, docet.
Satin hæc ementi diximus lector tibi ?

Cosmum adeo Epp. Horatii prælegisse inde cognoscitur.
Vide de hoc libro eundem virum, multis nominibus vene-
rabilem, p. 137.

1516. *Q. Horatii Flacci Opera*, cum commentariis. In
fine : « Impressa est tertium hæc Horatiana poesis accura-
tione ipsius Ascensii ad quartum Kalen. Julias. Parrhi-
sius, » fol.

Est hæc tertia Ascensiana, quam eodem anno Venetiis
recusam perhibent, parum explorata fide. Odarum qui-
dem, Epodon et C. S. explanatio est Ant. Mancin. et Bad.
Ascens. in cæteros libros solius Ascens. familiarissima
exstat expositio. *Maitt.* II, 289.

— *Horatii Opera*, cum notis Petri Pagani. Venetiis, fol.
Hujus ed. notitiam dat Bibl. Horat. p. 15, ut et sequentis :

— *Q. Horatii Flacci Ars poetica, Sermones duo et Epistolæ*,
per Johannem Britannicum. Venetiis, fol.

Q. Horatii Flacci Epistolarum libri duo, impress. per
Melchiorum Lotterum. Lyptzk. 4. ED. B.

— *Horatius*, impressum Florentiæ per hæredes Philippi
Juntæ, 8.

Est hæc tertia Juntina, parum cognita. Memoratur in
Catal. Thott. VII, p. 259.

Q. Horatii Flacci Odarum sive Carminum libri IV. Argentorati apud Matthiam Schurerium mense Februario, 4.

Maitt. Ind. p. 503; *Fabric.* Bibl. Lat. I, 408. Idem liber recusatus anno sequenti, cujus exemplum affert *Weistinger* in Catal. Biblioth. O. S. Joh. Argentinae, p. 112. Uterque autem expressus ex ed. Lugd. a. 1511.

— *Horatii morales Epistolæ.* Coloniae, 4.

Exemplum possidet Bibl. Guelpherb. Etiam alibi memoratum vidi.

1517. *Q. Horatii Flacci Sermorum libri duo.* Annotationes nonnullæ in calce adjectæ, in quibus aliquid mutandum ostenditur, vel cur mutatum sit ratio redditur. Argentorati ex ædibus Matthiæ Schurerii, mense Januario, 4.

Repetita haud dubie ex Lugdunensi ed. anni 1511, cum ipso titulo.

— *Q. Horatii Flacci Epistolarum libri duo.* Lipsiæ per Jacobum Thanner, 4.

Recusa ex ed. a. 1512.

1518. *Q. Horatii Flacci de Arte poetica liber.* Coloniae in ædibus Quentelianis, 4.

— *Q. Horatii Flacci morales Epistolæ.* Daventriæ ex officina literatoria Alberti Pafraet, 4.

Utamque laudat *Bibl. Banav.* t. I, vol. I, p. 312, et inde *Bibl. Horat.* p. 16.

— *Q. Horatii Flacci Poemata,* cum annotationibus Matthæi Bonfinis. Lugduni sumtibus Bartholomei Trot, mense Augusto, 8.

Bibl. Schwarz. jun. teste *Panz.* VII, 321. Cæterum male hinc quæ editt. factæ in *Biblioth. Hor.* et *Jani* recensu.

1519. * *Opera Q. Horatii Flacci,* poetæ amœnissimi cum quatuor commentariis Acronis, Porphyrii, Anto. Man-

cinelli Jodoci Badii Ascensii accurate repositis; cumque adnotationibus Matthæi Bonfinis, et Aldi Manutii Romani a Philologo (Benedicto) recognitis, suisque locis insertis et ad finem ex integro restitutis. Vænundantur Parrhisiis in via Jacobæa ab ipso Ascensio. In fine Epodon: « Impressa est quartum hæc Horatiana poesis accuratione ipsius Ascensii in nobilissimo Parrhisiarum gymnasio ad quartum Calen. Octob. Anni hujus M.D.XIX. »

Quarta hæc Ascens. ex ejusdem prioribus maxime Venet. a. 1495, fideliter expressa, et tantum *Bonfinis* et *Aldi* notulis locupletata est. Forte hæc eadem est, quam Cat. Bibl. Harl. I, p. 179, cum notis variorum Florentiæ editam dicit.

— *Q. Horatii Flacci Opera* cum quatuor commentariis. Parisiis apud Jo. Parvum, fol.

Suspectæ fidei hæc editio, soli auctori Bibl. Horat. p. 16 memorata. Vid. ad a. 1528.

— *Q. Horatii Flacci Opera* cum quinque commentariis. Lugduni, fol.

Quintum nimirum locum occupat Ascensii expositio. Sed nec hanc ullibi memoratam reperi, nisi in Bibl. Horat. p. 1.

— **Q. Horatii Flacci Poemata omnia*. Centimetrum Marii Servii. Annotationes Aldi Manutii Romani in Horatium. Ratio mensuum, quibus Odæ ejusdem poetæ tenentur, eodem Aldo authore. Nicolai Perotti libellus ejusdem Argumenti. Venetiis in ædibus Aldi et Andreae soceri, mense Novembri M.D.XIX, 8.

Sequitur plerumque hæc editio Aldinas anteriores, quamquam novam recensionem fecisse videri vult Franc. Asulanus, qui in epist. ad Jo. Pinum ita de suo labore, ei impenso: poemata ad exactiorem castigationem revocavi-

mus; præter alios enim, quos plurimos adhibuimus, Andream etiam Naugerii judicio non parum multis in locis adiuti, ita mendis omnibus sublatis integra reddidimus, ut vere profiteri possimus, non minus nostro labore tanto authori pristinam dignitatem esse restitutam, quam studiosissimo cuique lectori satisfactum in iis, quæ vel obscura, vel ambigua ab omnibus in medio relinquebantur. Hæc ille. Emendatior utique est cæteris Aldinis, et manifesta vitia (ut I, 11, 2, *Leuconos* pro *Leucothee*) passim sublata videas.

— *Q. Horatii Flacci Poemata* — Florentiæ per heredes Philippi Juntæ. Anno Domini M.D.XIX, Leone X, Ponti. Maxi. 8.

Maitt. Ind. I, p. 501; *Bandini* I. c. II, p. 149; *Pinelli* II, 326. Est hæc Juntina quarta. Præcedit *Benedicti Philologi* Florent. Epistola ad Phil. Nerlium.

Ejusdem anni edit. Parisiensem fol. a *Nyon et Guillyn* curatam laudant Bipontini nescio qua auctoritate.

1520. *Horatius* cum commentariis, per Guil. Fontanetum de Monteferrato. Venetiis die VII April. fol.

Maitt. II, 600. Expressa hand dubie e Veneta aliqua.

— *Horatius*. Centimetrum Marii Servii. Adnotationes Aldi Manutii in Horatium. Metrorum genera in Horatio. Nic. Perotti de metris Odarum Horatii. Basileæ in ædibus Andream Cratandri mense Decembri, 8.

Exstat in Bibl. Norimb. teste *Panz.* VI, 222. Presse sequitur Aldina exempla.

Q. Horatii Flacci Poemata cum argumentis Georg. Fabricii. Lips. 8.

G. Fabricius operam egregiam Horatio navavit, suisque argumentis et castigationibus sæpiusculè pulchras enarrationes, tanquam fulgidas gemmas intexuit. ED. B.

1521. *Q. Horatii Flacci Odarum liber primus et secundus* cum annotationibus Pauli Franci. Francof. ad Oderam, 8.

— *Q. Horatii Flacci liber de Arte poetica ad Pisones*, ex vetusto exemplari, summa recognitus cura et diligentia per Valentinum Ecchium Philyrípolitanum (Lípsiensem). Ex officina literatoria Domini Johannis Haller, civis et consulis Cracoviensis. Anno a Christo nato M.D.XXI, XIII Kal. Novemb. 4.

Rarissimus hic libellus commemoratur in Bibl. Janociana I, p. 68.

— *Q. Horatii Flacci Opera*, per Paganinum de Pagan. Venetiis, 12.

Laudant h. edit. *Bipontini*, nescio qua fide.

1522. *Q. Horatii Flacci Epistolarum libri duo*, ex antiquissimo exemplari, studiosissime recogniti per Valentinum Ecchium Philyrropol. Arte vero et impensis Domini Joh. Haller, civis et Consulis Cracoviensis impressi. Anno salutis M.D.XXII, pridie Nonas Augusti, 4.

Bibl. Janociana I, p. 69.

— *P. Franci Problemata Horatiana per Satiram*. Typis Hartmanni. Francof. ad Viad. 4.

Bipontini, p. XXXVI, et Bibl. Hor. p. 17.

— *Q. Horatii Flacci de divina Poetarum arte*, non minus elegans quam omni eruditione refertum opus ad Pisones cunctis adprime necessarium. Ejusdem carmen seculare perquam jucundum. Sequitur Adriani Wolfhardi Transylvani præfatio ad Lectorem. In fine: « Viennæ Austriæ per Joannem Singrenium. Anno Domini. » 4.

Bibl. Vindob. Vid. *Denis Wiens Buchdruckergesch.* p. 230.

— *Q. Horatii Flacci Epistolarum libri duo*, curatissime impressi. Viennæ in ædibus Jo. Sin. Anno M.D.XXII. In

fine : « Viennæ Pannoniæ per Joannem Singrenium Anno Domini. » 4.

Bibl. Vindob. *Denis* lib. laud. p. 234 ; *Phil. Gundelium* operi præfuisse opinatur.

1523. *Horatii Epistolæ*, editore Joanne Cæsario in gratiam illustrium discipulorum Antonii et Salentini Comitum Isenburgicorum. Coloniae typis Joannis Soteris, 8.

Laudat *Hartzhem.* Bibl. Colon. p. 165.

— *Q. Horatii Flacci Poemata omnia*, studio ac diligentia Henrici Glareani recognita, ejusdem annotationibus illustrata, quibus et permulta authoris loca hactenus depravata, et commentariorum infiniti errores, vel injuria temporis, vel librariorum indiligentia, aut sciorum impostura admissi aut etiam commentatorum oscitantia non animadversi exacto restituuntur judicio. Adjecta sunt præterea ubique argumenta et Carminum rationes. Ad hæc, alia nonnulla ipsi authori non parum lucis adferentia. *Friburgi Brisgojæ*, 8.

Descriptum exhibui plenum libri titulum; quo certius tibi de arrogantia hominis constaret. Expressa fere est Aldina 1519, et, ubi eam deserit, temere hoc factum deprehendas. Sexies hæc editio dein repetita est a. 1533, 1535, 1536, 1539, 1540, 1549.

1524. *Horatius, Juvenalis, et Persius.* Basileæ in ædibus Valentini Curionis. X Calend. Augustas, 8.

Maitt. Ind. I, p. 502; Bibl. Altenburg. p. 109. Recusa hæc est a. 1527 et 1531.

1525. *Q. Horatii Flacci Sermonum libri II*, cum annotatt. nonnullis in calce adjunctis. Antwerp. 4.

Bibl. Huls. p. 522.

1526. *Horatii Ode emendatæ*, cum breviusculis argu-

mentis, et tabula perfacili qua legem cuiusque carminis clarissimam facit Nic. Savatier. ED. B. — Paris. 4.

Bibl. Huls. p. 522.

1527. *Q. *Horatii Flacci Poemata omnia*. Centimetrum Marii Servii. Annotationes Aldi Manutii Romani in Horatium. Ratio mensuum, quibus Odæ ejusdem poetæ tenentur eodem Aldo authore. Nicolai Perotti libellus ejusdem argumenti. — Venetiis in ædibus Aldi et Andreæ soceri mense Septembri, 8.

Aldina quarta ad tertiam plane expressa, neque ulla nova dote instructa. Ipse Asulanus in præf. ait, se hoc egisse, ut non negligentius quam antea eundem authorem emitteret.

— *Q. *Horatii Flacci Venasini poetæ amænissimi Opera*, cum commentariis Acronis grammatici haudquaquam vulgaris nuper quam accuratissime castigati æditiq(ue) (sic) ac amplissimo indice illustrati. Basileæ apud Valentinum Curationem Calendis Aprilibus anni, 8.

Secunda hæc Basileensis, in qua studia editoris ad Acronem potissimum limatius exhibendum conversa esse videntur; nam textus conspirat cum priore.

— Q. *Horatii Flacci Epodon liber unus*. Ad Aldini exemplaris fidem recognitus. Seculari carmine adjuncto. Cracoviæ per Matthiam Scharffenberg, anno a virgineo partu mil. quingent. XXVII, decim. die Novembris, 4.

Bibl. Janociana I, p. 48.

1528. Q. *Horatii Flacci duo Epistolarum libri*, cura Christophori Landini. Antwerpiae per Johannem Grapheum mense Julio, 8.

— Q. *Horatii Flacci de Arte poetica*. Antwerpiae apud Johannem Grapheum mense Julio, 8.

Uterque liber, rarus admodum, quamquam nullius usus

critici, erat κριτικὸν *Schwarz.* jun. teste *Pans.* VI, p. 13.

— * *Opera Q. Horatii Flacci poetæ amænissimi* cum quatuor commentariis Acronis, Porphirionis, Anto. Mancinelli, Jodoci Badii Ascensii accurate repositis, cumque adnotationibus Matthæi Bonfinis, et Aldi Manutii Romani a Philologo recognitis, suisque locis insertis et ad finem ex integro restitutis. Præmisso amplissimo in universum opus indice. Venundantur Parrisiis apud Joannem Parvum, Ambrosium Gyrault et Petrum Gaudoul. In fine Epodon : « Parrisiis Petrus Gromorsus excudebat anno a Christo nato 1528, » fol.

Ducta plane ac descripta ad ed. Paris. Ascensianam a. 1519. Præfixa est epist. nuncupatoria *Ascensii* ad Franc. de Rouhan cum a. 1519 subscriptione; unde novam Jo. Parvi ejusdem anni 1519 nonnulli editionem procuderunt; prave arbitror.

— *Horatii Opera*, cum annotatiunculis in margine adjectis et Nic. Perotti de metris Odarum Horatii libello. Apud Simonem Colinæum in alma Parisiorum Academia, sub sole aureo, vici divi Joannis Bellovacensis, mense Octobri, 8.

Mailt. t. II, p. 708; *Bibl. Huls.* III, 441. Prima hæc Colinæana, haud dubie ex Aldina aliqua expressa.

1529. *Horatii Opera* cum quatuor commentariis — sub prelo Ascensiano. Parisiis ad diem quint. Cal. Sept. fol.

Quinta et ultima Ascensiana.

Dubiæ admodum fidei est Antwerpiana hujus anni editio in rationes illata ab auctore *Biblioth. Horat.* p. 19, quam etiam habet *Dougl.*

1530. *Q. Horatii Flacci Opera*, per Sebastianum Gryphium. Lugduni, 8.

Prima hæc Gryphiana, ex Muretinis ducta et multoties dein repetita.

1531. *Q. Horatii Flacci, A. Persii, J. Juvenalis*, amoenissimorum exactissimorumque inter satyricos poetarum opera. Basileæ, apud Valent. Curiozem, Idibus Martias (in præf.). 8.

Vid. a. 1524, unde textus repetitus videtur, adjectis cuique carmini prolixioribus argumentis. Exemplum hujus ed. penes me est. Cf. *Goetz. Memorabb. I*, p. 526.

— *Jo. Marmelii Modi* undeviginti Odarum Horatianarum ad juventutem exercendam, per Fr. Rhodum. Marburgi 1531, 8.

Ex Aldino exemplo ducti.

— *Q. Horatii Flacci Opera*, cum Nic. Perotti de metris Horatianis libello. Paris, apud Sim. Colinaeum, 12.

Recus. ex ed. a. 1528; *Maitt. II*, 759.

— *Q. Horatii Flacci Ars poetica*, cum comment. A. Jani Parrhasii, Consent. studio Bernardini Martyrani. Neapoli, 4.

Sæpius inde recusa.

1532. *Melodice in Odas Horatii* et quædam alia carminum genera. Earumdem argumenta, genus ac ratio? Una cum insignioribus et Odis et Sententiis. Tenor. Emptori Bibliopola. Forsitan hos rides, Emptor, me vendere cantus, etc. Francofordiæ Chr. Ege. In fine: « Apud Christianum Egenolphum, mense Januario, ann. M.D.XXXII. » Sequitur Discantus, Bassus, Altus, 8.

Κεφάλιον *Panzeri*. Vid. ann. VII, 52.

1533. *Q. Horatii Flacci Poemata omnia* studio et diligentia Henr. Glareani. Friburgi Brisingiæ, Kalendis Martiis, 8.

Vid. a. 1523, *Maitt. II*, 791. Castigatorem priore recognitionemque prædicat Glar. in ep. dedicat. p. 7.

— *Q. Horatii Flacci Opera*. Lugduni, per Sebast. Gryphium, 8.

Maitt. II, 790. Altera hæc Gryphiana. Vid. a. 1530.

— *Q. Horatii Flacci Epistolarum libri duo*, cum Scholiis Wolph. Anemœcii (Windheim). Ex officina Henr. Steyner, August. Vindelic. 8.

Laudat *Bibl.* Horat. p. 20.

— *Q. Horatii Flacci Ars poetica*, cum trium doctissimorum commentariis, A. Jani Parrhasii, Acronis, Porphyrii, adjectæ sunt ad calcem doctissimæ Henr. Glareani annotationes. Parisiis, ex officina Rob. Stephani, 4.

Bibl. Harlei. I, p. 180; *Bibl.* du Roi, Belles-Lettres, II, 301.

— *Q. Horatii Flacci Ars poetica*, cum comment. A. Jani Parrhasii. Parisiis, 8.

Vid. a. 1531.

— *Q. Horatii Flacci Odarum sive Carminum libri quatuor, et Epodon liber*, cum Annotatiunculis quam antea auctoribus in margine adjectis, accessit Nic. Perotti libellus de Metris Odarum Horatianarum. Parisiis, apud Simonem Colinaeum, 8.

Maitt. II, 790; *Bibl.* du Roi, Belles-Lettres II, p. 301; tertia Colinaeana. Vid. a. 1528.

— *Q. Horatii Flacci Ars poetica*, apud Prigentium Calvarinum in clauso Brunello sub insigni geminarum cyparum. Parisiis, fol.

Maitt. II, 790.

1534. *Q. Horatii Flacci Epistolæ, Satyræ, et Ars poetica*. Antwerpæ, 8.

Bibl. Horat. p. 21. Curata haud dubie per Jo. Graephæum. Vid. a. 1528.

1535. *Q. Horatii Flacci Opera*, cum Annotationibus Henrici Glareani. Friburgi, apud Joannem Fabrum Emmeum Juliacensem, 8.

Bibl. Horat. p. 21, quæ et sequ. a. 1536, editionem ab eodem impressam laudat.

— *Q. Horatii Flacci Opera*, per Sebast. Gryphium, Lugduni, 8.

Gryphiana tertia. Bibl. Hor. lib. I.

— *Horatii Opera*, cum adnotationibus Erasmi, Rhodigini, Politiani, Sabellici, Joh. Baptist. Pii et Jacobi Bononiensis, collectis a Ge. Pictorio. Antwerpiae, 8.

Constipatæ sunt in hanc editionem istorum Viroꝝ in Horatium Obs. quæ ab iis Miscellaneorum, Annotationum, antiquarum Lectionum libellos proditæ fuerant. Cf. a. 1544, et passim. Habet Bibl. Guelpherbyt.

1536. *Q. Horatii Flacci Opera*, cum quinque Commentariis et Annotationibus Aldi Manutii et Matthæi Bonfinis. Venetiis, fol.

Repetitio Ascensianæ quintæ, cum Landini comment.

— *Q. Horatii Flacci Opera*, per Sebast. Gryphium, Lugduni, 8.

Maitt. II, p. 849. Quarta ista Gryphiana. Eodem anno quarta Glareani, Frib. ejusdem Fabri cura prodit. Vid. a. 1535.

— *Q. Horatii Flacci Opera*, per Philippum Romanum, Lugduni, 8.

Dougl. p. 4, forte eadem cum anteriori.

— * *Q. Horatii Flacci Ars poetica*, cum A. Jani Parrhasii, Acronis, et Porphyriionis commentariis. Lugduni, apud Phil. Romanum, 8.

Dougl. p. 1. Bibl. Huls. III, 443. Expressa haud dubie e Parisina Stephani anni 1533.

— *Jodoci Badii Ascensii Commentarii in Epistolas Q. Horatii Flacci*, cum variorum notis. Parisiis, 8.

Idem l. l. et Bibl. Horat. p. 21.

1537. *Q. Horatii Flacci Opera*, cum annotationibus Erasmi, Politiani, Sabellici, etc. Coloniae, apud Johannem Gymnicum, 8.

Repetitio edit. a. 1535.

— *Q. Horatii Flacci Opera*, apud Franciscum Gryphium. Parisiis, 8.

Maitt. Ind. I, p. 502.

1538. *Q. Horatii Flacci Poemata omnia*, ad castigatissimi cujusque exemplaris fidem quam accuratissime restituta, Scholiisque doctissimis illustrata. Lugduni, apud Sebast. Gryphium, 8.

Gryphiana quinta. *Dougl.* p. 4. Bibl. Huls. III, 440.

1539. **Q. Horatii Flacci Odarum sive carminum libri IV, Epodon liber unus*, etc. Nicol. Perotti libellus. — Parisiis, apud Sim. Colineum, 8.

Colineana quarta. *Maitt.* III, 307.

— *Q. Horatii Flacci Opera*, ex officina Rob. Stephani, Parisiis, 8.

Eodem anno prodire :

H. Glareani Annotationes in Q. Horatium Flaccum. Friburgi Brisg. 8.

Jodoci Willichii Comment. in Artem Poeticam Horatii, Argent. 8. et

Paul. Hofheimeri Harmonia poetica, sive Horatii aliorumque poetarum Odae, musicis metris expressae. Norimb. 8.

1540. *Q. Horatii Flacci Poemata omnia*, cum quinque Commentantibus, Anto. Mancinello, Acrone, Porphyrione, Joh. Britannico, nec non Jod. Badio Ascensio, viris

eruditissimis. Centimetrum Marii Servii. Annotationes Aldi Manutii Romani. Ratio mensuum, quibus Odae eodem Aldo autore tenentur. Nic. Perotti libellus de Metris Odarum. Annotationes Matthæi Bonfini, Asculani suis locis insertæ et ad finem ex integro restitutæ. Index copiosissimus omnium vocabulorum, quæ in toto opere animadversione digna visa sunt. Venetiis, per Venturinum Roffinellum, mense Martio, fol.

Ex Ascensianis haud dubie ducta. Per eundem *Ventur. Roffinell.* Horatius hoc anno octava forma excusus memoratur *Dougl.* p. 4.

— * *Q. Horatii Flacci Poemata omnia*, studio ac diligentia H. Glareani recognita — Friburgi Brisgojæ, 8.

Sexta Glareani editio (vid. a. 1523) cum epist. dedicatione a. 1533, unde adeo plane expressa est.

— *Q. Horatii Flacci Opera*, cum annotatiunculis, — apud Sim. Colinaeum. Parisiis, 12.

Maitt. III, 318. Colinaeana quinta. *Osmont.* p. 358.

— *Q. Horatii Flacci Opera*, — apud Sebast. Gryphium. Lugduni, 8.

Vid. a. 1530. Sexta Gryph.

— *Q. Horatii Flacci Poemata omnia*, doctissimis Scholiis illustrata, per Anton. Dumæum. Antwerp. 8.

Dougl. p. 4.

— *Q. Horatii Flacci liber de Arte poetica.* Ex officina Mich. Vascosani. Parisiis, 4.

— *Q. Horatii Flacci Epistolæ, Satyræ et Ars poetica*, cum annotationibus. Antwerp. 8.

Edit. Bip. notat hoc anno Anton. Thylesii Consent. in Odas auspicia, ad juventutem romanam. s. l. 4.

1541. *Q. Horatii Flacci Poemata omnia*, cum Nic. Pe-

rotti libello de Horat. Od. metris. Venetiis, ex officina
Erasmiana, 12.

Maitt. III, 330.

— *Q. Horatii Flacci Ars poetica*, cum explicatione Pom-
ponii Gaurici. Romæ, 4.

Bibl. Horat. p. 24.

— *Q. Horatii Flacci Ars poetica*, per S. Chappelet. Pa-
risiis, 4.

Dougl. p. 4.

— *Q. Horatii Flacci Epistolæ*, ex offic. Rob. Stephani.
Parisiis, 8.

Bibl. Horat. p. 24, et Huls. III, 443.

— *Q. Horatii Flacci Poemata omnia*, doctissimis Scho-
liis illustrata. Antwerp. apud Jo. Hillenium, 8.

Ducta haud dubie ex ed. Antw. a. 1540.

— *Commentarius in primam et secundam Horatii Satyram*,
auctore Julio Aurelio Haurechio, Lessingniensi. Accessit
ejusdem Paraphrasis in easdem per Anton. Goynum. An-
twerp. 8.

Bibl. du Roi, Belles-Lettres, II. 302.

1542. *Q. Horatii Flacci Opera*, cum commentariis Acro-
nis, Porphyronis, Mancinelli et Badii. Parisiis, apud Joan-
nem Roigny, fol.

Repetitio quintæ Ascensianæ, a. 1529.

— *Q. Horatii Flacci Poemata omnia*; cum Scholiis do-
ctissimis. Lugduni, apud Seb. Gryphium, 8.

Gryphiana septima. Vid. a. 1530.

1543. *Q. Horatii Flacci Opera* cum quatuor commen-
tariis Acronis, Porphyronis, Anton. Mancinelli, Jodoci
Badii repositis; cumque annotationibus Matthæi Bonfinis,
et Aldi Manutii, a Philologo (Benedicto) recognitis suisque

locis insertis, et ad finem ex integro restitutis; præmissoque et aucto Indice. Adjectæ in calce libri eundem in auctorem Henr. Glareani annotationes, etc. Parisiis, in ædibus Oudini Petit, fol.

Fideliter expressa ex Ascensiana postrema, a. 1529. *Maitt.* III, 355.

— *Q. Horatii Flacci Poemata*, Scholiis brevibus, iisque brevissimis illustrata, apud Joan. Roigny. Excudebat Jo. Ludov. Tiletanus Parisiis, 4.

Maitt. III, 354. Ex anteriori superioris anni forte expressa.

— **Horatius*. Nic. Perotti libellus non infrugifer de metris Odar. Horat. Parisiis, apud Sim. Colinaeum, 12.

Maitt. III, 354. Colinaeana sexta eaque ultima.

— *Q. Horatii Flacci Ars Poetica*, cum commentario Viti Amerbachii. Argentorati, 8.

Sæpius dein recusa. Vid. a. 1547.

Edit. Glareani VI, Basil. hic notatur in Bipont.

1544. *Q. Horatii Flacci omnia poemata cum ratione carminum et argumentis ubique insertis*. Interpretibus Acronæ, Porphyrione, A. Jano Parrhasio, Anton. Mancinello, nec non Jod. Badio Ascensio. Scholiisque D. Erasmi Roter. Angeli Politiani, M. Antonii Sabellici, Ludovici Cæl. Rhodigini, Bapt. Pii, Petr. Criniti, Aldi Manutii, Matth. Bonfinis et Jacobi Bononiensis nuper adjunctis. His nos præterea Annotationes doctissimorum, Ant. Thylessii Consent. Fr. Robortelli Utin. atque Henr. Glareani apprime utiles addidimus, Nic. Perotti libellus. — Auctoris vita ex P. Crinito: quæ omnia longe politius ac diligentius, quam hactenus, excusa in lucem prodeunt. Venetiis, apud Hieron. Scotum, fol.

Quicquid fere intpp. Horat. exstabat, e sæculi istius more in hanc edit. collatum est. In textu refingendo non amplius laborabatur; satis habuit editor, anteriorem aliquam, haud dubie Venetam, prelo iterum subicere. Thylesii notæ paulo ante prodierant, cum lemmate: « A. Thyl. in Odas Q. H. Fl. auspicia ad juventutem Romanam » s. l. et a. 4.

— * *Q. Horatii Flacci Poemata*. Ratio mensuum, quibus Odæ ejusdem poetæ tenentur. Centimetrum Marii Servii. Variæ lectiones ex vetustiss. codicibus. Parisiis, ex officina Roberti Stephani, VII Id. Maii, 8.

Matth. III, 372. *Pinelli* II, 326. Varias lectiones non ex anterioribus edd. sed vere e Codd. et quidem, ut videtur, Italicis haustas esse apparet.

— *Q. Horatii Flacci Opera*, cum notis per Petrum Crinitum. Antwerpiae, 8.

Dougl. p. 5.

— *Q. Horatii Flacci Opera*, doctissimorum virorum diligentia recognita. Friburg. 8.

— *Horatii Epistola de Arte poetica*, cum Jasonis de Norea Cyprii ex quotidianis Tryphonis Cabriellii sermonibus interpretatione. Parisiis, apud Matth. David, 8.

Cf. a. 1553. Recusa a. 1554.

1545. * *Q. Horatii Flacci Venusini Opera* — Omnium commentaria — jam denuo castigata addidimus, nempe Acronis et Porphyrii, item annotationes. — H. Glareani, Erasmi Rot. Matth. Bonfinis, Aldi Manutii, L. Cœlii, A. Politiani, M. Ant. Cocci Sabellici, Jo. Bapt. Pii, Jacobi a Cruce Bonon. Servii Grammatici, Petri Criniti. In fine: « Basileæ per Henrichum Petrum, mense Martio, anno M. D. XLV. » fol.

Prima hæc Henricopetrina. Textus refert plane anteriores edd. Basileenses Curionis. Eodem hoc anno Horatium cum iisdem commentariis ab eodem H. P. in-4 excusum affert *Dougl.* p. 5; et inde *Bibl. Hor.* p. 28; et *Bipont.* Sed haud dubie error est in forma libri.

— * *Q. Horatii Flacci Opera omnia*, ad castigatissimi cuiusque exemplaris fidem quam diligentissime restituta. Parisiis, apud Audœnum Parvum, sub intersignio Lilii, via ad D. Jacobum, 12.

Nitida atque satis correcta editio, vix ulli memorata. Expressa est ex Colinaeana a. 1543. *Bibl. Huls.* III, 489.

— *Q. Horatii Flacci Poemata* ex officina Michaelis Vascosani. Parisiis, 4.

Maitt. III, 383; *Pinelli* II, 326; *Biblioth. du Roi, Belles-Lettres*, t. II, 298.

— *Q. Horatii Flacci Poemata*, ex officina Franc. Gryphii. Parisiis, 12.

Maitt. III, 383; *Dougl.* p. 5. Vid. a. 1537.

— *Q. Horatii Flacci Poemata*. Lugduni, apud Sebast. Gryphium, 12.

Bibl. Hor. p. 28. Spectat forte ad annum sequ.

— *Q. Horatii Flacci Opera* cum notis H. Glareani et variorum. Basileæ, 4.

Dubiæ fidei ed. Habet *Bibl. Hor.* p. 23. Neque magis constat de sequ.

— *Q. Horatii Flacci Opera*, cum commentariis Acronis et Porphyrii. Basileæ, 8.

In eadem *Bibl.* laudata.

— *Q. Horatii Flacci Opera*, apud Rob. Stephanum. Parisiis, 12.

Denique hoc anno prodire :

— **Jodoci Willichii Resel. Commentaria* in Q. H. Fl. Artem Poeticam. Argent. 8.

Bibl. Huls. III, 443.

1546. *Q. Horatii Flacci Opera*. Lugduni, per Sebast. Gryphium, 12.

Dougl. p. 5.

— *Q. Horatii Flacci Opera Lyrica*, per Herm. Figulum. Francof. apud Chr. Egenolphum. (Hadamarium addunt Bipont.) 8.

Idem l. l.

— *Q. Horatii Flacci Poemata* scholiis brevibus — illustrata apud Jo. Roigny. Parisiis, 4.

Maill. Ind. p. 502. Cf. a. 1543.

— *Q. Horatii Flacci* cum scholiis. Antwerp. 8.

Bibl. Hor. p. 28. Repetita forte ex ed. a. 1541.

— *Q. Horatii Flacci Ars poetica* cum Ecphrasi Fr. Philippi Pedimontii. Venetiis apud Aldi filios, 4.

1547. **Q. Horatii Flacci Poemata omnia*. Lugduni apud Sebast. Gryphium, 8.

Gryphiana decima, a nemine adducta.

— *Q. Horatii Flacci Poemata* cum scholiis doctissimis — Antwerpiae ex officina Jo. Lœi, 8.

Bibl. Huls. III, p. 440, et Hor. p. 29, et Bipont. edit. quæ aliam ejusdem a. Antwerpianam laudat forma 12, qua fide, non liquet.

— **Viti Ammerbachii* Comment. in Artem poeticam Horatii. Argentorati, 8.

Cf. a. 1543. Adjunctus est Willich. comment. in A. P.

1548. *Q. Horatii Flacci Carminum libri quatuor*, per Thom. Richardum. Parisiis, 4.

Dougl. p. 5.

— *Q. Horatii Flacci Opera*. Venetiis, apud Vincent. Valgris, 8.

Idem l. I; Bibl. Huls. III, 440.

— *Franc. Robortelli Comment. in aliquot locos Horatii*. Floren. fol.

1549. *Q. Horatii Flacci Opera*, cum notis variorum. Venetiis apud hæredes Petri Ravani, fol.

Dougl. lib. I.

— *Q. Horatii Flacci Opera*, annotatt. Glareani illustr. Frib. Brisgojæ, excud. Steph. Gravius, 8.

— *Q. Horatii Flacci*, per Seb. Gryphium. Lugd. 12.

— *Q. Horatii Flacci Poemata*, cum Scholiis et Argumentis ab Henr. Stephano illustrata. Lutetiæ, ex officina Rob. Stephan. 8.

Maitt. III, p. 581; Bibl. Huls. III, 440.

— *Q. Horatii Flacci Epistolarum libri duo*, per M. Vasosanum. Parisiis, 4.

Maitt. lib. I.

— *Q. Horatii Flacci Opera*, cum Annotatt. Erasmi, Sabellici, Pii, Aldi, etc. etc. Coloniae, 8.

Conf. a. 1535, 1544, et passim.

— *Q. Horatii Flacci Ars poetica*, apud Guil. Morellium Tillianum. Parisiis, id. Maii, 4.

1550. *Q. Horatii Flacci Ars poetica*, per Vicent. Madium, Brixianum. Venetiis, fol.

Fabric. Bibl. lat. I, 415; *A. M. Quirini de Brixiana Litteratura*, p. 88, seq.

— *Q. Horatii Flacci Ars poetica*, Jac. Grifolii interpretatione illustrata; rhetoricos libros ad Herennium nihil omnino ad Ciceronem pertinere per eundem declaratur. Florentiæ, 4.

Fabric. l. I; *Dougl.* p. 5; *Bibl. du Roi*, Belles-Lettres, t. II, p. 302.

— *Q. Horatii Flacci Epp. libri II.* Paris. per Th. Richard, 4.

Catal. *Bibl. Bodlei.* p. 597.

1551. *Q. Horatii Flacci Opera*, per Anton. Vincentium. Lugduni, 12.

Dougl. p. 6; *Bibl. Huls.* III, 439.

— *Q. Horatii Flacci Opera.* Lugduni, apud Sebastian. Gryphium, 12.

Idem l. I; *Bibl. Huls.* l. I.

— *Q. Horatii Flacci Opera.* Lugduni, apud Beringos, 12. *Bibl. Hor.* p. 30; *Bibl. Huls.* III, 439.

— *Q. Horatii Flacci Sermonum seu Satyrarum libri duo, et de Arte poetica.* Lutetiæ, ex officina Mich. Vascosani, 4.

Dougl. l. I; *Bibl. du Roi*, Belles-Lettres, II, 301.

— *Q. Horatii Flacci Sermonum libri duo*, per Thom. Richardum. Parisiis, 4.

Idem p. I.

— *Q. Horatii Flacci Opera*, cum Scholiis M. Antonii Mureti. Venetiis apud Aldum jun.

Muretina I, s. Aldina junior; in qua Muretus pauca præfatus est; sed plane aurea.

1552. *Q. Horatii Flacci Opera*, per Joh. Læium. Antwerpia, 8.

Recusa ed. a. 1547.

— *Q. Horatii Flacci Opera*. Antwerpiae per Jo. Gymnicum Antwerp. 8.

Vid. a. 1537.

— *Q. Horatii Flacci Opera*, cum M. Antonii Mureti commentariis. Venetiis, apud Ald. jun. 8

Muretina altera.

— *Q. Horatii Flacci Ars poetica*, per Thom. Richard. Parisiis, 4.

Dougl. p. I.

— *Q. Horatii Flacci liber de Arte poetica*, Jac. Grifolii interpretatione explicatus. Nunc primum post Florentinam editionem Lutetiae impressus per Matth. David, 8.

Vid. a. 1550, Bibl. du Roi, Belles-Lettres II, 302.

1553. *Q. Horatii Flacci Opera*, cum commentariis—per Hier. Scotum. Venetiis, fol.

Dougl. p. 6. Vid. a. 1544, unde etiam fluxit sequens editio :

— *Q. Horatii Flacci omnia Poemata*, cum iisdem interpretibus. Venetiis apud Petrum de Nicolinis de Sabio, fol.

— *Q. Horatii Flacci Opera*, cum interpretationibus Chr. Landini. Venetiis, fol.

Laudat Bibl. Hor. p. 31.

— *Q. Horatii Flacci Carminum libri IV, et Epp. lib. II*, ex officina Mich. Vascosani. Lutetiae, 4.

Repetitio ed. a. 1545.

— *Q. Horatii Flacci Carminum libri quatuor, Epodon et Carmen seculare*, per Thom. Richard. Parisiis, 4.

Dougl. p. I; Cf. a. 1548 et 1552.

— *Q. Horatii Flacci Ars poetica*, cum comment. A. Jani Parrhasii. Venetiis, 8.

Vid. a. 1531, 1533.

— *Achillis Statii; Lusitani, in Q. Horatii Flacci Poetrium Commentarii*, cum textu. Antwerp. apud Martinum Nutium, 4.

Dougl. p. 6; *Bibl. du Roi, Belles-Lettres, II*, 303.

— **In Epistolam Q. Horatii Flacci de Arte poetica Jasonis de Nores, Cyprii, ex quotidianis Tryphonis Cabriellii sermonibus interpretatio.* — Venetiis apud Aldi filios, 8.

Fabric. B. L. I, 416; *Bibl. du Roi, Belles-Lettres II*, 303. Vid. a. 1544.

— **Joh. Amaritonis Nonet. Commentarius in Epistol. Q. Horatii Flacci lib. prim.* Parisiis, excud. Guil. Julianus, 8.

Fabric. B. L. I. I; *Dougl.* p. 6; *Bibl. du Roi, Belles-Lettres II*, 302. Male ad sequentem annum referunt.

— *Q. Horatii Flacci Ars poetica*, cum comment. Jasonis de Nores. Venetiis, per Arrivabenum, 8.

Dougl. p. 6. Eadem est cum Aldina h. anni editione, præfixo tantum novo hoc titulo; nam utraque ad manus est.

1554. *Q. Horatii Flacci Opera.* Lugduni, apud Sebast. Gryphium, 8.

Dougl. p. 7.

— *Franc. Luisini Utin. in librum Q. Horatii Flacci de Arte poetica Commentarius.* Venet. apud Aldi filios, 4.

Bibl. Jos. Renati Imperialis, p. 248; *Dougl.* p. 1, qui insuper *J. de Nores* recusam hoc anno Horatii A. P. laudat.

— *Q. Horatii Flacci Epistolarum libri duo*, per Thom. Richardum. Parisiis, 4.

Absoluta his Epp. Horatianorum opp. editio a Th. Richardo curata. Vid. a. 1548, 1551, 1552, 1553.

— *Q. Horatii Flacci Opera*, cura Joh. Dousæ. Venetiis, 4.

— **Jas. de Nores in Horatii Artem poeticam.* Paris. Matth. David, 8.

Bibl. du Roi, Belles-Lettres II, 503; Cf. a. 1544 et 1553.

1555. **Q. Horatii Flacci Opera*, grammaticorum antiquiss. Helenii Acronis, et Porphirionis Commentariis illustrata, admixtis interdum C. Æmilii; Julii Modesti, et Terentii Scauri Annotatiunculis, edita auctius et emendatius quam unquam antea per Georgium Fabricium Chemnicensem. Ex Diomedis etiam Observationibus indicata in Odis carminum genera sunt, et menda in iisdem sublata. Huc quoque accedunt Joan. Hartungi in omnia Horatii Opera breves observationes, quibus docet potissimum ubi hic noster Græcos imitatus sit. In fine prioris voluminis: « Basileæ apud Henrichum Petri, mense septembri, anno M.D.LV. » Alter tomus comprehendit commentarios Landini in omnia Horatii opp. Fr. Luisini, J. Grifolii et J. de Nores in Artem poeticam; tum annotatt. Erasmi, Aldi M. L. Cœlii, A. Politiani, Sabellici, B. Pii, Jac. a Cruce, P. Criniti et Henr. Loriti Glareani; cum eadem in fine subscriptione, fol.

Altera Henrico-Petrina (v. ann. 1544), a Fabric. egregie curata, Hartungus hoc saltem laudis habet, quod primus Horatium cum Græcis comparare instituerit; quamquam in vulgaribus admodum opera ejus continetur. In Bibl. Dresd. exstat exemplum h. edit. ab Ge. Fabricio infinitis locis correctum et emendatum. Vid. *Goetz. Memorabb. I*, p. 527.

Eodem hoc anno Basileæ per eundem Ge. Fabricium editio Horatii cum comment. Acronis in-4, curata memoratur in Bibl. Hor. p. 34.

— **Horatius*: M. Antonii Mureti in eundem Annotationes, Aldi Manutii de metris Horatianis, ejusdem annotationes in Horatium. Venetiis, apud Paulum Manutium, Aldi f. 8.

Usus est Muretus Codice vetusto, a Bernardino Laure-

dano e Flandria sibi misso. Tum Vitam Hor. ex antiquissimo volumine, quod Gandavi asservatur, ab eodem missam adjecit. Cæterum textus sequitur priorem a. 1551.

— *Q. Horatii Flacci Opera*, cum Scholiis diversorum. Coloniae, 8.

Bibl. Hor. p. 34.

— *Q. Horatii Flacci liber de Arte poetica*, per Gualtherum Fabricium. Colon. Agr. 8.

Eadem l. I.

— *Franc. Robortelli paraphrasis in librum Horatii*, qui vulgo de Arte poetica ad Pisones inscribitur, etc. Basileæ per Jo. Hervag. jun. fol.

Dougl. p. 7; Bibl. du Roi, Belles-Lettres II, 303.

1556. *Q. Horatii Flacci Poemata*, Scholiis brevibus iisque doctissimis illustrata, apud Thomam Richard. Parisiis, 4.

Maitt. III, 685.

— *Q. Horatii Flacci Opera*, cum metrica carminum ratione, et argumentis ubique illustrata, tum etiam Acronis, etc. Annotatt. Colon. Agr. 8.

— *Q. Horatii Flacci Opera*, per Mart. Nutium. Antw. 12. *Dougl.* p. 7.

— *Jo. Pauli Cæsarii Comment. in XXXII Q. Horatii Flacci Odas.* Romæ, 8.

Recusus a. 1566.

1557. *Q. Horatii Flacci Opera*, cum Annotationibus Theodori Pulmanni, Craneb. Antwerp. excud. Martinus Nutius, 8.

Sequitur Aldinum textum. Pulmannum pluribus Codd. iisque satis probis instructum hunc laborem profligasse, constat. Sæpius recusa hæc editio.

— *Q. Horatii Flacci Poemata*, cum comment. M. Ant. Mureti. — Venet. apud Ald. jun. 8.

— *Q. Horatii Flacci Opera*, cum Scholiis. Antw. 8.

Bibl. Huls. III, 440, et Hor. p. 35, quæ eadem Horatium cum commentario Adr. Turnebi ejusd. a. Paris. editum affert. Scilicet ex Adversariis ejus depromptum puta commentarium.

— *Q. Horatii Flacci Sermonum libri duo*. Parisiis apud Thom. Richardum, 4.

Dougl. 7. Vid. a. 1551.

— *Q. Horatii Flacci* Boulierii. Lugd. apud Jo. Frelon, 12.

Bibl. Croftsiana, p. 93.

1558. *Q. Horatii Flacci*, cum Scholiis brevibus, apud Th. Richardum. Parisiis, 8.

— *Q. Horatii Flacci Poemata omnia*. Parisiis, 8.

— *Q. Horatii Flacci*, cum Scholiis. Lugd. 8.

Bibl. Huls. III, 440.

— *Q. Horatii Flacci Opera*, cura Joh. Boulierii. Lugduni apud Anton. Vincent. 8.

Laudat has Bibl. Horat. p. 35, quas omnes ex anterioribus recusasse fuisse, vix dubitandum.

— *Q. Horatii Flacci Opera*, per Raphaleng. Antwerp. ex officina Plantin. 12.

Aldina exempla refert textus, sæpius dein recusasse.

1559. *Q. Horatii Flacci Poemata omnia*. — Venetiis apud Joa. Mariam Bonellum, fol.

Repetita Veneta a. 1544, cum omnibus commentariis, qui in ista deprehenduntur.

— *Q. Horatii Flacci Poemata omnia*, doctissimis Scholiis illustrata. Antwerpiae ex offic. Jo. Lœi, 8.

Dougl. p. 8. Vid. a. 1547, 1552.

— *Q. Horatii Flacci Opera*. Lugduni per Jo. Frello-
nium, 12.

Dougl. l. 1.

Denique eodem hoc anno *Muretina* a diversis typogra-
phis, variisque locis repetita est, idque Lugduni per Guil.
Rovill. et Venetiis apud Aldum. Quæ Lugduni apud hæred.
Sebast. Gryphii hoc anno curata est editio, anteriores suas
sequitur, non Muretinam, ut vulgo putatur. Exstat in Bibl.
Gotting.

1560. *Q. Horatii Flacci Epistolæ, Sermones et Ars poe-
tica*. Antwerpiae ex offic. Jo. Lœii, 8.

Dougl. p. 8.

— *Q. Horatii Flacci Poemata omnia*. Basileæ, 8.

Bibl. Hor. p. 37.

ÆTAS TERTIA, S. LAMBINO-CRUQUIANA.

1561 — 1578 — 1698.

Hanc ætatem sic dictam a principibus curatoribus et
interpretibus, Dion. Lambino et Jac. Cruquio, præter eos
ornarunt Theod. Pulmannus, Georg. Fabricius, Henr.
Stephanus, Adr. Turnebus, Janus Dousa, Greg. Bersma-
nus, Dan. Heinsius, Janus Rutgersius, Lævinus Torrentius,
Tan. Faber, et Andr. Dacierius.

1561. *Q. Horatii Flacci*, ex fide atque auctoritate decem
librorum Mss. opera Dionysii Lambini, Monstroll emen-
datus, ab eodemque Commentariis copiosissimis illustra-

tus, nunc primum in lucem editus per Joh. Tornæsium. Lugduni, 4.

Nova Horatii recensio, ad libros Mss. a Lambino facta, certatimque postea repetita.

— *Q. Horatii Flacci libri Odarum et Epodon, cum Scholiis*. Mich. Bruti. Venetiis apud Ald. jun. 8.

Recusa a. 1570.

— *Q. Horatii Flacci, cum Scholiis M. Anton. Mureti et Ald. Manut. de metris Horatianis*. Venetiis, 8.

Vid. a. 1555.

— *Jo. Bapt. Pignæ Poetica Horatiana*. Venet. apud Vinc. Valgrisius, fol.

Bibl. du Roi, Belles-Lettres II, 303.

— *Q. Horatii Flacci Sermonum lib. I; Satir. I*. Ex officina Gabriel. Buon. Paris. 4. ED. B.

1562. *Q. Horatii Flacci Opera, cum notis Politiani, Sabellici, Manutii et aliorum*. Venetiis, apud Jo. Mar. Bonellum, fol.

Vid. supra a. 1544, 1559.

— *Q. Horatii Flacci Ars poetica*. Parisiis ex offic. Gabr. Buon. 4.

Dougl. p. 8.

— *Q. Horatii Flacci Epodon liber, per Th. Richard.* Parisiis, 4.

Idem p. 9. Cf. a. 1553.

— *Q. Horatii Flacci Epistolarum libri duo, per Thom. Richard.* Parisiis, 4.

Idem l. l. Vid. a. 1554.

— *Q. Horatii Flacci Ars poetica, cum Scholiis brevibus sed eruditis*. Parisiis, 4.

Bibl. Horat. p. 38. Forte ab eodem Th. Richardo curata.

— *Q. Horatii Flacci liber de Arte poetica*, Jac. Grifolii interpretatione explicatus. Venetiis, apud Jo. Varisium et socios, 8.

Dougl. p. 8. Vid. a. 1552.

— *Q. Horatius Flaccus*, cum notis Acronis et Aliorum, per G. Fabricium. Coloniae, 8.

— *Philiberti Laudenoti, Hedui*, Commentarius in lib. I Epistolarum Q. H. Fl. Paris. ex offic. Gabr. Buon. 4.

1563. *Q. Horatii Flacci Carminum libri IV, Epod. et Carmen seculare*, per Thom. Richard. Parisiis, 4.

Dougl. p. 9. Vid. supra a. 1553. Idem A. P. hoc anno recudit, teste eodem Dougl.

— *Q. Horatii Flacci Opera*, per Joann. Gryphium. Venetiis, 8.

Dougl. l. 1.

— *Q. Horatii Flacci Opera*, cum Annotationibus doctissimorum virorum. Lipsiae ex officina Ernest. Voegelini, Const. 8.

— *Q. Horatii Flacci Epistolarum libri duo*. Leidæ, 8.

Bibl. Huls. III, 443.

— *Q. Horatii Flacci de Arte poetica liber ad Pisones*. — Ienæ excud. Donat. Ritzenhayn. 4.

1564. *Q. Horatii Flacci Opera*, cum Annotatt. Mureti. Venetiis apud Ald. jun. 8.

Vid. a. 1551.

— **Q. Horatii Flacci Ars poetica*, et in eam Paraphrasis et Commentariolus Joh. Sambuci. Antwerp. ex officina Plantin. 8.

Dougl. p. 9; Bibl. du Roi, Belles-Lettres II, 302. Repetit a. 1569.

— *Q. Horatii Flacci*, cum Scholiis Mureti et animadversionibus Bruti et Aldi Manutii de metris Horatianis. Venetiis, 8.

Dubito an diversa sit ab altera h. a. modo memorata.

— *Q. Horatii Flacci Opera*, cum Annotationibus XIV virorum doctorum. Coloniae excudebat Petrus Horst, 8.

Vid. supra a. 1556, 1562.

— *Q. Horatii Flacci*, cum Commentario Theod. Pulmanni. Antwerp. 8.

Ducta ex ed. a. 1557.

1565. *Q. Horatii Flacci Opera*. Lugduni apud hæredes Sebast. Gryphii, 8.

Bibl. Huls. III, 439.

— *Q. Horatii Flacci*, ex fide decem Mss. opera Dion. Lambini Monstrol. Venetiis, 4.

Prima Lambinianæ ed. repetitio. Vid. a. 1561.

— *Q. Horatii Flacci Carminum liber quartus*, ex antiquissimis Mss. Codicibus, cum Commentariis falso adhuc Porphyrii et Acroni adscriptis; Opera Jac. Cruquii, Messenii, editus; ejusdem in eundem Annotationes. Brugis Fland. apud Hubert. Goltzium, 8.

Vid. ad a. 1578, quo demum plena Horat. Opp. editio a Cruquio curata est.

1566. *Q. Horatii Flacci Ars poetica*, cum explicationibus Ach. Statii. Antwerp. 4.

Recusa ex ed. a. 1553. Eodem hoc anno Horatius Lambini recusatus est Venetiis apud Paulum Manutium, Aldi fil. 4 (Catal. de la Bibl. du Roi, Belles-Lettres II, p. 299), et Parisiis 8, si fides Bibl. Hor. p. 41 habenda.

— *Q. Horatii Flacci Opera*, ex castigatione Theod. Pul-

manni ad Mureti, Lambini, aliorumque editionem atque veteres aliquot libros collatus, et Scholiis e scriptis doctissimorum virorum collectis illustratus. Antw. ex officina Plantini, 12.

Prima hæc Plantiniana ex rec. Pulmanni. Vid. a. 1557 et 1564.

— *Q. Horatii Flacci Opera*. Antwerp. per Viduam Lœi, 8. Dougl. p. 10. Vid. a. 1547, 1552, 1559.

— *Q. Horatii Flacci Epistolarum libri duo*. Parisiis per Gabr. Buonium, 8. Dougl. p. 10.

1567. *Q. Horatii Flacci*, sex abhinc annis — opera Dionys. Lambini emendatus — nunc ab eodem recognitus et cum aliquot aliis exemplaribus antiquis comparatus, multis locis purgatus, iisdemque Commentariis, plus tertia parte amplificatis, illustratus. Parisiis apud Jo. Macæum, fol.

Editio Lambini secunda aliquoties deinde repetita.

— *Q. Horatii Flacci Opera*, cum Indice Th. Treteri. Antwerp. apud Plantin, 8.

Adornatus est hic index ad pagg. ed. Antw. apud Gryph. a. 1545.

— *Q. Horatii Flacci*, cum Annot. Mureti et Aldi Manutii de metris Horat. Lugduni per (hæredes) Seb. Gryph. 8.

Ducta atque expressa hæc Gryph. e Muretina.

— *Q. Horatii Flacci Poemata*, a mendis iterum summa diligentia repurgata, ac doctissimis Franc. Irenici in Artem poeticam et libros Epistolarum Annotationibus in gratiam studiosæ juventutis illustrata. Adjecta sunt insuper ubique carminum argumenta et rationes prosodiacæ. Francof. ad M. apud Georg. Cor. Sig. Feyerabendt, 8.

Weislinger Catal. Bibl. Ord. S. Hierosolymit. (Argen-

tor.) p. 113. Exemplum, quod ad manus est, habet solas Annotatt. Irenici absque textu poetæ.

— * *Q. Horatii Flacci liber Epodon*, cura Jac. Cruquii. Antwerpiae, 8.

— *Ant. Hermannii Gogavini Elenchus Omissorum in Horatium poetam*. Sablon. 8.

Bibl. Huls. III, 443.

— *Petri Pagani Argumenta in Horatium*. Francof. 8.

1568. *Q. Horatii Flacci Opera*, cum metrica carminum ratione. Colon. Agr. 8.

Vid. supra a. 1556, 1562 et 1564.

— *Q. Horatii Flacci Opera*, cum metrica carminum ratione, etc. Lips. 8.

Recusa ed. a. 1563.

— *Q. Horatii Flacci Opera*. Basileæ per heredes Nic. Bryling, 8.

Sequitur haud dubie anteriorem aliquam ed. Bas. forte a. 1560.

Eodem hoc anno Lambiniana Horatii editio ter recusa est, et quidem Lutetiæ apud P. Manut. fol. (teste *Dougl.* p. 10). Venet. apud eundem 4, et Francof. apud Wechel. 4.

— *Leodegarii a Quercu Præfatio in lib. II Satyrarum Horatii*, habita Kal. Octobr. 1563. Paris. apud Dionys. a Prato, 8.

Bibl. du Roi, Belles-Lettres II, 302.

— *Matth. Collinii Harmoniæ univocæ in Odas Horat.* Argent. 8.

Cf. a. 1532 et 1539.

1569. *Q. Horatii Flacci de Arte poetica liber*, cum brevibus Scholiis. Paris. apud Gabr. Buon. 4.

Recusus a. 1562. Bibl. du Roi, Belles-Lettres II, 302.

— *Jo. Sambucus in Artem poeticam* Q. H. Fl. Antw. 8.
Vid. supra a. 1564.

— *Q. Horatii Flacci Opera*, cum commentariis Acronis, Erasmi, Sabellici et aliorum. Francof. apud Heredes Egenolf. 8.

Vid. a. 1534, 1544, 1549.

Denique Lambini ed. recusa h. a. Francof. 4.

1570. *Q. Horatii Flacci Opera*, Grammaticorum XL—
Commentariis in unum corpus collectis illustrata. Basileæ
apud Henricopetri, fol.

Henricopetrina III. Vid. a. 1544, 1555.

— *Q. Horatii Flacci*, cum Scholiis A. Mureti et animadversionibus Bruti. Venet. apud Ald. 8.

Ducta ex ed. a. 1564.

— *Q. Horatii Flacci Ode et Epodon liber*, cum animadvv.
J. M. Bruti. Venet. Ald. 8.

Vid. supra a. 1566.

— *Q. Horatii Flacci Opera*, cum argumentis et castigationibus Georgii Fabricii. Lipsiæ, typis Vœgelianis, 8.

Eodem anno recusa Lambini editio Antwerp. ex offic.
Guil. Silvii, 8.

— *Q. Horatii Flacci*, cum commentar. Pet. Criniti. Dillingæ apud Mayer, 8.

1571. *Q. Horatii Flacci Poemata*, cum argumentis et castigationibus Ge. Fabricii, cum indice Adagiorum. Lips. per Jo. Steinmannum typis Vœgelianis, 8.

Ex ejusd. a. superioris editione repetita. Bibl. du Roi, Belles-Lettres II, 299.

— *Q. Horatii Flacci Opera*, ab obscœnitate repurgata. Dilling. 8.

— *Q. Horatii Flacci Poemata*, secundum optimas quasque editiones accuratissime castigata, editio hæc argumentis singulorum poematum certis, tum Annotationibus copiosis instructa est a Guil. Xylandro. Heidelbergæ apud Jo. Maier, 8.

Muretinum exemplum potissimum sequutus videtur Xyl. tum in Annotatt. antiquiores Intpp. maxime Turnebi adversaria sublegit.

Lambini ed. eodem a. recudit Antwerp. Guil. Silvius, idem, qui superiore anno dederat, 8.

1573. **Q. Horatii Flacci Satyrarum* seu potius Eclogarum libri duo ex antiquiss. Mss. purgati et clarius explicati, opera Jacobi Cruquii, Messenii. Ejusdem in eos Commentarii. Antwerp. ex offic. Plantin. 8.

Vid. a. 1578.

— *Q. Horatii Flacci Poemata*, cum Acrone, Porph. Parrhasio, etc. Venetiis (apud J. M. Bonellum), fol.

Vid. a. 1544.

— *Q. Horatii Flacci Poemata*, notis, scholiis et argumentis illustrata. Venetiis apud Dom. de Farris, 8.

Laudant Bipontini. Iidem afferunt Lugdunensem h. a. in-12.

1574. *Q. Horatii Flacci Poemata omnia*, doctissimis scholiis illustrata, excudit Guil. Norton. Londini, 8.

Ames Typogr. antiqu. II, 878.

— *Q. Horatii Flacci*, cum Aldi Manutii et M. Ant. Mureti Annotatt. — Lugduni apud Ant. Gryphium, 12.

E proxima Lugd. a. 1567.

1575. *Q. Horatii Flacci Epistolæ*, et in eas prælectiones methodicæ Claudii Minois (Mignault), quibus artis logicæ

analysis et moralis doctrinæ ratio illustratur. Parisiis apud Dion. a Prato, 4.

Dougl. p. 1.

— *Q. Horatii Flacci Odæ quinque selectæ ex Epodon libro.* Parisiis, 4.

Repetitæ hoc anno edd. *Lambini* Florent. 8 (*Dougl.* l. 1.). *Ge. Fabricii* Lips. typis Voegel. 8. Antwerp. Plantiniana cum indice Treteri (Cf. a. 1567) 8, et Xylandrea Heidelb. 8, e qua *Ars poet.* sequ. anno ibidem recusa est.

1576. *Q. Horatii Flacci*, cum interpretat. et Scholiis variorum. Venetiis apud J. M. Bonell. fol.

Vid. ann. 1559, 1562, 1573 et 1576.

— *Q. Horatii Flacci Ars poetica*, cum commentario I Sturmii. Argent. 8.

— *Aldi Manutii, Pauli f. Aldi n.* in *Hor. Artem poet.* commentarius. Venet. apud Ald. 4.

Antwerpiensem h. a. 8, e Bibl. Furstenb. affert Hirsching l. 1. p. 316.

1577 * *Q. Horatii Flacci Poemata*, novis Scholiis et Argumentis ab Henr. Stephano illustrata. Ejusdem Henr. Stephani Diatribæ de hac sua editione Horatii et variis in eum observationibus. S. l. (Parisiis) et a. 8.

Est prima Stephaniana, bonarum rerum refertissima. Vide supra p.

— *Q. Horatius Flaccus*, emendatus. Antwerp. ex officina Ch. Plantini, 8.

Seorsim recusæ sunt :

— * *Theod. Pulmanni* Annotatt. in *Q. H. Fl. Aldi Manutii* scholia et de metris Horatianis, M. Anton. Mureti scholia, Jo. Hartungi Annotationes. Ibid. eod.

Nitida et elegans editio, ducta ex ed. a. 1566. In bibl.

Leidensi exemplum exstat, Is. Casauboni notulis instructum. Vid. Catal. Bibl. Lugd. p. 266.

— * *Hadr. Turnebi* Comment. in lib. I Carm. Horatii. Ejusdem Turnebi comment. in locos obscuriores Horatii, ex ejus Adversariorum libris excerptus. M. Ant. Mureti et Aldi Man. in eundem annotationes. Parisiis excud. Martinus juvenia, 8.

Bibl. du Roi, Belles-Lettres, II. 302.

Eodem anno Lambiniana ed. recusa Francof. ad M. ex offic. Andr. Wecheli, fol.

1578. *Q. Horatius Flaccus*, ex antiquissimis undecim lib. M. S. et schedis aliquot emendatus, et plurimis locis cum commentariis antiquis expurgatus et editus, opera Jacobi Cruquii, Messenii. Ejusdem in eundem enarrationes, observationes et variae lectiones cum aliis quibusdam et indice locupletissimo. Antwerpiae ex offic. Chr. Plantini, 4.

Prima Cruquiana, saepius deinceps recusa, cui libro IV, Odarum et Epodon, tum Satyris evulgatis proluserat. XI Codd. Cruquius se comparasse memorat, de quibus v. sup. et de ejus Commentatore antiquo, p. XLVII.

— *Q. Horatii Flacci Poemata omnia*, doctissimis Scholiis et novis aliquot annotatiunculis illustrata. Londini apud Guil. Norton et Jo. Harison, 8.

Ames typogr. Antiqu. II, p. 879. Cf. a. 1574.

— *Q. Horatii Flacci Poemata*, illustrata argumentis et castigationibus. Lipsiae, 8.

Repetit. ed. a. 1575.

1579 **Q. Horatius Flaccus*. — Opera Jac. Cruquii. Antw. ex offic. Ch. Plantini, 4.

Vid. a. praeced.

— *Q. Horatius Flaccus*, cum Scholiis et Argumentis. Venetiis, 8.

Bibl. Huls. III, 440.

— *Q. Horatius Flaccus*, Lambini, cum Adr. Turnebi comment. Lutetiæ apud Jo. Macæum, fol.

Vid. a. 1564.

— *Hugol. Martelli* Comm. in Odam II, libri IV, Carm. Horatii. Florent. apud Juntas, 4.

Bibl. du Roi, Belles-Lettres II, 302; Bibl. Firmiana V, 227.

1580. Repetitæ hoc anno edd.

— **Henricopetrina* quarta vice Basileæ per Sebast. Henric-Petri, fol. cum epist. nuncupat. Nicolai Honiger.

— *Lambiniana*. Lutetiæ, fol.

— *Pulmanni* Antwerp. 12, et in hanc *Jani Dousæ* Commentariolus, seorsim excusus. Antw. ex offic. Plantin. 12.

— *Cum notis variorum*. Paris. fol.

— *Phil. Engentinus* in lyrica Horatii. Basil. 8.

— *Jo. Tho. Freigii* Comment. in lyrica Horatii. Basil. 8.

Uterque liber etiam in Henricopetr. evulgatus est.

— *Jul. Aurel. Haurechii* Comment. in I et II Satyram. Basileæ, 8.

Recus. ex ed. a. 1541. Insertus quoque ed. Henricopetr. h. a.

— *Franc. Luisini* Paraphrasis in Horatium. Basileæ, 8.

1581. *Q. Horatius Flaccus* Pulmanni; adjecta sunt præterea carminum genera, Ge. Fabricii argg. in singula carmina. — Basileæ ex offic. Brylingeriana, 8.

Bibl. du Roi, Belles-Lettres II, 299.

— *Lamb. Lud. Pithopæi* Paraphrasis in Q. H. Fl. Sat. I et III libri prioris. Heidelberg. 8.

1582. **Q. Horatii Flacci Opera omnia*, ex emendatione et cum commentariis Petri Gualth. Chabotii. Parisiis, per Ægidium Beys, 8.

Smith. p. CCXXXI, form. quadruplicatæ h. librum laudat. E vasto Chabotii commentario parum præsidii ad meliorem poetæ intelligentiam petas. Dialecticum, grammaticum, rhetoricum artificium vocat, ad quod poetam exigit. Eadem editio recusa hoc ipso anno Basil. 8, et ejusdem Expositio analytica, Parisiis apud Martin. Juvenem, 8, quam habet Bibl. nostra Acad.

— *Q. Horatius Flaccus*, cum Scholiis Ant. Mureti et animadvv. Bruti et Aldi Manutii de metris Hor. Venetiis apud Ald. jun. 8.

Vid. supra 1570.

— *Q. Horatius Flaccus*, cum Aldi Manutii et Ant. Mureti Annotationibus. Lugduni, 8.

Expressa ex ed. a 1574.

— *Jani Donsæ* ad superiorem (a. 1580) commentariolum Succidanea. Antwerp. ex offic. Plantin. 8.

— *Q. Horatii Flacci Opera*, cum notis Theod. Pulmanni et Jani Dousæ patris. Antwerp. Plantin. 8.

Vid. a. 1580.

1583. *Q. Horatii Flacci Carmina*, cum Scholiis et Argumentis. Parisiis, 4.

— *Q. Horatii Flacci Ars poetica*, ad P. Rami Dialecticam et Rhetoricam resoluta, studio Andr. Kragii. Basileæ, per Sebast. Henricpetri, 4.

Bibl. Bunav. I, p. 312. Quam alieni sint tales conatus a poetices indole, vix est ut moneamus.

1584. *Q. Horatii Flacci omnia Poemata*. Venetiis apud Joh. Gryphium, fol.

Dougl. p. 12.

— *Q. Horatii Flacci Epistolarum libri duo*, et in eas prælectiones methodicæ — per Claud. Minœm, Divionensem. Parisiis apud Duvall. 4.

Libellus jam a. 1575 impressus. In Epist. nuncup. subscriptus est a. 1578, ut adeo ter evulgatus sit. In Bibl. du Roi, Belles-Lettres memoratur typogr. Ægid. Beys.

— *Q. Horatii Flacci Sermones et Epistolæ*, cum Jod. Badii Ascensii explanatione, ab eodem diligentius recognita, et in Epist. præsertim et aucta et reposita. Parisiis, per Jo. Granion, 4.

— *Q. Horatii Flacci Epistolarum liber I*, cum scholiis, comm. et argumentis. Parisiis, 4.

— *Q. Horatii Flacci Epodon liber*, cum carmine sæculari, ad optimorum exemplarium fidem emendatus. Lutetiæ apud Fed. Morellum, 4.

— *Jo. Hofmanni* Proteus Horatianus. Bas. 8.

— *Bernardini Parthenii*, Spilimb. in Q. H. Fl. Carmina atque Epodos commentarii, quibus poetæ artificium, et via ad imitationem atque ad poetice scribendum aperitur. Venetiis apud Nicolin. 4.

Adjectus est textus Horatii a Parthenio, qui sequenti volumine omnia Hor. opera absolvit.

— *Q. Horatii Flacci Sermonum lib. IV*, seu Satyrarum libri duo, Epistolarum libri duo, cum Argumentis ad Lectoris majorem facilitatem. Venet. apud Nicolin. 4.

Catal. Bibl. Harlei. I, 181; *Goetz.* Memorabb. III, p. 294. Est Pars II ed. Parthenii. Cf. Bibl. Smith. p. CCXXXI.

1585. *Q. Horatii Flacci Poemata*, cum argumentis et castigationibus Ge. Fabricii. Lipsiæ, per Jo. Steinmann, 8. Vid. sup. a. 1571 et 1578.

— *Q. Horatii Flacci Opera*, cum commentar. Franc. Irenici. Dilling. 8.

Repetita ed. a. 1567. Ibidem hoc anno recusus est Horatius ab obscenitate purgatus. Vid. a. 1571.

— *Q. Horatii Flacci Opera*. Lond. apud Newton, 8. Dougl. p. 18; Ames II, p. 1156. Cf. a. 1574, 1578.

— *Q. Horatii Flacci Epistolarum libri II*, cum Præf. Guil. Xylandri. Parisiis, 4.

— *Frid. Ceruti in Q. H. Fl. Carmina, Epodos, Satyras, atque Epistolas paraphrasis. Veronæ apud Hieronymum Discipulum et fratres, 4.

Exemplum, quod ad manus est, finitur carmine sæculari, et textum adjectum habet. Ejusdem Paraphr. in Epp. et A. P. ibid. excusa est a. 1588.

1586. *Q. Horatii Flacci Opera*, cum comment. Jac. Cruquii. Antw. offic. Plantin. 12.

Bibl. Hor. p. 55. Videtur solus textus Cruqu. recusus esse; nam commentarium ipsa libri forma excludit.

— *Q. Horatii Flacci Opera*, cum animadvv. Hadr. Turnebi, Mureti et Manutii. Parisiis, 8.

— **Q. Horatii Flacci Epistolarum liber I*, ex antiquissimis lib. M. S. et schedis aliquot emendatus et plurimis locis cum commentariis antiquis expurgatus et editus. Argumentis quoque et scholiis doctissimorum hominum illustratus. Parisiis ex typogr. Dionys. a Prato, 4.

Titulus transcriptus ex ed. Cruqu. cujus etiam lectiones exhibet. Cæterum argg. et brevia scholia in margg. ex-

scripta habet, neque hilum amplius. Perperam Venetiis excusum librum statuunt.

— *Q. Horatii Flacci Opera*, cum comment. Parrhasii, Acronis et Porph. notisque Glareani. Lugduni, 8.

Laudant Bipontini, p. LI.

— *Ge. Æmilii* in Horatium. Bas. 8.

— *Nic. Frischlini* Paraphrasis in Hor. Epp. lib. I, II. Francof. apud Jo. Spies. 8.

Recusa anno sequ. ibid. apud eundem.

— *Ode de laudibus vitæ rusticæ* (Epod. II), explicata ab A. Manuccio. Bonon. 4.

Ob raritatem Miscellan. Ital. Erud. t. III, inseruit hunc libellum Rob. Gaudentius.

1587. Repetitæ hoc anno edd.

*Cum comment. G. Chabotii. Basil. ex offic. Leonh. Ostenii, fol.

Cum comment. Lambini. Lutetiæ apud B. Macæum, fol.

Cum comment. J. Cruquii. Antwerp. Plantin. 8.

Cum annotatt. Pulmanni. Antwerp. Plantin. 8.

Cum Aldi Manut. scholiis et Jo. Hartungi annotationibus. Antwerp. 12.

Cum Aldi Manut. scholl. et Mureti annotatt. Bergomi typis Comini Venturi, 12.

— *Q. Horatii Flacci Methodus de Arte poetica*, per Nic. Colonium exposita Bergomi, typis Comini Venturi, 4.

Conf. a. 1591. Bibl. Huls. III, 439, laudat ed. Hor. h. a. Bergemi in-24.

— *Fr. Irenicus* in Artem poeticam et Epistolas. Francof. 8. Vid. a. 1567.

— *Th. Corrae* Explanatio in A. P. Venetiis apud Franc. de Franciscis, 8.

Bibl. du Roi, Belles-Lettres II, 303.

— *Q. Horatius Flaccus* latine cum versione Etrusca auct. Jo. Fabrini et Obas. Phil. Venuti Italice scriptis. Venet. 4.

— **Q. Horatii Flacci Sermonum sive Satyrarum liber primus*, Satyra prima. Parisiis apud Dion. a Prato, 4.

Substituit conatus in Sat. I.

1588. **Q. Horatii Flacci Poemata*, novis Scholiis et Argumentis ab Henr. Stephano illustrata. Ejusdem Diatribe de hac sua editione Horatii, et variis in eum Observationibus, s. l. (Parisiis), 8.

Editio hæc secunda præter Scholiorum locupletationem aliquot insuper diatribas et quasdam in veri Porphyrii commentarios emendationes nec non quasdam ad eos accessiones habet.

— *Q. Horatii Flacci Opera*, cum comment. Lambini. Lutetiæ, fol.

— *Q. Horatii Flacci Opera*, cum castigationibus Ge. Fabricii. Lipsiæ, 8.

Recus. ed. a. 1585.

— *Q. Horatii Flacci Opera expurgata*. Colon. Agripp. 8.

— *Q. Horatii Flacci de Arte poetica liber*, cum Paraphrasi Ceruti in hunc librum. Veronæ apud Hier. Discipulum, 4.

Laudatur in Bibl. du Roi, Belles-Lettres II, 302.

1589. *Q. Horatii Flacci Opera*. Lugduni, per Anton. Tardiff. 12.

Dougl. p. 13. Coloniensem h. a. e Bibl. Furstenbergia affert *Hirsching* p. 316.

— *P. G. Chabot.* in *Hor. Poemata expositio analytica*. Basileæ, per Leonh. Ostenium, 8.

1590. *Q. Horatii Flacci Opera*, cum notis Politiani; Sabellici, Manutii et aliorum. Venetiis apud Laur. Bertellum, fol.

Vid. supra a. 1576.

— *Q. Horatii Flacci Poemata*, accuratissime castigata — a Guil. Xylandro. Neostad. per Matth. Harnisch. 8. Repetit. ed. a. 1575.

1591. *Praelectiones* Petri Gualt. Chabotii in Horatium — Basileæ ex offic. Leonh. Osten. fol.

Est ed. a. 1587, mutato tantum titulo.

— *Q. Horatii Flacci Epistolarum libri duo*. Andegavi, per Petrum Elis, 4.

Dougl. p. 13.

— *Q. Horatii Flacci Ars poetica*, cum annotatt. Francisci Sauchez Salm. 8.

— *Ant. Riccoboni* defensor, seu pro ejus opinione de Horatii Epistola ad Pisones in Nic. Colonium. Ferrar. per Bened. Mammarellum, 4.

— *Conciliatio A. Riccoboni cum Nic. Colonio*. Patav. apud Laur. Pasquatum, 4.

— *Epistola Nic. Colonii* ad A. Riccobonum. Patav. 4. Conf. a. 1587 et 1611.

— **Angeli Pagnonii* in Q. H. Fl. Satyras atque Epistolas præfatio, et in primam Satyram commentarius. Bononiæ apud Jo. Rossium, 4.

— *Q. Horatii Flacci Opera*, Argumentis ubique ac doctissimorum virorum Annotationibus adjectis. Colonie, 8.

Vid. Catal. Bibl. O. Bened. ad S. Emmer. Ratisp. p. IV, p. 301.

1592. *Q. Horatii Flacci*, cum Aldi Manutii et M. Anton. Mureti Annotationibus, apud Ant. Gryphium. Lugd. excud. Jac. Stoer, 8.

1593. *Q. Horatii Flacci Opera*, cum commentario Jac. Cruquii. Lugd. Bat. ex offic. Plant. 4.

Cruquiana quarta ex anteriori ducta.

— *Q. Horatii Flacci Poemata*, illustr. argg. et castigatt. Ge. Fabricii. Lips. 8.

Vid. a. 1588.

— *Q. Horatius Flaccus expurgatus*. Lugd. 12.

Forte ad Cruqu. expressus.

— *Q. Horatii Flacci Opera omnia*, cum Ceruti Paraphrasi — additus libellus incerti auctoris de re poetica. Veronæ per Hier. Discipulum, 4.

Repetit. a. 1585.

1594. *Q. Horatii Flacci Poemata omnia*. Lugd. Bat. apud Fr. Raphelengium, 8.

— **P. G. Chabotii* Comment. triplex in Q. H. Fl. Opera. Basil. per Leonh. Osten. fol.

Vid. a. 1589 et 1591.

Ant. Thylesii in Horatii Odas auspicia recusa hoc anno, 4. s. l.

Coloniensem h. a. Tomis II, fol. laudat *Hirsching*, p. 316, sed haud dubie volebat Basil. Chabotii.

1595. *Analysis logica* omnium Epistolarum Horatii, Artis poeticæ et selectarum aliquot Odarum, authore Joh. Piscatore. Spiræ Nemetum, per Bernard. Albinum, 8.

Dougl. p. 14; *Bibl. Huls.* III, 443. Recusa a. 1598.

— *Lamb. Lud. Pithopæi* Paraphrasis in Artem poeticam Horatii. Heidelb. 8.

Cf. a. 1581.

1596. Recusa h. a. Horatii editio Lambiniana apud hered. A. Wechel. Francof. 4.

Repetita quoque Nic. Frischlini Paraphrasis in Horat. Epistolarum lib. I, II. Francof. 8. Cf. a. 1586.

1597. *Q. Horatii Flacci Opera*, cum uberioribus commentariis P. G. Chabotii. Basileæ, fol.

— *Q. Horatii Flacci Opera*, cum comment. vet. et Jac. Cruquii. Accesserunt Jani Dousæ in eundem Commentariolus, una cum succidanea appendice ad superiorem Commentar. Item auctarium Commentatoris veteris a Cruquio editi. Lugd. Bat. ex offic. Plantin. 4.

Repetitus quoque h. a. est Horatius *Lambini* Lugd. 4, et cum Paraphrasi *Ceruti*, editio postrema et auctior. Veronæ apud P. Diserolum, 4.

1598. *Q. Horatii Flacci*, ex fide veterum Codic. Vitenb. typis M. Joh. Cratonis, 8.

Vanissima haud dubie tituli professio, quem forte editor a Lambini editione mutuatus est.

— *Q. Horatii Flacci*, cura Ge. Fabricii. Lipsiæ, 8.

1599. *Eilhard. Lubini* in Q. H. Fl. Poemata Paraphrasis scholiastica nova, qua retentis poetæ verbis et pedestri sermoni insertis auctor gravissimus et difficillimus plenî commentarii vice breviter et dilucide explicatur. Rostochii, 4.

— *Q. Horatii Flacci Opera omnia*. Francof. ad Od. 8.

Annabergensem h. a. 8, laudat *Hirsching*, p. 316. Est haud dubie editio Bersmanni, Annæbergensis.

— *Phil. Venutii* Observationes in Horatium. Venet. 8.

Vid. sup. a. 1587.

1600. *Q. Horatii Flacci Opera*, cum castigationibus Ge. Fabricii. Francof. apud hered. Wechel. 4.

— *Q. Horatii Flacci Poemata*, scholiis et argumentis Henr. Stephani illustrata. — Editio tertia, s. l. (Parisiis) excud. Paul. Steph. 8.

Editio hæc III, ne hilum quidem differt a secunda. Eodem hoc anno Stephaniana altera Genevæ 8, recusa est, absque diatribis ut videtur.

— **Q. Horatii Flacci Poemata omnia*, additi sunt Indices duo, unus docti cujusdam viri per Henr. Stephanum recognitus, alter Th. Treteri. Francof. apud Andr. Wechel, per Cl. Marnium et J. Aubrium, 8.

— *Q. Horatii Flacci Ars poetica*, cura Sigism. Julii Mynsingi de Frondeck. Laving. 4.

1601. *Q. Horatii Flacci Ars poetica*, per Nic. Colonium. Ambergæ, 12.

Vid. supra a. 1587 et 1591.

1602. *Q. Horatii Flacci Poemata omnia*, Argum. et Scholiis viror. doctiss. illustrata cum indicatione diversarum lectionum partim e sex Codicibus veteribus Manuscriptis partim ex opt. notæ libris aliquot impressis studio et opera Greg. Bersmanni, Annæb. Impress. sumtibus Grosii et Vægelini. Lipsiæ, 8.

Prima Bersmanniana, sæpius dein recusa.

— *Q. Horatii Flacci Epistolæ*, cum comment. Frischlini, II voll. Francof. 8.

Cf. a. 1587.

— *Paraphrasis* in lib. I Satyrarum Q. H. Fl. per Sigism. Jul. Mynsing. a Frondeck. August. Vindel. 4.

Cf. a. 1600.

1603. *Q. Horatii Flacci Opera*, cum commentario Jac. Cruquii. Lugd. Batav. 4.

Cruquiana sexta.

— *Q. Horatius Flaccus*, obscœnitate Romæ expurgatus. Colon. Agr. 8.

Cf. a. 1585.

Excusus etiam Horatius h. a. in Corpore Poët. Lat. Aurel. Allobr. apud Sam. Crispinum, vol. I.

1604. *Q. Horatii Flacci Opera*, cum novis Argumentis. Ex offic. Plantin. 12.

— *Q. Horatii Flacci Poemata*, illustrata argumentis et castigationibus Ge. Fabricii. Lipsi typis Vœgel, 8.

Recusa ed. a. 1575.

— *Q. Horatii Flacci Opera*, per Dion. Lambinum. — Accesserunt postremæ huic editioni Adriani Turnebi in eundem Commentarii — et in fine Theod. Marcilii ad Q. H. Fl. quotidianæ et emendatæ lectiones. Paris. apud Barthol. Macæum, fol.

A. 1605 hanc editionem laudat Bibl. du Roi, Belles-Lettres II, 299. Th. Marcilii lectiones separatim quoque h. a. excusæ ab eodem Macæo memorantur. Eodem hoc anno Lambiniana Horatii editio additis Henr. Stephani Diatribis recusa est Aurel. Allobr. a Petr. de la Rovièrè, 8.

— *Q. Horatii Flacci Poemata*, cum Juvenali. Londin. 12.

— In *Q. Horatii Flacci de Arte poetica librum* Hercules Manzonius, qui aperte demonstrat, expressum ab Aristotelis poetica Horatii poetices ordinem. Bergomi, typis Comini Venturæ, 4.

Bibl. du Roi, Belles-Lettres II, 302.

— *Q. Horatii Flacci Oda* in locos communes digestæ, studio Jo. Langii. Hannov. typis Wecheliani, 8.

Repetit. statim Lugd. eodem hoc anno.

1605. *Q. Horatius Flaccus Lambini*, additis II Stephani diatribis. Genev. apud Petr. de la Rovièrè, 4.

Forte innovatus tantum titulus ed. anterioris anni.

— *Q. Horatii Flacci Opera*, cum comment. Dan. Heinsii.
Ex offic. Plantin. apud Rapheleng. 8.

— *Q. Horatii Flacci Opera*, cum castigationibus Ge. Fabricii. Lips. typis Vøgelianis, 8.

Recus. ed. a. 1604.

— *Q. Horatius Flaccus*, ab obscœnitate purgatus. Paris.
apud Sonnum, 12.

— *Q. Horatii Flacci Odæ* in locos communes digestæ,
studio Joh. Langii. Lugd. 12.

Vid. a. præcedentem.

1606. *Q. Horatii Flacci Opera expurgata*. Parisiis, 8.

— *Q. Horatii Flacci Opera*, cum notis Joh. Bond. Londini, 8.

Sæpius repetita. Singulas commemorare, vix operæ pretium est. — Editionem h. a. Francof. ad Od. curatam laudat *Hirsching*, p. 316.

1607. *Q. Horatii Flacci Opera*, ab obscœnitate expurgata. Antwerp. 8.

— *Q. Horatii Flacci Emblemata*, imaginibus ære incisis notisque illustrata, studio Othonis Vænii. Antwerp. per Hyeron. Verdysson. 4.

Recusa a. 1612.

— *Q. Horatii Carmen seculare* et Hymnus in Apollinem et Dianam latine, et a Fed. Morello græce eodem carminis genere expressa. Parisiis excud. Fed. Morell. 4.

Bibl. du Roi, Belles-Lettres II, p. 302.

1608. **Q. Horatius Flaccus*, cum erudito Læpini Torrentii commentario nunc primum in lucem edito. Item Petri Nannii Alcmariani in Artem poeticam. Antwerpæ ex offic. Plantin. apud Jo. Moretum, 4.

De Torrentio præclare de Horatio merito vide supra, et de ejus Codd. p. 64.

— *Q. Horatius Flaccus*, ex fide veterum Codicum. Witeb. apud Laurent. Seuberlich. 8.

Recusa ed. a. 1598.

— *Q. Horatii Flacci Opera*. Antw. ex offic. Plantin. 12.

1609. *Q. Horatii Flacci Opera*, cum notis D. Heinsii. Ex offic. Plantin. Rapheleng. 8.

Repetita ed. a. 1604.

— *Nic. Frischlini* Paraphrasis in Hor. Epist. libros duos. Francof. apud Nic. Hofmann. 8.

Cf. a. 1586.

1610. *Q. Horatii Flacci Opera*, cum notis D. Heinsii. Accedit Horatii ad Pisones Epistola et Aristotelis de Poetica libellus ordine suo nunc demum ab eodem Heinsio restitutus. Ex offic. Rapheleng. 8.

— *Q. Horatius Flaccus*, cum Mureti et Manutii annotationibus. Lugd. apud hæred. Rouillii. 8.

Typographum adscripsi e *Pinelli* II, 328.

— *Q. Horatius Flaccus*, ex edit. Theod. Pulmanni. Antwerpæ, 16.

Editionem h. a. Cameraci vulgatam 8, habet Bibl. Furstenbergia. Vid. *Hirsching*, p. 316.

1611. **Q. Horatius Flaccus*, cum commentariis et enarrationibus commentatoris veteris et Jacobi Cruquii. Accedunt Jani Dousæ in eundem commentariolus, una cum succidanea appendice ad superiorem commentariolum. Item auctarium commentatoris veteris a Cruquio editi. Ex offic. Plantin. Rapheleng. 4.

Cruquiana septima, eaque præstantissima.

— *Q. Horatius Flaccus*, cum notis Ge. Bersmanni. Basileæ, 8.

Expressa ed. Lips. a. 1602.

Habetur quoque h. a. editio in Corp. Poet. Lat. ed. II, Aurel. Allobr. apud Sam. Crispin. 4, vol. I, inde a p. 748.

— *Nic. Colonii* Responsio adversus absurdam sententiam Ant. Riccoboni de Horatii libello ad Pisones de Poetica. Bergomi, 4.

Vide supra a. 1591.

1612. *Q. Horatii Flacci Opera*, cum comment. Dion. Lambini. Francof. apud hered. Wechel. 4.

— *Q. Horatius Flaccus*, accuratissime emendatus et explicatus, cum Paraphrasi Eilh. Lubini. Francof. 4.

— *Q. Horatii Flacci Opera*, cum notis D. Heinsii. Ex officina Raphael. 8.

Eodem hoc anno prodire cum animadversionibus et notis Dan. Heinsii longe auctoribus, addito libro de Satyra. Lugd. Bat. apud Ludov. Elzevir. 12.

Pauli Franci Commentarii in I et III Od. L. I Horatii. s. l. 4.

1613. *Q. Horatius Flaccus*, cum notis Jani Rutgersii. Lutetiæ ex typogr. Rob. Stephani, 12.

Textus est ex Heinsii ed. expressus, cum ejusdem emendationibus.

De laudibus vitæ rusticæ commentarius in secundam Horatii Oden e libro Epodon, autore Blasio Bernardo. Florentiæ, per Jo. Donatum, 4.

Bibl. du Roi, Belles-Lettres I, 302.

1615. *Q. Horatii Flacci Opera omnia*, a Pet. Gualt. Chabotio triplici artificio explicata, et demum a J. Jac. Grasseo illustrata. Basileæ apud Ludov. Regis, fol.

Bibl. du Roi, Belles-Lettres I, p. 300.

1616. *Q. Horatii Flacci Opera*, per Valent. Cremcovium, s. l. 8.

Dougl. p. 17.

— *Q. Horatii Flacci Poemata*, Argumentis et Scholiis virorum doctissimorum illustrata, cum indicatione diversarum lectionum, studio et opera Georg. Bersmanni. Secunda editio locupletior, ab eodem recognita. Lipsiæ typis Grossianis, 8.

Vide supra a. 1602, 1611.

— *Q. Horatius Flaccus*. Amstelod. apud Henr. Laurentium, 8.

Haud dubie ex Heinsiana ed. ductus.

1617. *Q. Horatius Flaccus*, ab omni obscœnitate purgatus, ad usum Gymnasiorum Societatis Jesu. Aldi Manutii de Metris Horatianis et Odæ aliquot (scil. I, 21 et 24; II, 6, et Carmen sæculare) a Fed. Morellio eodem genere vers. lyric. græce redditæ. Paris. apud Jo. Libert. 12.

1618. *Q. Horatius Flaccus*, ab omni obscœnitate Romæ expurgatus. Monach. ex typograph. Bergiana, 12.

— *Odæ*, per Jos. Langium. Colon. 12. ED. B.

1619. *Q. Horatii Flacci Opera omnia*, denuo emendata. Amstelod. apud Guil. Jansson. 24.

Ex Heinsiana religiose expressa.

— *Q. Horatii Flacci Opera* s. l. ex typogr. Jac. Stoer, 12. *Dougl.* p. 17.

— *Q. Horatii Flacci* — Genevæ, 16.

Bibl. Huls. III, 443.

— *Q. Horatii Flacci de Arte poetica ad Pisones Epistola*, ex rec. Dan. Heinsii seorsim edita. Addita et Dissertatiuncula ejusdem super Plauto et Terentio, Comicis. Witeb. pisty Gormann. 4.

1620. *Q. Horatii Flacci Opera*, a Jac. Cruquio ex Mss. Codicibus emendata cum Comment. Veterum et suis. Ex offic. Plantin. Rapheleng. 4.

—Cruquiana VIII. Eodem anno repetita Læv. Torrentii editio Antw. 4; et Bondii septima. Londin. 8. ED. B.

—*Q. Horatius Flaccus*, expurgatus. Luxemb. typis Huberti Reulant. 12. ED. B.

1621. *Q. Horatii Flacci Ars poetica*, per Jan. Parrhasium. Lugd. 8.

—*Pauli Franci* Comment. Horatiani Præmetium in I et II lib. I Odas, Annotamenta exhibens. Francof. 4.

Cf. a. 1612.

1623. *Q. Horatii Flacci Opera*, denuo emendata. Amstel. excud. Guil. Cæsius, 12.

Expressa ed. a. 1619.

1624. *Q. Horatii Flacci Opera*, ex typographia regia. Parisiis, fol.

—*Q. Horatius Flaccus*, cum Annotatiunculis. Basileæ, 8. Bibl. Huls. III, 444.

1625. *Q. Horatii Flacci Opera*. Antwerp. ex officina Plantin. 12.

—*Q. Horatii Flacci Opera*. Amstelod. per Jod. Hond. 12.

—**Jo. Weitz* Comment. de laudibus vitæ rusticæ in secundam Horatii Odam e libro Epodon. Francof. 8.

1626. *Q. Horatii Flacci Oda selectæ*. Lugd. Bat. per Bonavent. et Abrah. Elzèv. 8.

1627. *Q. Horatius Flaccus*, cum Scholiis Acronis. Basileæ, 8.

—**Q. Horatii Flacci Opera omnia*, cum novis Argumentis. Sedani ex typogr. J. Jannoni, 32.

Editio formis literarum minutissimis expressa, sed eleganter impressa, et valde rara. ED. B.

1628. *Q. Horatii Flacci Opera omnia*, cura Dan. Heinsii. Amstel. apud Elzevir. 16.

Ducta ex ed. a. 1612. Vide et sequ. a.

— Bondii XI. Amstel. 8.

1629. *Q. Horatii Flacci Opera*, cum Observationibus Aldi. Ulys. 8.

— *Q. Horatii Flacci Opera omnia*. Accedunt nunc D. Heinsii de Satyra Horatiana libri II, cum ejusdem in omnia poetæ opera animadversionibus longe auctioribus: II voll. Lugd. Bat. ex offic. Elzev. 12.

1635. *Q. Horatii Flacci Lyrica, sive Oda*, cum Argumentis Odarum et Ideis Horatianis Jo. Bapt. Masculi. Duaci, 12.

1636. *Q. Horatii Flacci Opera* — expurgata cum comment. Jod. Maresii. Duaci, 8.

Recusa statim 1638, tum 1647, 1648, 1653, 1664, 1686.

— Bondii XVIII. Amst. 12. ED. B.

1640. Bondii XXI; Goslar. 8. — XXII, Ròthom. 8. — XXIII, cum parod. Hoppii. Brunsw. 12. — XXIV. Paris. 16.

1641. *Q. Horatii Flacci Ars poetica*. Paris. per Seb. Chapelet, 4.

— *Q. Horatii Flacci Opera*. Paris. per Jo. Libert. 12.

1642. *Q. Horatii Flacci Opera omnia*. Parisiis, e typogr. regia, fol.

Vid. supra a. 1624.

1646. *F. Ph. Pedemontii* Ecphrasis in Hor. Artem poeticam. Venetiis, 4.

1653. *Q. Horatius Flaccus*, cum commentariis selectissimis variorum et scholiis integris Jo. Bond, accurate Corn. Schrevelio. Lugd. Bat. apud Fr. Hack. 8.

Repetita hæc ed. sæpius, veluti 1658, 1663, 1668, 1670, 1688.

— *Q. Horatii Flacci Opera*, per Dan. Heinsium. Lugd. Bat. apud Elzevir. 8.

Vid. a. 1612, 1629.

— *Q. Horatii Flacci Opera*. Amsterd. per J. Janson, 12.

Vid. a. 1619.

1656. *Q. Horatii Flacci Opera*, cum not. Jac. Meursii. Antw. 12.

1658. *Q. Horatii Flacci Opera*, cum notis Phil. Munckeri. Lugd. Bat. 8.

Laudat Bibl. Hor. p. 80, nescio qua fide.

1659. *Chr. Funccii* Aurora æstiva nova facie surgens et consecrata illustramento Carminis secularis Horatiani. Freib. 8. Spectat haud dubie ad Carm. sæc. v. 10, 11.

Bibl. Altenb. p. 110.

— *Q. Horatii Flacci Ars poetica* in methodum reducta per Franc. de Cascales. Valent. 8.

1662. *Q. Horatii Flacci Opera*, per Gid. Lithgow. Edinb. 12.

Bondii XXXIII. Amst. 12.

1663. *Q. Horatii Flacci Opera*, cum notis Th. Muncker. Lugd. Bat. 8.

— *Q. Horatii Flacci Odæ, Epistolæ et Ars poetica.*
Amstel. 8.

1664. *Ge. Chr. Cadesreuter* Diss. super Epist. Hor. XVI,
lib. I. Cizæ, 4.

1668. *Q. Horatii Flacci Poemata*, cum comment. Jo. Minellii; præmisso Aldi Manutii de metris Horatianis tractatu.
Roterod. 12.

Sæpius dein recusa a. 1673, 1676, 1677.

1670. *Q. Horatius Flaccus* — Schrevelii. Lugd. Bat. et
Roterod. ex offic. Hack. 8.

Memoratu digna hæc editio hactenus, quod primum
Venusinas Rutgersii lectiones additas habet, quamquam
truncatas atque interpolatas; de quo graviter conqueritur
Burm. præf. ad ed. Hor. a. 1699.

1671. *Q. Horatii Flacci Opera*; recensuit Tan. Faber, et
Notulas et Monita ad Odas addidit, cum specimine novæ
interpretationis Salmur. 12.

1673. *Q. Horatii Flacci Opera*, ex officina Plantin. Ra-
phel. 8.

1675. *Q. Horatius Flaccus*, cum notis marginalibus
Jo. Minellii, et comment. Fr. Rappolti, nec non supplem.
Joa. Felleri, 2 voll. Lips. 8.

Repetita ed. a. 1678. Eodem anno Rappolti commenta-
rius separatim prodiit Lips. 8.

1676. *Q. Horatii Flacci Opera*, e rec. Dan. Heinsii.
Amst. Elzev. 8.

Vid. a. 1653.

1677. *Q. Horatius Flaccus*, cum comment. Th. Pul-
manni. Antw. 16.

Vid. a. 1610.

EDITIONIBUS.

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1678. *Q. Horatii Flacci Epistolarum liber II.* Parisiis, 4.

Cf. a. 1680, 1685, 1688, 1690.

— Bondii XL. Lond. 12.

1680. *Q. Horatii Flacci Epistolarum liber I.* Paris. 4.

Cf. a. 1678.

1681. *Les Œuvres d'Horace*, traduites en français, avec des notes et des remarques critiques, par Andr. Dacier. X vol. Paris, 12.

Contextum repetiit ex ed. Tan. Fabri, 1671. Sæpius postea recusa.

1682. *Q. Horatii Flacci Opera omnia.* Venetiis, 12.

1683. *Q. Horatius Flaccus*, cum interpretatione et notis Petri Rodellii, e S. I. ad Ser. Galliarum Delphinum Tolosæ, per Colomerium, 8.

Repetita hæc ed. a. 1686, 1690, 1695, 1696 et 1711.

1685. *Q. Horatii Flacci selectorum Carminum lib. IV.* Paris. 4.

Vid. a. 1678, 1680.

1687. *Q. Horatii Flacci Opera omnia.* Paris. 12.

1688. *Q. Horatii Flacci Carminum lib. III.* Paris. 4.

Vid. a. 1678, 1680. Eodém a. 1688 prodierunt Satirarum lib. I, et Ars poetica.

— *Q. Horatii Flacci Opera.* Venetiis, 12.

Ducta ex 1682.

1689. *Daciana II.* Paris. X voll. 12.

1690. *Q. Horatii Flacci Satyrarum lib. II.* Paris. 4.

Vid. a. 1688. Repetita quoque hoc anno P. Rodellii editio Lond. 8, et e rec. Dan. Heinsii. Amst. 16.

— *Q. Horatii Flacci Opera*, cum novis argumentis. Lugd. Bat. 12.

Typis exscripta ed. Sedan. a. 1632.

1691. *Q. Horatii Flacci Opera*, interpretatione et notis illustrata a Ludov. Desprez, in usum Delphini. Paris. per Fr. Leonhard. 4.

Parum novæ lucis affulsit Horatio Despresii commentario, ex superioribus consarcinato. Crisin autem omnino neglexit. Repetit 1694, 1695 et sæpius.

— *Dacrianu* III. Paris. X voll. 12.

1692. *Q. Horatii Flacci Opera*. Venetiis, 12.

Vid. a. 1682 et 1688.

1694. *Q. Horatius Flaccus*, cum notis Jo. Rutgersii. Ultraï. 12.

Repetit. ed. 1613. Recusæ quoque hoc et sequ. a. Rodellii (Leodii 1695, 8. Paris. 1696, 8) et Despresii (Lond. 1695, 8, et Amstel. 1695, 8) edd.

1696. *Q. Horatius Flaccus*, ex rec. Heinsii. Antwerp. 16.

— *Q. Horatii Flacci Opera*, cum notis Eduard. a Zurck. Harlem ex typ. Nic. Braau. 8.

Repetit. Lond. 1702.

— *Q. Horatii Flacci Carmina expurgata*, perpetua interpretatione illustravit Jos. de Jouvency. II voll. Paris. 12.

Repetit. 1702 et 1709.

1698. *Q. Horatii Flacci Opera*. Venetiis, 12.

Vid. a. 1682, 1688.

— *Q. Horatii Flacci Opera*. Lugduni, 24.

ÆTAS QUARTA,

LITIGIOSA, TANDEM ECLECTICA.

Hæc ætas habet antesignanos Jac. Talbotium, et Guill. Baxterum, Anglos; quos secutus est Rich. Bentleius, illis major, sed emendator ultra quam decet audax, cum Petro Burmanno, Batavo; superatus tamen fere acerbius ab Alex. Cuningamio, Anglo. Princeps post illos incessit Natalis Steph. Sanadon, S. J. Promereri dein de Horatio conati sunt Georg. Wade et Jo. Jones, Angli; J. M. Gesnerus, Baxteri quidem assecla, sed is, ut inter eum et Bentleium medius sit: novissime Lud. Poinsonet de Sivry, Gallus, et qui tandem omnium criticis curis usus præ cæteris, quamvis copiosius justo illustrare Horatium aggressus est, Christ. Dav. Jani.

1699. *Q. Horatii Flacci Opera*, ad optimorum exemplarium fidem recensita; accesserunt variæ lectiones, quæ in libris Mss. et eruditorum commentariis notatu digniores occurrunt. Opera et studio Jac. Talbot. Cantabrigiæ, typis academicis, 4.

Accurata poetæ recensio, ad codd. et edd. vett. facta. Recusa est editio a. 1701, 8.

— *Q. Horatius Flaccus*; accedunt J. Rutgersii Lectiones Venusinæ. cur. Petro Burmanno. Traj. Bat. 12.

Præter Rutgersii Lectt. Venusinas Burmannus excerpta quædam ex ejusdem Notis, Lutet. 1613, evulgatis, subjecit. Textus est Heinsianus ed. 1629. Repetita quoque hoc anno ed. Lud. Desprez.

1700. *Q. Horatii Flacci Opera*. Venetiis, 12.

— *Q. Horatii Flacci Poemata*. Florent. typogr. reg. Celsit. 12.

1701. *Q. Horatii Flacci Eclogæ*, una cum scholiis perpetuis, tam veteribus quam novis; præcipue vero antiquorum grammaticorum, Helenii Acronis, Pomponiique Porphyriionis; quorum quæ exstant reliquiæ fœdis interpolationibus purgatæ, nunc primum fere integræ reponuntur. Adjecit etiam, ubi visum est, et sua, textumque ipsum plurimis locis, vel corruptum, vel turbatum, restituit Willielmus Baxter. Londini, 8.

Aversis plane Charisin Baxterum Horatio explicando adsiluisse vel eos animadvertisse arbitror, qui vel leviter ejus Notas degustarint, dilogiis s. allegoriis ac putida quadam doctrina, in rimandis maxime etymologiis spectata, refertas. Neque accuratior ejus opera fuit in Scholl. purgandis, eorumque delectu faciendo. In crisi quoque parum *ὀρυξ*; deprehendas, quam utique sine librorum adjumento institutam fuisse apparet.

— *Q. Horatii Flacci Opera* — curante J. Talbot. Cantabr. 12.

Vid. a. 1699. Repet. 1707.

1702. *Q. Horatii Flacci Opera*, ex libris Mss. juxta edit. Rutgers. (1699) et Cantabrig. (Talboti). Lond. 12.

1708. *Q. Horatius Flaccus*, cum comment. Læv. Torrentii. Antwerp. 4.

Vid. supra a. 1608, 1620.

1709. *Q. Horatius Flaccus*, cum notis D. Heinsii. Lugd. Bat. 8.

Eodem anno Baxteriana repetita.

1710. *Q. Horatii Flacci Opera*, latine cum vers. gall. Tarteroni notisque criticis Petri Coste. II voll. Amst. 12.

1711. *Q. Horatius Flaccus*, ex recensione et cum notis Rich. Bentleii. Cantabrig. 4.

Accessit ad adornandam hanc Horatii editionem Bentleius tam Codd. præstantioribus, quam ingenio, quo pollebat *κατακτάτω*, reconditionisque eruditionis copia instructissimus, atque hanc spartam ita ornavit, ut vere Horatii sospitator dici haberique mereatur. Quamquam eum subinde ultra terminum, quem exquisitior sensus poeticus præfigeret, vagatum deprehendas. Is certe tam ex Codd. MSS. quam ex suspicione, amplius 800 locis Horatium vel emendavit, vel exagitavit. Hinc ipse nactus est adversarios partim acerbos, partim bene armatos. Primus quidem fuit anonymus, cujus exstat *Aristarchus ampullans in curis Horatii*, auctore Philargyrio Cantabr. Londin. 1712, 8. Alterius ejusque ludimagistri Nottinghamiensis Rich. Johnsoni est *Aristarchus Antibentleianus*. Nottingham. 1717, 8. Isquidem acerbior fuit quam valens doctrina. Alex. dein Cuningamius vindex exstitit Horatii; neque non ingenio et doctrina, qua pollebat, his qui in Horatio sapiunt, Bentleium superasse videtur, nonnunquam paulo superbius in superbum egit. Præter hos etiam Lamb. Bos in spec. animadv. ad scriptt. Latt. Franeq. 1714, 8, nonnulla loca Horat. adversus Bentleium vindicat illuminatque.

— *Q. Horatius Flaccus*, fide Mss. emendatus. Ultrai. 8.

Repetitæ quoque h. a. edd. Rodellii (Lond. 8), Juvencii (Rothom. 8), et Desprez (Lond. 8).

1713. *Q. Horatius Flaccus*. — Bentleii. Amstelod. apud Wetstenios, 4.

Adjectus est Index Treteri, studio Is. Verburgii.

— *Q. Horatius Flaccus*, ad Rich. Benth. ed. expressus, cum notis Thom. Bentleii. Cantabr. 12.

— *Q. Horatii Flacci Opera*, cura Jac. Watson. Edinb. 12.

— *Q. Horatii Flacci Opera*, ad fidem Codd. Mss. emendata per P. Burmannum. Trajecti, 8.

— *Q. Horatius Flaccus*, cum vers. Tarteroni, novo studio emendata. Paris. 12.

Vid. a. 1710.

Excusus quoque h. a. est in Corp. Poet. Lat. cur. Mich. Maittaire.

1714. *Juvenciana*. Rothomagi, 8.

— *Q. Horatius Flaccus*, cum vers. anglica, etiam notarum Bentleii. Londini, II voll, 12.

1715. *Q. Horatii Flacci Opera*, cura Mich. Maittaire, cum variantibus lectionibus Codd. Londini, apud Tonson et Watts, 12.

— *Q. Horatii Flacci Opera*, lat. et gall. cum notis Pellegrini. Paris. apud Pet. Witte, 8.

— *J. Sturmii* Comment. in A. P. ed. ab J. H. Ackero. Rudolstadii, 8.

1717. *Bentleiana III*. Amstelod. 4.

1718. *Heinsiana*. Amstel. apud Jans. et Wæsb. 12.

— *Q. Horatius Flaccus*, cum vers. angl. per Th. Creech. Londini, 12.

1719. *Q. Horatius Flaccus*, ex rec. Heinsli et Fabri ac variis Lectt. Rich. Bentleii. Amsterd. apud Wetsten. 16.

1720. *Q. Horatii Flacci Opera expurgata*, interpretatione ad verbum, variis lectionibus ac notis illustravit Jo. du Hamel. Parisiis apud fratres Barbou. II voll. 8.

Recusa ed. a. 1730 et 1764. Arrogantiam audaciamque magis mireris in hoc homine, quam doctrinam.

1721. *Q. Horatii Flacci Poemata*, ex antiquis Codd. et certis Observationibus emendavit, variasque scriptorum et impressorum Lectiones adjecit Alex. Cuningamius. Hagæ Com. apud Th. Janson, 8.

Alex. Cuningamii Animadversiones in Rich. Bentleyi notas et emendationes ad Q. H. Fl. Ib. eod.

Eodem a. uterque hîc liber recusus est Londini apud Vaillant et Prevost, ubi obs. crit. subjectæ textui leguntur. Cuningamius editionem suam quadringentis plus locis emendatiorem Bentleyanæ adornasse se affirmat; certas quas dicit observatt. imprimis ex Cod. Blandinio antiquissimo Cruquii et Pierio Valeriano sibi informavit. Quamvis autem odio Bentleyi ad superbiam vertisse videatur, emendationes tamen ejus censentur doctissimæ esse et ingeniosissimæ, sæpe, ut Cl. Jani existimat, si ad leges criticæ excutiantur, pro unice veris lectionibus habendæ. Etiam ejus audacia videtur melior, quam aliorum indocta modestia; unde ipsum unum omnium, qui in Horatium scripserunt, criticorum principem, ipsique Bentleyio antefendum pronuntiare haud dubitat Jani.

— *Q. Horatii Flacci Opera*. Index variantium lectionum insignioris notæ, quæ passim in Mss. occurrunt. Dublini, per Grieson, 12.

1725. *Baxteriana*. Londini, per J. Batley, 8.

Novæ notæ, quæ huic ed. accessere, stricturæ sunt in Bentleyum, de quibus tamen dici potest: πολλά μάτην κεράεσσιν ἐς ἥερα θυμαίνουσαι.

1727. *Dacriana IV*. Amstel. Wetsten. X voll. 12.

1728. *Q. Horatius Flaccus*, ex recensione et cum notis atque Emendationibus Rich. Bentleyi. Ed. III, cum indice locupletissimo. Amstel. Wetsten. 4.

— *Les Poésies d'Horace*, disposées suivant l'ordre chronolog. et traduites en français avec des remarques critiques par le P. Sanadon. II voll. Paris, 4.

Princeps fere Sanadonus, qui artificium poetæ et virtutes poeticas cum sensu elegantiae exposuit. Quamquam est, ubi ultra lineas processit : sed utamur Cl. Jani verbis :

« Sanadonus, ait, in textu Horatii constituendo quum
« Lambinum, Cruquium, Torrentium aliosque, qui Codd.
« Mss. usi sunt, consuluit, tum multas Bentleii emendd.
« sibi vindicavit; sed omnium maxime Cuningamium se-
« cutus est, etiam ubi is ultra lineas processit. Attamen et
« multæ emendd. ipsi propriæ sunt. » Omisit vero non-
nulla carmina, et interdum quosdam versus resecuit,
castitati consulturus. Interpretatio gallica omnium est
princeps. In notis non solum loca obscuriora egregia
doctrina illustravit, sed et artificium virtutesque poeticas
alto judicio et sensu elegantiae explicavit; carmina tamen
ad annos suos revocando sæpe forsitan aberravit, ordinem
certe vulgatum pervertit : nimis etiam subtiliter interdum
et delicate venustates Horatii resecât : denique pro ingenii
sui luxuria, nimis allegoriæ deditus etiam ea, quæ ex græco
exemplo ducta sunt, ad rem romanam, Augusti familiam
et tempora refert. De his edd. pluribus exposuit clar.
Th. Christ. Harles in vita Nat. Steph. Sanadoni, in vitis
Philol. vol. III, p. 63, sq.

— *Q. Horatii Flacci Carmina expurgata*, cum notis
M. Brochard. Paris. 8.

1730. *Duhameliana II*. Paris. II voll. 8.

— *Q. Horatius Flaccus*, cum emendd. et interpret. nova.
Glasguæ, apud R. et A. Foulis, 8.

1731. *Q. Horatii Flacci Carminum libri V*; recensuit et

ex vetustis exemplaribus, editionibus et commentariis emendavit Ge. Wade. Lond. per Guil. Bowyer, 8.

Nulli interpretum visâ hæc editio, omninoque inter rariores habenda. Neque mihi eam inspicere facultas erat.

— *Q. Horatii Flacci Opera*. Edinb. apud R. Freebarn. 12.

1733. *Q. Horatii Flacci Opera omnia*, æneis tabulis incidit Jo. Pin. II voll. Londini, 8.

Expressa ed. Talboti a. 1701. Felicior Pinii opera versata est in Horatio ære exprimendo, quam figuris ornando atque illustrando, in quibus delectum et artis peritiam desideres. Vid. Sax. Onom. Anal. P. I. p. 564.

— *Q. Horatius Flaccus*, ex castigat. et cum obss. Bentleii, Cuningamii et Sanadoni. Hamburgi, apud A. van den Hoeck, 12.

— *Q. Horatii Flacci Opera*, e typogr. regia. Paris. 16.

Literis minutissimis eleganter impressa editio.

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Eadem ibidem hoc anno X voll. excusa 12.

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1741. *Q. Horatii Flacci Opera*, lat. et anglice, cum notis Dacerii, Sanadoni aliorumque. Lond. apud Jos. Davidson. III voll. 8.

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1749. *Q. Horatii Flacci Opera*. Lond. apud Guil. Sandby. II voll. 8.

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1761. *Q. Horatii Flacci Opera*, curante J. P. Millero. Berolini, 8.

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— *Q. Horatii Flacci Opera*, typis Jo. Baskerville. Birmingham. 12.

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Idem Barbou a. sequ. *Duhamelianam* recudi curavit II voll.

1764. *Chr. Ad. Klotzii Vindiciæ Q. H. Fl.* accedit commentarius in carmina poetæ. Bremæ, 8.

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ficilium enucleatio. V. Lexicon mythologicum, historicum et geographicum. VI. Dictionarium Latino-Gallicum vocum Horatianarum, quæ lectorem morari possunt. Curante Jos. Valart. Parisiis, M. Lambert. 8.

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— *Baxtero-Gesnerianam* eodem anno obss. suis locupletatam curavit J. C. Zeunius. Lipsiæ, apud Fritsch. 8.

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1797. *Q. Horatii Flacci Opera*, cura J. Hunteri. Adrianop. 12.

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1803. *Opera Q. Horatii Flacci* recensuit et illustravit S. G. Doering. Lips. 8, tom. I.

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1805, 1808. *Q. Horatii Flacci Opera*, latin. et german. auct. Preiss. Lips. 4 vol. 8.

— *Q. Horatii Flacci Ars poetica*, ad usum scholarum illustrata. Lips. 8.

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1814. *Carmina expurgata*, cum notis J. Juvencii. Rothom. 8.

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— *Q. Horatii Flacci Ofellus*, sive Satir. libr. II, Sat. 2, lat. et germ. cum notis criticis G. Kirchneri. Progr. Strals. 4.

— *Q. Horatii Flacci Opera*, cum brevibus notis Kiddii. Cantab. typis Academ. 8.

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1820. J. G. Grævii scholia ad Odarum libros II priores
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1820-21. *Opera Horatii*, ed. Car. Fea. Notis illustr. et
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1824. *Horatii Opera*, edidit Harding. Lond. 12.

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Paris, 8.

 VERSIONES.

ITALICÆ.

1535. La Poetica d'Oratio tradotta da L. Dolce, per Bindone. Venet. 8.

1536. Eadem, *ibid.* 8.

1549. La Poetica e Sermoni con le morali Epistole d'Orazio, presso il Giolito. Vinegia, 8.

1559. I dilettevoli Sermoni, altrimenti Satire, e le morali Epistole di Horatio, insieme con la Poetica. Ridotte da Lodovico Dolce dal poema latino in versi sciolti volgari. Con la Vita di Horatio; Origine della Satira; Discorso sopra le Satire; Discorso sopra le Epistole; Discorso sopra la Poetica, Vinegia, appresso Gabriel Giolito de' Ferrari. 8.

— Eadem, *ibid.* 8.

1566. L'Opere d'Orazio, per Giov. Fabrini. Venet. 4.

1573. L'Opere d'Oratio, commentate in lingua volgare toscana, da Giov. Fabrini da Fighine. Venet. 4.—Eadem, *ibid.* ann. 1581, 1584, 1599, 1613, 1623.

1587. L'Opere d'Horatio latine, commentate in lingua toscana da Giov. Fabrini, con le Osservazioni di Filippo Venuti. Venet. 4.

1595. Cinque libri delle Odi di Orazio Flacco dette in Canzoni, Festine, Ballate e Madrigali da Giov. Giorgini de Jesi. Iesi. 12.

1610. L'Arte Poetica d'Horazio in ottava rima; co'l

testo latino tradotta dal D. Scip. Ponze, e la spositione de' loughi piu oscuri, per Gio. Jacom. Carlino. Napoli. 4.

1630. La Poetica d'Oratio, tradotta da Leporeo in verso sciolto, per Franc. Corbelletti. Roma. 8.

1662. Le Opere di Q. Orazio Flacco, tradotte in rima dal Franc. Borgianelli. Venet. 8.

1669. L'Opere d'Oratio, commentate da Giov. Fabrini da Fighine in lingua toscana; nel fine ci sono aggiunte da Pil. Venuti da Cortana l'osservationi da esprimere tutte le parole latinamente, secondo l'uso di Oratio, per Gio. Battista Brigna. Venet. 4.

1670. Franc. Ant. Capponius, le Liriche Parafrasi sopra l'Ode di Oratio Flacco, s. l. 4.

1672. Federigo Nomi Oratio Toscano, con IV libr. delle Poesie liriche d'Oratio. Firenze. 12.

1675. Eadem, *ibid.*

1680. Q. *Horatii Flacci* le Ode con simil ordine di methodo, ed egual numero di sillabe tradotte da Paolo Abriani, per Gian. Francesco Valvasense. Venet. 12.

1682. Metamorfosi Lirica d'Orazio parafrasato e moralizzato da Loretto Mattei. Bologna, in-12. Col. testo latino.

1698. Sermoni e le Epistole di Horazio, per Lod. Dolce. Ferrar. 4.

— Della Poetica d'Oratio Flacco Venusino, Parafrasi ridotta in versi italiani dal dott. canonico Giulio Cesare Grazzini, per Bernard. Pomatelli. Ferrar. 4.

1714. Sertorii Quatromanni Parafrasi toscane della Poetica d'Oratio; traduzione della medesima in verso toscano; alcune annotazioni sopra di essa. Neap. 8.

1715. La Poetica d'Horatio in versi toscani, per Pand. Spannochì. Siena. 8.

— Sermoni e le Epistole di Horatio, per Lod. Dolce. Siena. 8.

1726. Volgarizzamento dell' Arte Poetica di Q. Horatio Flacco ai Pisoni, padre et figliuoli, con ispiegazione ed aggiunta didiceria opera del Co. Giampaolo della Torre di Rezzonico. Milano. 8.

1731. L'Opere di Q. Orazio Flacco, cioe : li IV libri de' versi Lirici, alla somiglianza del metro latino in versi volgari sciolti ridotti dall' abbate Girol. del Buono. L'Epodo ed il Carme secolare del medesimo tradotti, e la Poetica trasportata in versi volgari da Ben. Pasqualio. Li 2 delle Epistole tradotti in terzetti da Fr. Borganelli, e i 2 libri de' Sermoni o siano Satire, tradotte da M. Lod. Dolce, di presente rimesse nello lore mancanza, e ridotte al vero sentimento del Latino Poeta da Parmindo Ibichense. Milano. 4.

1736. Il Canzoniere d'Orazio ridotto in versi toseani dal Sig. Steph. Ben. Pallavicini. G. Saalbach. Lips. 8.

— I Sermoni di Orazio tradotti in versi italiani da Franc. Borganelli, lat. et ital. Ascoli. 8.

1738. L'Arte Poetica d'Orazio, volgarizzata da Pandolfo Spannochì, nella Stamperia del Publico. Siena, 8.

— L'Arte Poetica d'Orazio in rima, da Franc. Borganelli, per Ant. Bortoli. Venet. 8.

1739. Le Epistole d'Orazio, tradotte in rima da Franc. Borganelli, per Ant. Bortoli. Venet. 8.

1743. Il Canzoniere d'Orazio ridotto in versi toscani da Stef. Pallavicini, per Ang. Pasinelli. Venet. 8.

1744. Il Canzoniere, le Satire e parte delle Epistole d'Orazio, tradotte in versi toscani da Stef. Pallavicini. Stanno nelle Opere del Pallavicini. Venet. 8.

1746. Q. Horatii Flacci le Ode espresse in vari metri di

verso italiano dal Co. Ottavio dalla Riva, per Jac. Vallarsi. Verona. 8.

— Le Ode, ed il Canto secolare d'Orazio, tradotte in rima da Franc. Borgianelli, per Ant. Bortoli. Venet. 8.

— Le Satire d'Orazio, tradotte in rima da Franc. Borgianelli, per Ant. Bortoli. Venet. 8.

1750. L'Arte Poetica d'Orazio di Benedetto Menzini di Braccio di Pietr. Jac. Martello. Roma. 12.

1759. Le Satire di Q. Orazio Flacco, tradotte da Francesco Corsetti. Siena. 8.

1761. Dissertazione sopra la villa di Orazio Flacco dell'abbate Domin. de Sanctis. Nella stamp. di generoso Salomon. Roma, 4. Rep. 1768.

1762. Le Opere di Q. Oratio Flacco tradotte in rima dal Franc. Borgianelli. Ant. Bortoli. Venet. 8.

1764. Le Epistole di Q. Orazio Flacco tradotte in verso italiano da Oresbío Agieo Pastor Arcade (Francesco Corsetti); con varie Annotazioni secondo l'edizione Bentleiana, latino e italiano. Siena, nella stamperia di Luigi e Benedetto Bindi. 8.

1765. Il Canzoniere d'Orazio, ridotto in versi toscani da Stef. Pallavicini. Appresso Giambat. Pasquali. Venet. 12.

1767. Alcune Ode di Orazio tradotte in rima dal Dottor Giannagostino Zeviani, con pochi Sonetti dello stesso. Verona, nella stamperia di Moroni. 8.

1777. Le Opere di Q. Orazio Flacco nuovamente tradotte. Siena, 8. Ex versione Corsetti et Bertolæ.

— La Poetica di Q. Orazio Flacco restituita all. ordine suo, e tradotta in terzine. Con Prefazione critica e note. (Auctore Petr. Ant. Petrini.) Roma. 8.

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— Od. libri 5, Coll. ital. interpretazione dall' abate Fr. Venini. Mediolani. 4.

1790. Traduzione Oraziana in prosa colla costruzione del testo e note grammaticali e storiche. Torino, 2 vol. 8.

1792. Osservazioni intorno ad Orazio, di Cl. Vannetti. 8.

1794. Dell' Arte Poetica, traduzz. di Marchesini. Napoli. 8.

1800. Scelta di 12 Sermoni tradotti in vers. drucciol. da Arcang. Isaia. Roma. 8.

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1811. Le Poësies di Q. Oraz. Fl. récatt. in altrettanti versi, da Gjusep. Solari. Genova, 2 vol. 4.

1806-1812. Opere di Q. Or. Fl. trad. in ling. ital. e corred. di osservaz. da Celestino Massucco, profess. di poetica nell' Università di Genova, cum textu latin. vulgari. Genova, 10 tom. in-8.

1812. Opere di Q. Orazio Flacco volgarizzate col testo da Fr. Venini e Fr. Soave. Venezia, 2 part. in-12.

1820. Opere di Q. Or. Fl. recat. in vers. ital. da Tomaso Gargallo, cum textu latin. Napoli, 4 vol. in-8.

GALLICÆ.

1540. Jaq. Pelletier du Mans, l'Art Poétique d'Horace en vers. Paris. 8.

1544. Bonaventure des Peries, le premier Livre des Sermons d'Horace en prose. Lyon. 8.

1545. L'Art Poétique d'Horace, traduit en vers françois par Jaq. Pelletier du Mans. Mich. de Vascosan. Paris. 8.

1549. Le premier Livre des Sermons d'Horace, traduit en rime françoise par Franç. Habert de Berry. L'imp. de Mich. Fezandat. Paris. 8.

1551. Les Sermons satiriques d'Horace, en rime françoise, par Franç. Habert, avec aucunes Éptres dudit Horace. Mich. Fezandat. Paris. 8.

1555. L'Art Poétique d'Horace, traduit en vers françois, par Jaq. Pelletier du Mans. Lyon. 8.

1579. *Q. Horatii Flacci*, cinq livres des Odes en vers, par Jacques Mondot. Paris. 8.

1583. Les OEuvres d'Horace en vers, par L. de La Porte. Paris. 12.

1584. Les OEuvres d'Horace, par Ant. et Rob. Chevalier d'Agneaux, en vers. Paris. 8.

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1588. Les OEuvres d'Horace, latin et françois, de la traduction nouvelle de Robert et Ant. Chevalier d'Agneaux. Paris. 8.

1596. Les OEuvres d'Horace, de la traduction de Martignac, en prose. Paris, 2 vol. 8.

1618. Satire d'Horace, ou Discours sur l'Envie, traduite en françois. C. Nego. Paris. 4.

1633. L'Horace françois en prose, par le sieur Bienvenu. Rolin Baragnes. Paris. 8.

1652. Les OEuvres d'Horace, latin et françois, en prose,

de la version de Mich. de Marolles. Toussaint Quinet. Paris. 2 vol. 8.

1656. Les OEuvres du président Nicole, contenant diverses pièces choisies, traduites d'Horace en vers françois, etc. par Ch. Serey. Paris. 12. — Rep. 1681.

1660. Les OEuvres d'Horace en latin et en françois, de la version de Mich. de Marolles. 2 vol. chez Guil. de Luyne. Paris. 8.

1664. Odes et Épodes d'Horace, par Pierre de Marcassus, en vers. Paris. 8.

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1681. Remarques critiques sur les OEuvres d'Horace, avec une nouvelle traduction par André Dacier. 10 vol. Denys Thierry. Paris. 12.

1684. Les OEuvres d'Horace en latin et en françois, en prose, par M. Algay de Martignac. Paris. 8.

— Paraphrase d'Horace, traduite en vers, par Jacq. Pelletier du Mans. Mich. de Vascosan. Paris. 8.

— Paraphrase de l'Art Poétique d'Horace aux Pisons, par le sieur Brueys de Montpell. Paris, veuve Mauger, 12.

1685. Traduction nouvelle des Satyres, des Épîtres et de l'Art Poétique d'Horace en prose, par le P. Jér. Tarteron, avec le latin. Paris, Andr. Balard. 12.

1687. Les Œuvres d'Horace en latin et en françois, par M. de Martignac. Lyon. 8.

1689. Les Œuvres d'Horace, par Dacier. 10 vol. Paris. 12.

1691. Eadem, *ibid.* 12.

— Eadem, Lugduni. 12.

1694. Eadem, Londini. 8.

— Traduction nouvelle des Satyres, des Épîtres et de l'Art Poétique d'Horace, par Jérôme Tarteron. Paris. 8.

1695. Les Odes d'Horacè en vers, par de Brueys. Paris. 8.

1697. *Horace*, de la traduction de Martignac, avec des remarques, et le latin à côté. Paris, 2 vol. 12.

1700. Les Œuvres d'Horace, traduction nouvelle, par le P. Tarteron. Paris, Andr. Pralard. 12.

1704. Les Odes et Épodes d'Horace non châtrées, par l'abbé de Bellegarde. Paris. 8.

1705. Traduction des Odes et des Épodes d'Horace, par le P. Jér. Tarteron. Paris. 8.

1708. Traduction des Œuvres d'Horace, par le P. Tarteron. Nouvelle édition, chez Andr. Pralard. Paris, 2 vol. 12.

— Nouveaux Éclaircissemens sur les Œuvres d'Horace, avec la Réponse à la Critique de M. Masson, par M. Dacier. Paris, P. de Coup. 12.

1709. Œuvres d'Horace, en latin et en françois, avec des remarques critiques et historiques, par Andr. Dacier. Troisième édition, chez J.-B. Christ. Ballard. Paris, 10 vol. 12.

1710. L'Art Poétique d'Horace. Paris. 8.

— Œuvres d'Horace, traduites par le P. Tarteron, qua-

trième édition, avec des remarques critiques, par Pierre Coste. Amst. P. de Coup. 2 vol. 12.

— Jean Masson, Lettre à M. de Valincour, touchant les nouveaux éclaircissemens de M. Dacier sur les OŒuvres d'Horace. Paris. 12.

1711. Traduction en vers françois de l'Art Poétique d'Horace, des Satyres IV et X de son premier Livre, de la première Épître de son Livre second, et de quelques autres endroits qui regardent aussi les poètes et les auteurs anciens, etc. Par Prepetit de Grammont. Paris, Guil. Nic. Aubert. 12.

1713. Traduction des OŒvres d'Horace, par le P. Tarteron, nouvelle édition. Paris, J. Mariette. 2 vol. 12.

1715. Les Odes d'Horace en vers. Paris. 8.

— Les OŒuvres d'Horace traduites en vers, éclaircies par des notes, avec un Discours sur ce poète, et un Abrégé de sa vie, par M. l'abbé Pellegrin. Paris, Pierre Witte. 2 vol. 12.

1719. Odes et Satyres d'Horace, chez Coignard. Paris. 8.

— *Q. Horatii Flacci Opera*, cum versione gallica et notis Andr. Dacerii. Paris. 8

— Les OŒuvres d'Horace, par le P. Tarteron. Paris. 12.

1726. OŒuvres posthumes de l'abbé de Maucroix, contenant les Satyres, les Épitres et l'Art Poétique d'Horace. Paris, 8. (Et quidem ex libro I Satyr. Sat. 1, 2, 3, 4, 6, 9 et 10; integrum librum II Satyrarum; Epistolarum I et II, et Artem Poeticam.)

1727. Essai d'une nouvelle traduction d'Horace, en vers françois, par divers auteurs. Amsterd. 8. (Has Gallico sermone ligato translationes collegit de La Martinière. Illarum auctores sunt : Le Noble, La Motte, de La Fare, Gacon, de Mimure, du Trosset, de La Fosse, Regnier des Marais,

Faydit, de Saint-Bonnet, de Bussi Rabutin, et Le Laboureur.)

— Œuvres d'Horace en latin et en françois, par M. Dacier. Amsterd. chez Wetstein. 10 vol. 12.

1728. Les Poésies d'Horace disposées suivant l'ordre chronologique et traduites en françois, avec des remarques et des dissertations critiques, par le P. Sanadon. Paris, Guil. Cavelier. 4.

1729. *Horace*, de la traduction du P. Tarteron, avec le latin à côté. Amst. 2 vol. 12.

1733. Œuvres d'Horace, en latin et en françois, par M. Dacier; cinquième édition, revue, corrigée d'un nombre considérable de fautes, et augmentée de notes critiques, historiques et géographiques, et de différentes leçons de Bentley et Cuningham, et du P. Sanadon, tom. IV. De l'imprimerie de A. Vandenhœck. Götting. 4.

— Eadem, *ibid.* 10 vol. 12.

1735. L'Art Poétique d'Horace, en prose, par Brueys. Paris, 8. Voy. les Œuvres de M. de Brueys, p. 363.

— Œuvres d'Horace en latin, traduites en françois par M. Dacier et le P. Sanadon. 8 vol. 12. Amst. J. Wetstein et G. Smith.

1736. *Q. Horatii Flacci Opera*, par P. Jér. Tarteron. Paris. 8.

1738. Eadem, *ibidem.* 12.

1742. Eadem. Amst. 2 vol. 12.

1750. Les Poésies d'Horace, traduites en françois, par M. Charles Batteux. Paris, 2 vol. 12.

1752. Traduction des Œuvres d'Horace, en vers françois, avec des Extraits des auteurs qui ont travaillé sur cette matière, et des notes pour l'éclaircissement du texte; par l'abbé Salmon. Paris, 5 vol. 12.

1753. Les Poésies d'Horace, traduites en françois, nouvelle édition. Chez Desaint et Saillant. Paris, 2 vol. 12.

1756. Les Poésies d'Horace, avec la traduction françoise du R. P. Sanadon. Nouvelle édition, enrichie des notes tirées de tous les meilleurs interprètes d'Horace, avec un Dictionnaire alphabétique, etc. divisé en trois tables, pour l'intelligence de la fable, de l'histoire et de la géographie. Paris. 3 vol. 12.

— Les Poésies d'Horace, avec la traduction françoise du R. P. Sanadon. Amst. (Paris) 2 tom. 12¹.

1757. Poésies de M. le marquis de La Fare. Chez J.-F. Bernard. Amst. 12. (Non omnes et singulas Odas transtulit, sed tantum lib. I Od. 1, 2, 3, 4, 5, 11, 13, 19, 23, 30 et 33; lib. II Od. 8, 11, 12, 14, 16, 18 et 19; lib. III Od. 1, 2, 3, 9, 29, 30; lib. IV Od. 1, 7, 13; Epod. 1, 2, 7, 14.)

1759. Odes d'Horace, traduites par l'abbé des Fontaines. Berlin, 12. (Hæc translatio prosaica in se continet Odas libri I et II, et primas 23 Odas libri III.)

1762. Les Poésies d'Horace, par Charl. Batteux. Nouv. édition. Amst. 2 vol. 12.

— Eadem, Ienæ et Lips. 2 vol. 12.

1767. Découverte de la Maison de campagne d'Horace : ouvrage utile pour l'intelligence de cet auteur, et qui donne occasion de traiter d'une suite considérable de lieux antiques, par l'abbé Capmartin de Chaupi. Par Zempel. Rome. 3 tom. 8.

1768. Œuvres mêlées de Madame de Montégut. Paris, 2 vol. 8. (Tom. II horum Operum continet lib. IV Odarum, lib. Epodon, et Carmen seculare, ligata oratione translata.)

— Andr. Dacier. Nouveaux éclaircissemens sur les ou-

1. Les notes sont du P. Bertr. Gab. Fleuriau.

vrages d'Horace, avec la Réponse à la Critique de M. Masson. Chez Pierre Cot. Paris. 12.

1771. Les quatre Poétiques, d'Aristote, d'Horace, de Vida, de Despréaux, avec la traduction et des remarques, par l'abbé Batteux. Paris..2 vol. 8.

1773. Odes d'Horace, traduites en vers français, avec des notes, par M. de Chabanon de Maugris. Paris. 12.

1781. Traduction des Odes d'Horace, avec des observations critiques, etc. Par M. de Reganhac. 2 vol. A Paris, chez Laporte.

1783. Les Œuvres d'Horace traduites en français par René Binet. 2 vol. A Paris, chez Colas. 12.

1788. Épîtres d'Horace, par M. Du V*** (Du Vernet). Versailles. 8.

— Satires, par le même. 1792, *ibid.* 8.

1789. Traduction libre des Odes en vers. Orléans. 2 vol. 8.

1798. L'Art Poétique, Épître d'Horace aux Pisons, trad. en vers français avec le texte en regard, par le cit. Le Febvre Laroche. Paris, Didot l'ainé. 12.

1801. Satires en vers, par P. Daru. Paris. 8.

1802. Œuvres d'Horace, trad. en français par Binet. Paris. 2 vol. pet. in-12.

— L'Art Poétique, trad. en vers par S. M. Cornette. Paris. 8.

1803. Poésies d'Horace, imitation en vers, par La Chabeaussière. Paris. 8.

— L'Art Poétique, trad. en vers par M. A. Dadaoust. Paris. 8.

1804. Œuvres d'Horace, trad. en vers français par P. Daru. Paris, 2 vol. 8; et 5^e édition en 4 vol. 18. 1820.

1806. Traduction du premier livre des Odes d'Horace en vers français, par P. Didot aîné. Paris. 8.

1807. Essai d'une nouvelle traduction des Odes. Paris. 12.

1808. Poésies d'Horace, texte rétabli par P. Didot aîné, traduction complétée par F. Peyrard. Paris, 2 vol. petit in-12.

1810. Œuvres lyriques d'Horace, traduites en vers, avec des notes crit. et interp. du texte latin mis en regard; ouvrage destiné aux élèves, par P.-F. Lavau, professeur. Versailles. 12.

— Horace éclairci par la ponctuation dans quelques Odes, par le Chevalier Croft. Paris, Renouard. 8.

1811. Odes d'Horace en vers français (par M. Devismes). Paris. 8.

— Traduction de 30 Odes en vers, par Du Rouve. Paris. 8.

1812. Traduction des Odes et de l'Art Poétique d'Horace en vers, avec le texte par M. de*** (Ballainvilliers, ancien intendant de Languedoc). Paris, Migneret. 12.

— Odes d'Horace, trad. en vers, avec des argumens et des notes, et revues, pour le texte (voyez l'Index latin), sur 18 manuscrits de la Bibl. R. par C. Vanderbourg. Paris. 3 vol. 8.

1813. Œuvres d'Horace, traduction de Batteux, avec le texte. Avignon. 2 vol. 12.

1816. Traduction de R. Binet, revue par M. Jannet. Paris. 4 vol. 8.

1817. Les trois premiers livres des Odes d'Horace trad. en vers français par de Wailly. Paris. 18.

1818. Odes d'Horace trad. en vers, avec le texte, par M. Le Texier. Paris. 12.

1821. *Le premier livre des Odes d'Horace trad. en vers*, par M. André de Nanteuil. 8.

— *OEuvres d'Horace*, traduites par MM. Campenon et Després, avec le Commentaire de l'abbé Galiani, un *Essai sur la vie et les écrits d'Horace*, et des recherches sur sa maison de campagne, d'après l'abbé de Chaupy. Paris. 3 vol. 8.

1822. *Odes d'Horace*, traduction française, avec des notes explicatives par Félicie d'Ayzac. Paris. 8.

— *Loisirs d'un militaire français*, traduction en vers d'une partie des Odes d'Horace, par M. le vicomte Lenoir. Paris, 12, avec le texte.

1823. *Odes d'Horace*, traduites en vers, par B. Granet, chef d'institution. Paris, 8. Les trois premiers livres avec le texte.

— *Odes et Epodes d'Horace*, traduites en vers français (par Le Goupy). Paris. 1 vol. 8.

1827. *Odes d'Horace*, traduites par Worms de Romilly. 1 vol. 8.

ANGLICÆ.

1566. *Q. Horatii Flacci two Books of Satires in english verse*. Lond. 4.

1567. *Art of Poetry, Pistles and Satires of Horace*, english by Thom. Drant. Lond. 4.

1635. *Odes and Epodes of Horace in latin and english verse* by Sir Thom. Hawkins. Lond. 8.

1638. *All the Odes and Epodes of Horace translated into english verse*, by Henry Rider. Print. by John Haviland. Lond. 12.

— *Odes and Epodes of Horace*, in latin and english

verse, by Thom. Hawkins. Printed by John Haviland. The IV edition. Lond. 12.

1640. Q. Horatii Flacci Art of Poetry made english, by Ben. Johnson. Lond. 12.

1649. The Odes and Epodes, Select Satir. and Epist. of Horace, in english verse, by Smiths. Southw. 8.

1652. Horace translated into english verse, by Barten Holyday, pr. W. Webb. London. 8.

— Selected Parts of Horace, in english verse, etc. London. 8.

— Q. Horatii Flacci Sermones, Odæ, Epodon, in anglicum sermonem versi a Franshaw, per Gabr. Bedell. Londin. 8.

1666. The Poems of Horace, renderd in english verse, by several Persons. London. 8.

— The Works of Horace in english verse, pr. M. Brome. London. 8.

1671. Eadem, *ibid.* 8.

1680. Horace's Art of Poetry with Remarks by the Earl of Roscommon. Lond. 4.

— The Works of Horace in english verse. M. Brome. Lond. 8.

1684. The Odes and Epodes of Horace in english verse, by Thom. Hawkins. Lond. 8.

— The Odes, Satires, Epistles and Art of Poetry of Horace, by Th. Creech, pr. Jac. Tonson. Lond. 8.

1685. Miscellany Poems, ou Poésies mêlées, contenant les traductions des Éclogues de Virgile, des Élégies amoureuses d'Ovide, des Odes d'Horace et autres poésies, données par Jean Dryden, pr. J. Tonson. London. 8.

1695. Horace's Art of Poetry, translated into english verse, by Ben. Johnson. Lond. 8.

— Horace's Art of Poetry translated into english prose, by the Earl of Roscommon. Lond. 8.

1709. The Satires and Epistles of Horace, in english prose, by S. Dunster, pr. D. Browne. Lond. 8.

1711. The Odes, Satires, Epistles and Art of Poetry of Horace, by Th. Creech. Lond. 8.

1712. The Satires, Epistles, and Art of Poetry of Horace, into english prose, by S. Dunster, pr. Browne. Lond. 8.

— The Odes, Epodes and Carm. secul. of Horace, in english. Lond. 8.

1713. The Odes, Epodes and Carmen seculare of Horace, in latin and english, with a translation of Bentley's notes, to which are added notes upon notes in 24 parts. 2 vol. Print. for Bern. Lintott. Lond. 12.

1714. A new edition of the Odes, Epodes and Carmen seculare of Horace, in latin and english. London. 2 vol. 12.

1715. The Odes and Satires of Horace, done into english verse, by the most eminent hands, with his Art of Poetry, by Mylord Roscommon. Lond. 8.

1717. Q. Horatii Flacci Ars poetica, in english verse, by the Earl of Roscommon. Lond. 8. *Vid.* Poems by the Earl of Roscommon.

1718. The Odes of Horace, translated into english verse, by Henry Coxwel. Oxford. 4.

— Horace in latin and english, with a poetical version of Thom. Creech. Lond. 2 vol. 12.

1719. The Odes, Epodes and Carmen secul. of Horace, in english verse, by M. Oldisworth. Lond. 8.

— Horace's Satires, Epistles and Art of Poetry, done into english prose, with notes by S. Dunster. Lond. 8.

1720. The Odes, Satires, Epistles and Art of Poetry of Horace, by M. Creech. Lond. 8.

1721. Horace's Odes, Satires and Art of Poetry. Lond. 8.

1726. Q. Horatii Flacci Opera, in english prose, cum not. Dacerii, per Welsted. Lond. 6 vol. 8.

1728. Horace's Art of Poetry in english numbers by Henr. Ames. Lond. 8.

1729. Odæ et Epodi of Horace, by Nath. Baily. Lond. 8.

— Horace's Satires, Epistles and Art of Poetry, by D. Dunster. Lond. 8.

1730. Translations of several Odes, Satires and Epistles of Horace. Print. by W. Burton. Lond. 4.

— Translat. of several Odes, Satires and Epistles of Horace, by Major Hanway. Print. by W. Burton. Lond. 8.

— The Odes, Satires and Art of Poetry of Horace. Print. for Jac. Tonson. Dublin. 8.

— The Odes, Satires, Epistles and Art of Poetry of Horace, into english, by M. Creech. Print. for Jac. Tonson. Lond. 12.

— The Odes and Satires of Horace, done into english verse, by the most eminent hands, with his Art of Poetry by the Earl of Roscommon. Print. for Jac. Tonson. Lond. 8.

1731. Translation of the second Book of Horace's Epistles. C. Carthy. Dublin. 4.

1734. The first and second Satires of the second Book of Horace by Alex. Pope. Lond. 4.

1735. Horace's Art of Poetry, in english numbers by M. Henr. Ames. Lond. 8.

1737. *The Odes, Epodes and Carm. secul. of Horace in verse*, p. M. Oldisworth. Lond. 8.

— *The Odes and Epodes of Horace in english verse*. T. Hare. Lond. 8.

— *The Odes, Satires, Epistles and Art of Poetry of Horace, done into english by M. Creech*. Pr. for J. and R. Tonson. Lond. 8.

1739. Q. Horatii Flacci *Satires, Epistles and Art of Poetry done into english, with notes by Dunster*. Pr. for W. Mears. Lond. 8.

1741. Q. Horatius Fl. in latin and english, with the notes of Dacier, Sanadon and others, and latin text put in order of construction. Print. for Jos. Davidson. Lond. 3 vol. 8.

1743. Q. Horatii Flacci *Opera omnia, cum notis criticis variorum, anglice vertit Phil. Francis*. Lond. 8.

— *Horace's Treatise concerning Art of Poetry, by the Earl of Roscommon*. Dublin. 12.

1746. *The Odes, Epodes, Carmen seculare, Satires, Epistles and Art of Poetry of Horace translated into english prose*. Print. for Jos. Davidson. Lond. 2 vol. 4.

1749. Q. Horatii Flacci *Ars Poetica, with an english Commentary and notes*. Print. by W. Boyer. London. 4.

1750. *The Works of Horace, translated into english prose, begun by David Watson, and published by S. Patrice*. Print. of J. Oswald. Lond. 8.

— *A Poetical Translation of the Works of Horace, with the original text, and critical Notes collected from his best latin and french Commentators, by the Rev. M. Philip. Francis*. 4 vol. Print. for A. Millar. Lond. 12.

1757. Hor. Fl. *Epistolæ ad Pisones et Augustum, with an english Commentary and Notes. To which are added*

two Dissertations; the one, on the Provinces of the Drama; the other, on poetical Imitation: and a letter to M. Masson. The third edition corrected and enlarged. 2 vol. by R. Hurd. Camb. 8.

1767. The Works of Horace, translated into verse, with a prose Interpretation, and occasional notes, by Christoph. Smart. 4 vol. Print. for W. Flexney. Lond. 8.

— The Works of Horace, in english verse, by M. Duncombe, Sen. J. Duncombe M. A. and other hands. With Notes historical and critical. Lond. 12.

1781. Select Odes of Pindar and Horace translated; and other original Poems: together with Notes, critical, hist. and explanatory. By Williams Tasker. Lond. 8. Dodsley.

1783. A New Poetical Translation of the Odes and Carmen Seculare. Second edition, revised and improved by the Author, W. Green M. D. Liverpool. 8.

— The Art of Poetry. An Epistle to the Pisons. Translated from Horace. With Notes. By Georges Colman. London. 4. Cadell.

1784. Horace's Epistle to the Pisos, on the Art of Poetry, translated into english verse, and accompanied with Observations and Notes. Edimb. 8.

1787. Q. Horatii Flacci Epistola ad Pisones; the Art of Poetry, translated from Horace; with Notes, by Georges Colman. Lond. 4. 2d edition, in the 3d volume of his, Prose, Pieces on several Occasions. Lond.

1793. The Od. Epod. and Carm. sec. of Horace. Translated into english verse, by Wm. Boscawen, Esq. Lond. 8.

— A Translation of two Odes wich are ascribed to Horace, by John Hampson, A. M. in his Poeties of M. H. Vida. Lond. 8.

1795. Odes of Horace, translated into english verse, by

Gilbert Wakefield, B. A. in his Poetical Translations from the Antients. Lond. 8.

1797. The Satires, Epistles and Art of Poetry, by John Hampson, A. M. Lond. 8.

—The Epistle of Horace to the Pisos, by William Clubbe. Lond. 4.

1799. The first four books of the Odes of Horace, translated into english verse.

1802. Select Translations from the works of Homer and Horace, by Gilb. Thompson, M. D. Lond. 8.

1803. The Lyrics of Horace; comprising his Odes Epodes and Secular Odes, in english verse. With the Latin Text, revised and subjoined. Lond. 2 vol. 8.

—The Lyrics of Horace, in english verse, with the latin text, revised and subjoined. London, Wite. 2 vol. 12.

1828. Q. Horatii Flacci Opera, with an Ordo and verbal Translation, by John Stirling. A new edition revised, with the Ordo and Translation interlineary, arranged by P. A. Huttall. With preliminary Dissertations, illustrative of the Life, writings and Versification of Horace. London, Thomas Ward. Vols I and II. 18.

HISPANICÆ ET LUSITANICÆ.

1591. Q. Horatii Flacci Ars poetica Española, per Vincente de Espinel. Apud Ludov. Sanchez. Madriti. 8.

1592. El Arte Poetica de Horatio, traduzida de latin en español por Don Luis Zapata. En Lisboa, p. Alexandro de Syqueira. 4.

1599. Q. Horatio Flacco, Poeta Lyrico Latino, sus Obras, en lengua castellana : por el Johan Willen de Biedma, per Seb. de Mena Granad. f.

1682. Obras de Q. Horatio Flacco, traducidas en prosa española, con Argumentos, Ephomes y Notas en el mismo idioma por Urb. Campos. Leon. 8.

1718. Obras emendadas impress. Coimbra. 4.

1758. Arte Poética, traducida e ilustrada por Candido Lusitano (F. J. Freire). Lisboa. 8.

1783. Horacio Español o Poesias Lyricas de Quinto Horacio, traducidas por el Padre Urbano Campos, ilustradas y aumentadas por el Padre Luis Minguez. Madrit. 8, ap. Sancha.

(Matth. Alemanni, Philippi II Hispan. Regis Secret. Algunas Traducciones de Horacio se vidisse MSS. refert D. Thomas Tamajus. Conf. Nic. Antonii Bibl. Hispan. Tom. II, p. 92.)

1790. Arte Poetica, traducida e ilustrada com un Comentario critico, por Pedro Jose de Fonseca. Lisboa. 8.

1793. Art. Poet. restituída a suo ord. com a interpretanza Parafrastica. Lisboa, e typogr. regia. 4.

1794. Arte Poet. vestida e ornada no idioma vulgare, por Joac. Jose da Costa. Lisboa. 8.

GRÆCÆ.

1600. Q. Horatii Flacci Carmen seculare et Hymnus in Apollinem ac Dianam, Græcis Sapphicis a F. Morello redita. Apud Fed. Morel. Lutet. 4.

1607. Eadem, *ibid.*

1617. Q. Horatius Flaccus, ab omni obscænitæ purgatus, ad usum gymnasiorum Societ. Jesu; Aldi Manutii de Metris Horatianis, et Odæ aliquot, vid. 21 et 24 libr. I, et Ode 6 libr. II, et Carm. secular. a Fed. Morello græce

eodem genere vers. lyr. redditæ. Apud Joh. Libert. Paris. 12.

1669. Q. Horatii Flacci Carmina, græce pari tum numero, tum metro versa a Joh. Benedicto, medico in Acad. Salmur. Ob quam versionem ab Is. Casaubono commendatus Philippo Mornæo, locum inter Doctores publicos Salmurienses obtinuit. Vid. Thom. Bartholini. Diss. de Medicis Poetis. Hafn. p. 135.

1810. Odæ aliquot, græce versæ, per B. Pardo, cum latino textu. Petersb. 1 vol. 8.

POLONICÆ.

1609. Q. Horatius Flaccus, per Sebast. Petrycy. M. D. Cracov. 4.

1647. Q. Horatius Flaccus Przekładania Jana Libickiego. Cracov. 4.

1773. Piesni Wszystkie Horacyuska Przekładania różnych tom I et II. Nakładem Michala Grolla Bibliopoli y Komisarza. Warsz. 8. Curavit hanc collectionem Adam Naruszewick, Poeta polonus. Tom. I duos priores libros Odarum, tom. II libr. III et IV Odarum et libr. Epodon in se continet, ita ut una Ode plus simplici vice occurrat. In præfatione nomina eorum, qui in hac palæstra desudarunt, diligenter indicavit, inter quos eminet ipse Collector.

GERMANICÆ.

1639. Andr. Heinr. Bucholtz erstes verdeutsches, und mit kurtzen Noten erklärtes Odenbuch des Q. Horatius Flaccus. Gedruckt durch Petr. Lucius. Rinteln. 8.

— Andr. Heinr. Bucholtz verdeutschte und mit kurtzen

Noten erklärte Poetereykunst des Q. Horatius Flaccus, gedruckt durch Petr. Lucius. Rinteln. 8.

1643. Q. Hor. Fl. erstes Odénbuch von Joh. Bohemus. Gedruckt durch Gimel Bergers Erben. Dresden. 8.

1656. Q. Hor. Fl. vier Bücher Odarum, in teutsche Poësie übersetzt von Joh. Bohemus, durch Melch. Bergen. Dresden. 8.

1659. Andr. Heinr. Bucholtz erstes Odenbuch des Q. Horatii Flacci, in teutsche Poësie übersetzt. Rinteln. 8.

1671. Q. Horatii Flacci Opera, in ungebundener Rede übertragen von Jac. Rothen. Basel. 8.

1690. Lieder des Q. Horatius Flaccus, in hochdeutsche Reime übersetzt, durch Gotthilf Flamin Weidner. Leipzig. 8.

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1764. Q. Horatii Flacci lyrische Gedichte, in deutschen Oden übersetzt, von Gotth. Flam. Weidnern. Leipzig. 8.

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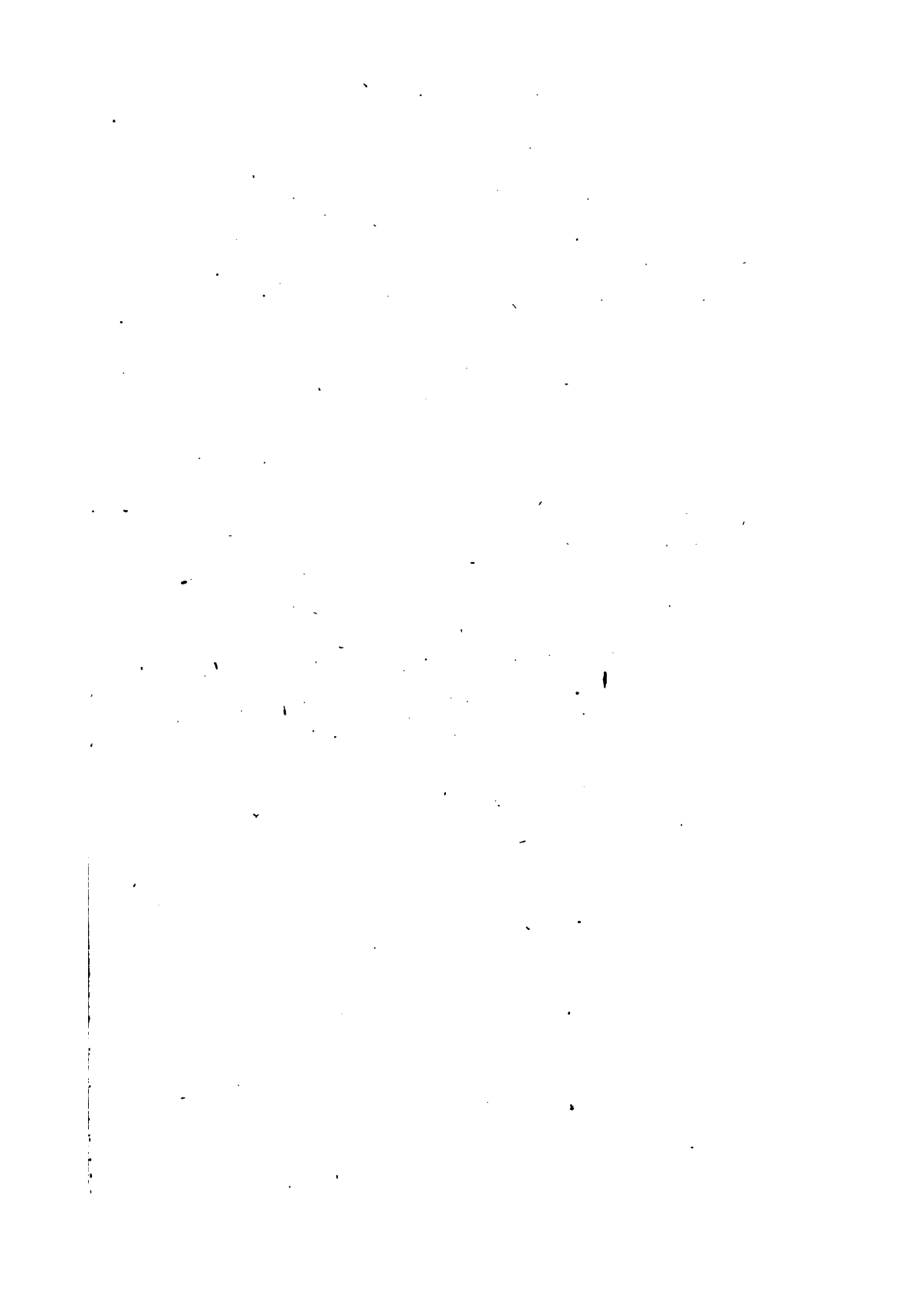
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1817. *Horatii Epistolæ, ab eod. ibid.* 8.

RUSSICÆ.

Utrum versio Carminum Horatii Russica per Eliam Kopiewicz, cujus mentionem faciunt Commentarii Trevoltini (*Mémoires de Trévoux*), ann. 1711, p. 1657, unquam lucem viderit, dubitat Fabricius *Bibl. Lat.* tom. I, p. 249.

Satiras quidem Horatii Iwan Borkow, in linguam Russicam, ligato sermone, nuper cum notis secundum Teutonicam versionem transtulisse, comperimus ex Diariis Literariis.



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Od. Odas ; Ep. Librum Epodon ; C. S. Carmen Seculare ; S. Libros Satirarum ; Epl. Epistolas ; A. P. Artem Poeticam ; numerus romanus Librum designat : prior numerus arabicus Odas, Epodos, Satiras et Epistolas, et alter versum indicat.

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- Purpura**, Od. II, 16, 7. — **purpure** certantem, Ep. 2, 20; — **Coæ**, Od. IV, 13, 13; — **decus** inane, Ep. 5, 7. — **purpurarum**, Od. III, 1, 42. — **purpuras**, II, 18, 8.
- Purpureus**, Od. III, 15, 15; A. P. 15. — **purpurea**, S. II, 6, 106. — **purpureum**, Epl. I, 17, 27; Od. II, 12, 3. — **purpurei**, I, 35, 12. — **purpureo** colore, II, 5, 12; — **gausape**, S. II, 8, 11; — **ore**, Od. III, 3, 12. — **purpureis**, IV, 1, 10.
- Purus**, S. I, 6, 69; Od. I, 22, 1. — **pura**, II, 5, 19. — **purum** (*pro*, *æther*), I, 34, 7; S. II, 3, 213. — **puri**, S. I, 3, 14. — **puræ**, Od. III, 16, 29; Ep. 17, 49. — **puro** amni, Epl. II, 2, 210; — **numine**, Od. III, 10, 8; — **pectore** et vita, S. I, 6, 64; — **rore**, Od. III, 4, 69; — **sole**, 29, 45; — **vespero**, 19, 26. — **puris** amphoris, Ep. 2, 15; — **manibus** vivat, S. I, 4, 68; — **verbis**, *ibid.* 68; — **purior** aqua, Epl. I, 10, 20; — **do-**

- mus, S. I, 9, 49; — Hebrus, Epl. I, 16, 13. — *pure*, S. I, 2, 100; Epl. I, 1, 37; 18, 102. — *purius*, Od. I, 19, 6.
- Pus, S. I, 7, 1.
- Pusam, S. II, 3, 216.
- Pusilli, S. I, 4, 17. — *pusillo*, 8, 69. — *pusillam*, II, 3, 216.
- Put, S. II, 5, 32.
- Putando, Od. IV, 11, 30.
- Putant, Epl. II, 1, 84.
- Putarer, Epl. I, 9, 8.
- Putaret, Epl. II, 1, 199.
- Putas referre, S. I, 2, 77; — dare, 3, 23; — unde, II, 2, 12; — insanire, 3, 302; — ne, 5, 76; — solemnia, Epl. I, 1, 101; — verba, 6, 31; — minora, 12, 11; — sentire, 18, 106.
- Putat, S. II, 1, 3; — satis esse, 3, 127; — turpem, Epl. II, 1, 167; 2, 168.
- Putato, S. II, 3, 161; Epl. I, 7, 69.
- Putatur, Epl. I, 18, 43.
- Putcal, S. II, 6, 35; Epl. I, 19, 8.
- Putem, Epl. II, 2, 54; A. P. 266.
- Putere, Epl. I, 19, 11.
- Putes compilasse, S. I, 1, 121; — esse poetam, 4, 42; — ægrotare, II, 3, 307; — vitale, 7, 4; — verba, Epl. I, 6, 31 (*Benl.*); — alium, 16, 20; — forte, II, 1, 208; — (*pro, possi^a* putare) Epl. II, 1, 202.
- Putet, S. II, 2, 42.
- Putetis, S. I, 10, 21.
- Putetur, Epl. II, 1, 77.
- Puteum, Epl. II, 2, 135; A. P. 459. — *puteos*, Epl. I, 15, 15.
- Putida, S. II, 5, 21. — *putidam*, Epl. 8, 1. — *putidius*, S. II, 3, 78.
- Putre, Epl. I, 10, 49. — *putres*, Od. I, 36, 17; — *mammæ*, Epl. 8, 7.
- Putrescat, S. II, 3, 119.
- Putrescit (*putescit*), S. II, 3, 194.
- Putruit (*putuit, Benl.*), S. II, 4, 66.
- Pyga, S. I, 2, 133.
- Pyladen, S. II, 3, 159.
- Pylum, Od. I, 15, 22.
- Pyra, Epl. 2, 19. — *pyris*, Epl. I, 7, 14.
- Pyramidum, Od. III,
- Pyrgum, S. II, 7, 17.
- Pyrrha, Od. I, 5, 3. — *Pyrrhæ*, 2, 6.
- Pyrrhe, Od. III, 20, 2. — *Pyrrhum*, 6, 38.
- Pyrrhia, Epl. I, 13, 14.
- Pythagoræ, S. II, 6, 63; Epl. 18, 21. — *Pythagoram*, S. II, 4, 3.
- Pythagorea, Epl. II, 1, 52.
- Pythia, A. P. 414.
- Pythias, A. P. 238.
- Pythius, Od. I, 16, 6,

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- Qua (*adv. loci*), Od. III, 3, 48; *et pass.* — *si qua*, 14, 19; S. I, 4, 93.
- Quadra, Epl. I, 17, 49.
- Quadrante, S. I, 3, 137; II, 3, 93.
- Quadrata, Epl. I, 1, 100.
- Quadret, Epl. I, 6, 35.
- Quadrigris, Od. II, 16, 35; — *atque navibus*, Epl. I, 11, 28; 29.
- Quadrimum, Od. I, 9, 7.
- Quadringentis, Epl. I, 1, 58.
- Qualibet, Epl. I, 18, 30. — *quodlibet*, Od. I, 7, 25; S. I, 2, 126. — *quidlibet*, 9, 12; Epl. I, 17, 28; A. P. 10. — *cui libet*, Epl. I, 6, 53; II, 2, 8. — *quamlibet*, Epl. 11, 23. — *qualibet*, Od. III, 3, 38. — *quibuslibet*, S. I, 4, 74.
- Quæram, S. I, 4, 64; 9, 58; Epl. I, 6, 42.
- Quæramus, S. I, 1, 27.
- Quærat, S. I, 2, 23; Epl. I, 3, 16.
- Quære modos, Od. II, 1, 40; — *pulmentaria*, S. II, 2, 20; — *plebeius*, 3, 128 (*Benl.*); — *et refer*, Epl. I, 7, 53; — *peregrinum*, 17, 63; — *fugam*, Epl. I, 6, 29.
- Quærebat, S. I, 5, 66.
- Quærenda, S. I, 6, 100; Epl. I, 1, 53; 10, 13. — *quærendi*, S. I, 6, 32; 1, 92.

Quærens vino, S. II, 7, 114; —illidere, 1, 77; —perire, Od. I, 37, 21; 22; —discedere, S. I, 9, 8. —*quærenti* matrem, Od. I, 23, 2; —taurum, Ep. 12, 17; —convivam, S. II, 8, 2. —*quærentem*, Od. III, 4, 39. —*quærentes*, S. I, 4, 77.

Quærere, Epl. I, 7, 57; —amabam, S. II, 3, 20; —cepit, Epl. II, 1, 162; —cogit, S. I, 6, 37; —distuli, Od. IV, 4, 21; —quid cras futurum, I, 9, 13; —prodest, S. I, 2, 113; —quid vetat, 10, 86; 57; —remittas, Od. II, 11, 3; 4; —verum, Epl. II, 2, 45.

Quæres, S. II, 7, 69.

Quærit, Epl. I, 8, 3; —iratus parem, Ep. 15, 14.

Quærimus, Od. III, 24, 32; Epl. I, 17, 39.

Quæris jecur, Od. IV, 1, 12; —pocula, S. I, 2, 114; —Mæcenæ, Epl. I, 1, 2; 3; —quid, 10, 8.

Quærit adulteros, Od. III, 6, 25; —rivum, 29, 22; —Cæsarem, IV, 5, 16; —quo turpia celet, S. I, 2, 85; —de pueris, II, 8, 81; —risus, Epl. I, 7, 79; —socerum, 19, 30; —opes, A. P. 167; —et abstinet, *ibid.* 170; —ponere, Ep. 2, 70.

Quæritis, Ep. 16, 16.

Quæritur, Epl. I, 2, 44.

Quæro pascere, Od. III, 27, 85; —plebeius, S. II, 3, 188; —facias ne, 253; —pauperiem, Od. III, 29, 86; —mutare, I, 16, 26.

Quærunt, Od. I, 17, 6.

Quæsierat, Epl. I, 18, 32.

Quæsieris, Od. I, 11, 1.

Quæsita, S. II, 4, 46. —*quæsitum*, A. P. 409. —*quæsilam*, Od. III, 30, 15. —*quæsiit*, S. I, 1, 38; —attentus, II, 6, 82.

Quæsivere, S. I, 4, 46.

Quæso, S. I, 10, 51.

Quæstor, S. I, 6, 131.

Quæstu, S. I, 2, 19.

Quæstus, S. II, 6, 19.

Qualis, Od. III, 20, 12; IV, 1, 3; Ep. 6, 5; 13; 7, 41; Epl. I, 15, 2; A. P. 127; Od. IV, 14, 30. —*quale*, I, 22, 13; Ep. 5, 15; 59; S. I, 10, 62; II, 3, 252. —*quali*, I, 6, 7; 32; 33; II, 4, 50; 2, 63. —*qualem*, Od. IV, 4, 1; 13; S. I, 3, 63; Epl. I, 18, 77. —*quales*, Ep. 8, 8; S. I, 5, 41; Epl. II, 1, 229. —*qualia*, S. II, 4, 2; 8, 8.

Qualiacumque, S. II, 10, 88.

Qualum, Od. III, 12, 3.

Quam (*adv.*), Od. I, 11, 8; 24, 10; 36, 7; II, 2, 10, *et pass.* —*quam* pæne, 13, 21. —*tam, quam*, S. I, 3, 26; 27. —(*pro*, tantum, quantum) Od. I, 7, 11; 12; —prius *quam*, 33, 7; 9; Ep. 5, 79; 81. —*plus quam*, S. I, 1, 46; 48; 2, 79; Epl. I, 16, 19; 18, 27. —*ante quam*, Od. III, 27, 9; 53; S. I, 2, 104; 105; II, 3, 155. non aliter *quam*, Od. III, 5, 50; 53. —non magis *quam*, S. II, 3, 66; A. P. 36. —non minus *quam*, S. I, 2, 49. —*ultra quam*, Od. IV, 11, 29; 30; Epl. I, 6, 16; 7, 82; 83. —*quam* nec, Epl. II, 1, 248; 249. —(*pro*, quantum) Od. I, 13, 8. —magis *quam*, S. I, 2, 124. —*citius quam*, II, 5, 35. —*potius quam*, Epl. I, 13, 7. —*melius quam*, II, 2, 55. —*super que quam* satis est, S. I, 2, 65; 66.

Quamvis, Od. I, 14, 11; 28, 11; III, 7, 25, *et passim*.

Quando, Od. I, 24, 8; III, 17, 2; Ep. 9, 1; 16, 27; S. II, 2, 42; 6, 60; 63; 93; 7, 5; 69; —(*pro*, quoniam) 5, 9.

Quandocumque, Epl. I, 14, 17; 16, 52.

Quandoque, Od. IV, 1, 17; S. II, 6, 60; A. P. 359; —(*pro*, quandocumque) Od. IV, 2, 34.

Quantquam, Od. I, 28, 35; II, 19, 25, III, 9, 21; 21, 9, *et pass.*

Quantulum, S. II, 3, 124.

Quantumvis, Epl. I, 7, 16; II, 2, 39.

Quantus, Od. I, 15, 9 *bis*; Ep. 10, 7; 15; S. II, 4, 81. —*quanta*, Od. I,

- 18, 10; 27, 12; Ep. 4, 1, *et passim*. — *quantum*, Od. I, 27, 6; II, 5, 17; III, 19, 1; Ep. 5, 38, *et passim*. — *quanti*, S. I, 6, 112; II, 3, 186; Epl. I, 9, 2. — *quantus*, 3, 31. — *quanto*, Od. III, 16, 21; S. I, 1, 59; 2, 47; 75; 3, 83, *et pass.* — *quantas*, Epl. II, 1, 18. — *quantis*, Od. IV, 4, 19.
- Quare, S. I, 2, 77; 9, 53; II, 2, 103, *et passim*.
- Quarta hora, S. I, 5, 23; — *persona*, A. P. 192; — *cederet*, 252; — *parte*, 9, 35. — *quarta*, S. II, 5, 100. — *quarta*, I, 6, 122.
- Quartana, S. II, 3, 290.
- Quassas, Od. IV, 8, 32; I, 1, 18.
- Quatenus, Od. III, 24, 30; S. I, 1, 64.
- Quater, Od. I, 51, 13; S. II, 3, 1; 7, 76; Epl. I, 20, 27.
- Quateret, Od. IV, 6, 7.
- Quaternos, S. I, 4, 20.
- Quatiam, Od. I, 19, 12.
- Quatient, Od. IV, 1, 22; Epl. I, 10, 31.
- Quaties, Od. I, 12, 53; III, 24, 30.
- Qualit, Od. III, 3, 4; — *pennas*, 29, 53; 54; — *mentem*, I, 16, 5; 6; — *populum*, Epl. II, 2, 84.
- Quatiant, Od. I, 25, 1; 4, 7.
- Quatuor, S. I, 3, 8; 5, 86; Epl. II, 1, 189.
- Quavis, S. I, 4, 27.
- Que, Od. I, 1, 4; 5; 24; 31; 2, 16; 38; 45; 3, 3; 32, *et passim*.
- Queam, S. II, 4, 95; 5, 2.
- Queamus, S. I, 1, 119.
- Queant, Ep. 11, 27.
- Queas, S. II, 5, 10; Epl. I, 18, 97.
- Queat, S. I, 3, 5.
- Quemquam, S. II, 1, 40; 55; 2, 130; Epl. II, 1, 155.
- Queratur, S. II, 3, 55.
- Querceta, Od. II, 9, 7.
- Quercus inter, Od. III, 23, 10; — *et lex*, Epl. I, 16, 9; — *aridas*, Od. IV, 13, 9; 10; — *ducere*, I, 11, 12.
- Querebar, Ep. 11, 12.
- Querela, A. P. 98. — *querelam*, Od. III, 11, 52. — *querelarum*, II, 9, 18. — *querelas*, III, 21, 2; Epl. I, 12, 3. — *querelis*, II, 17, 1.
- Querentem, Od. II, 12, 24. — *querenti*, I, 2, 17; III, 27, 66.
- Quereres, Epl. II, 2, 24.
- Querimonia, A. P. 75. — *querimonia*, Od. III, 24, 23; II, 20, 22. — *querimoniis*, I, 13, 19.
- Queritur, Epl. I, 7, 49; 17, 53.
- Querulus, A. P. 173. — *querulæ*, Od. III, 7, 30.
- Queruntur, Ep. 2, 26.
- Questæ, Od. I, 2, 6.
- Questus, S. I, 5, 87; Ep. 5, 11. — *questu*, Od. I, 25, 16.
- Qui (*sing.*), Od. I, 1, 19; 3, 10; 5, 9; 10, *et passim*.
- Qui (*sing.*), Od. I, 1, 19; III, 10, 16, *et passim*. — (*plur. num.*) I, 9, 9; IV, 15, 21, *et passim*. — *qui?* (*voc.*) S. II, 3, 108. — *qui* (*adv.*), I, 1, 2; 7, 96, 105, *et pass.* — *quæ* (*sing.*), 2, 10; 3, 15; 11, 5, *et passim*. — (*plur.*) 13, 15; 18, 14; 22, 7, *et passim*. — *quod*, 22, 19; II, 1, 34; 16, 31, *et pass.* — *cujus*, 12, 3; II, 4, 23, *et pass.* — *cui*, I, 2, 29; 5, 4; 24, 36, *et pass.* — *quem*, 2, 25; 28; 3, 17; 4, 10; 11, 1, *et pass.* — *quam*, I, 2, 34; 15, 6; II, 3, 18, *et pass.* — *quo*, I, 2, 22; 3, 15; 4, 19; 27, *et pass.* — *qua*, 2, 26; 27, 12; III, 55, *et pass.* — *quorum*, I, 12, 27; III, 24, 10; Ep. 16, 68; S. I, 4, 2, *et pass.* — *quarum*, 2, 29; Epl. I, 15, 45, *et passim*. — *quibus*, Od. I, 5, 12; 7, 5; 31, 9; 35, 37; III, 11, 7. — *queis*, Ep. 11, 9. — *quos*, I, 1, 3; 13, 18; 14, 10; II, 5, 14, *et pass.* — *quas*, I, 16, 9; II, 14, 22; IV, 4, 74, *et passim*.
- Quia, Od. IV, 9, 28; 13, 10, *et pass.*
- Quicumque, Od. I, 35, 7; II, 13, 2; III, 3, 53; 4, 14; Ep. 15, 17; S. II, 6, 51; A. P. 227, *bis*. — *quæcumque*, Od. I, 21, 6; Ep. 6, 8; S. I, 4, 130, *et pass.* — *quodcumque*, Od.

- I, 28, 28; III, 29, 46, *et pass.* — *cuicumque*, Epl. I, 18, 3. — *quemcumque*, Od. I, 9, 14; 16, 2. — *quancumque*, Epl. I, 11, 22. — *quocumque*, 11, 24; 1. 66; Od. III, 21, 5. — *quacumque*, I, 6, 3; S. I, 6, 31. — *quoscumque*, 6, 95; II, 8, 13.
- Quid (*adv.*), Od. I, 8, 13; II, 11, 11; 16, 17, *et passim*. — *quidni*, A. P. 382.
- Quidam, S. I, 1, 64; 98; 2, 31; 48; 4, 48; 9, 3; II, 3, 22. — *quædam*, I, 10, 8; Epl. II, 1, 60; 2, 159; A. P. 362. — *quoddam*, S. II, 3, 283. — *quemdam*, I, 9, 17; Epl. I, 7, 80. — *quodam*, 1, 32. — *quibusdam*, S. I, 10, 47.
- Quiddam, S. I, 1, 105.
- Quidem, Od. I, 24, 9; S. I, 10, 51; Epl. I, 2, 13; 9, 7; II, 1, 43; 219.
- Quidquam, S. II, 2, 16.
- Quidnam, Od. I, 12, 18; 28, 4; S. I, 3, 6, *et pass.*
- Quidquid, Od. I, 1, 10; 10, 7; 11, 3; 24, 20, *et pass.*
- Quies, Epl. I, 17, 6. — *quietis*, Od. III, 3, 35. — *quietem*, Ep. 17, 68; — *senectuti date*, C. S. 46; 47.
- Quiescas, S. II, 1, 5.
- Quiescit, A. P. 3:0.
- Quiessem, S. I, 6, 22.
- Quietus, Epl. II, 1, 162. — *quietum*, I, 12, 33. — *quieta*, Od. I, 31, 7. — *quietos*, III, 29, 40. — *quietiore*, Ep. 10, 11. — *quietis*, Od. III, 3, 35.
- Quin, S. I, 1, 20; 4, 30; II, 2, 77; 5, 42; 4, 8; 61; A. P. 444, *et passim*.
- Quinas, S. I, 2, 11.
- Quincunce, A. P. 327.
- Quindecim, C. S. 70.
- Quingentis, S. II, 7, 43.
- Quinquatribus, Epl. II, 2, 197.
- Quinque, S. I, 3, 16; 6, 108; II, 3, 282; 7, 80, *et passim*.
- Quinqueni, S. II, 8, 47. — *quingennes*, 2, 57.
- Quinqueviro, S. II, 8, 56.
- Quinta, Od. I, 13, 16. — *quinto*, A. P. 189.
- Quinti, S. II, 3, 243. — *Quinti (vel Quincti, voc.)*, Od. II, 11, 2; Epl. I, 16, 1. — *Quinte*, S. II, 5, 32; 6, 37.
- Quintilio, A. P. 438. — *Quintilius*, Od. I, 24, 5; 12.
- Quippe, Od. I, 31, 13; S. I, 2, 4.
- Quirinus, S. I, 10, 32; Od. III, 3, 15. — *Quirini*, Od. IV, 15, 9; — *in colle*, Epl. II, 2, 68; — *ossa*, Ep. 16, 13; — *populo*, Od. I, 2, 46.
- Quiritis, Epl. I, 6, 7. — *Quiritem*, Od. II, 7, 3. — *Quiritium*, IV, 14, 1; — *turba*, I, 1, 7. — *Quiritibus*, III, 3, 57.
- Quis, Od. I, 5, 1; 18, 5; 24, 1; 29, 10; II, 7, 3; 23, *et passim*; — (*pro, nullus sive nemo*) I, 5, 13; 18, 7, *et passim*. — *quid*, Od. I, 6, 19; 19, 13; 26, 5, *et passim*.
- Quis (*pro, quibus*), Od. I, 26, 3; Ep. 11, 9; S. I, 1, 75; 3, 96; 4, 72; 130; 5, 42; 9, 27.
- Quisnam, S. II, 3, 158; 7, 83. — *quidnam*, 2, 16.
- Quisquam, Od. III, 7, 27; 9, 2; S. I, 3, 33; 138, *et pass.* — *quemquam*, II, 1, 40; 55; 2, 130; Epl. II, 1, 153.
- Quisque, Od. III, 16, 21; IV, 5, 29, *et passim*. — *quæque*, C. S. 49; S. I, 3, 79; 4, 106; 3, 2. — *quodque*, 1, 110; 4; 17; II, 8, 12. — *quemque*, Epl. I, 6, 55; 7, 98; A. P. 291. — *quamque*, S. I, 10, 67. — *quoque*, Epl. I, 18, 68.
- Quisque, Od. II, 2, 23; 10, 5; III, 24, 25, *et passim*.
- Quivis, S. I, 4, 55; II, 1, 13; 5, 35. — Epl. II, 2, 14; A. P. 240; 263. — *quidvis*, Od. III, 24, 43; S. II, 3, 127; 7, 39, *et passim*. — *quemvis*, I, 4, 25; Epl. I, 15, 30. — *quamvis*, Od. I, 14, 11; 28, 11, *et pass.* — *quovis*, S. I, 3, 65.
- Quo (*adv.*), Od. I, 4, 17, *et pass.*

Quoad, S. II, 3, 91.

Quocirca, S. II, 2, 138; Epl. II, 2, 145.

Quocumque (*adv.*), Ep. 17, 21; — perges, S. II, 4, 89; — volent animum agunto, A. P. 100; — loco, Epl. I, 11, 24; — modo, 1, 66; — nomine, Od. III, 21, 8.

Quod (*conjunct.*), Od. I, 1, 38; 20, 2; 24, 13; 25, 17; II, 16, 25; 18, 23, *et passim*.

Quomodo, S. I, 9, 43.

Quondam, S. I, 2, 55; II, 2, 82; 3, 145; 5, 21; Epl. I, 18, 78; II, 2, 167; — (*pro*, interdum) Od. II, 10, 18.

Quoniam, S. I, 6, 22; II, 3, 301; 4, 25; 6, 52.

Quoque (*adv.*), Od. I, 15, 26; 16, 22; 27, 9, *et pass.*

Quorsum, S. II, 3, 11; 201; 246; 7, 21; 116.

Quot, S. II, 1, 27; Epl. I, 6, 42.

Quotannis, Ep. 16, 43.

Quoties, Od. I, 5, 5; IV, 2, 26; 9, 40; 10, 6; Epl. I, 18, 45; 104; II, 1, 55.

Quotquot, S. II, 7, 14; Od. II, 14, 5.

Quotus, Epl. I, 1, 30; II, 1, 35. — *quota*, Od. III, 19, 7; — *hora est*, S. II, 6, 44.

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Rabies, A. P. 79. — *rabiem* leniat, Epl. I, 10, 16; — *civicam*, Od. III, 24, 26; — *horrendam*, S. II, 3, 323; — *apertam*, Epl. II, 1, 148; 149; — *indomitam*, Ep. 12, 9; — *Noti*, Od. I, 3, 14; — *parat*, 15, 12.

Rabiosa, Epl. II, 2, 78. — *rabiosi*, S. I, 6, 126.

Racemos, Od. II, 5, 11.

Radat, Ep. 16, 54.

Radere, S. II, 4, 83.

Radit, S. II, 6, 28.

Radix, Ep. 8, 68. — *radice*, Epl. II, 2, 149; 2, 151. — *radices*, S. II, 8, 8.

Rætis (*Benul.*), Od. IV, 4, 17.

Ramos, Ep. 2, 13; — *udos*, S. I, 5, 81. — *ramis* pinguisimis, Ep. 2, 55; 56; — *spissa*, Od. II, 15, 9; — *consociare*, 3, 10; 11.

Ranæ pullis, S. II, 3, 314; — *turpis*, Ep. 8, 19. — *ranæ* palustres, S. I, 5, 14.

Randidum, S. II, 2, 89.

Rapax, Od. I, 34, 14. — *rapacis*, II, 18, 30. — *rapaci*, Epl. I, 14, 33. — *rapacium*, Od. IV, 4, 50. — *rapacibus*, S. II, 2, 40; — *lupis*, Ep. 16, 20.

Rape, Od. III, 8, 27.

Rapore, Od. II, 12, 28; S. I, 5, 76.

Rapiam, Od. I, 18, 13.

Rapiamus, Ep. 13, 3.

Rapias, S. II, 6, 53.

Rapidus, Od. I, 28, 21. — *rapidum*, S. II, 3, 242; — *solom*, Od. II, 9, 12. — *rapido*, S. I, 10, 82. — *rapidos*, Od. I, 12, 9; — *leones*, A. P. 393.

Rapiente, Od. III, 3, 52. — *rapientes*, S. I, 3, 109.

Rapies, S. II, 3, 72.

Rapiet, Od. II, 12, 20.

Rapimur, S. II, 5, 86.

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